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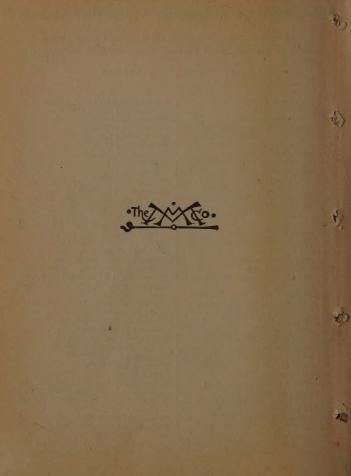
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Wally feel

THE

LAY OF THE LAST MINSTREL

BY

SIR WALTER SCOTT

EDITED WITH AN INTRODUCTION AND NOTES

BY

RALPH HARTT BOWLES, A.M.

INSTRUCTOR IN ENGLISH IN THE PHILLIPS EXETER ACADEMY EXETER, NEW HAMPSHIRE

New York

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To My Mother



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PREFATORY NOTE

It would be difficult to find more wholesome poetry for boys and girls than that of Sir Walter Scott. There is a contagious purity and a manliness of tone about it that fit it especially for young readers. Scott never perplexes one with subtle problems, but is always cheerfully objective. He is fond of outdoor things and of vigorous men and women. If he never touches us very deeply, neither does he depress us by pessimistic views of life. He is like a sturdy, sane, yet sprightly friend, who, if he ever has doubts and discouragements, never troubles us about them, and who stimulates us always to sound, hopeful thought and manly, upright action.

Young people cannot have too many friends of this kind, nor can they have too much of such a friend. If this little book is the means of extending among boys and girls a knowledge of Scott, or of opening to them a new field of enjoyment, I shall feel that my labors have been more than repaid.

I am indebted for assistance in preparing this work to the editions of the *Lay* by J. H. Flather, and by Moody and Willard; and am under especial obligation to Dr. W. J. Rolfe for generous permission to use the text of his own edition, the result of the most scholarly collation.

RALPH HARTT BOWLES.

THE PHILLIPS EXETER ACADEMY, EXETER, N. H., May, 1904.

INTRODUCTION

I. THE LIFE OF SCOTT

Scort modestly says of himself that his "birth was neither distinguished nor sordid," and then adds that it was gentle, because of remote connections with ancient families, both on his father's and his mother's side. These connections were so numerous and distinguished that, as Lockhart says in his Life, "There are few in Scotland under the titled nobility who could trace their blood to so many stocks of historical distinction." On his father's side he was descended from Wat of Harden, a stern old Border chief, of whom he says in The Lay of the Last Minstrel:—

"Marauding chief! his sole delight
The moonlight raid, the morning fight;
Not even the Flower of Yarrow's charms,
In youth, might tame his rage for arms;
And still, in age, he spurned at rest,
And still his brows the helmet pressed,
Albeit the blanched locks below
Were white as Dinlay's spotless snow." 1

On his mother's side he was related to the Rutherfords and the Swintons, well-known families of the Border. It

is singularly appropriate that the mantle of imaginative genius should have fallen on a man of Scott's inheritance,—a genius which enabled him, in vivid poetry and romantic prose, to preserve forever pictures of a Scotch life that has long since passed away.

Scott's immediate parentage was unromantic enough. His father, Walter Scott, was a Writer to the Signet, or, in modern phrase, an attorney, with a lucrative practice. He seems to have been kind, industrious, and frugal, somewhat narrow in religious matters, perhaps, but highly respected and successful in his profession. He had little taste for imaginative literature, and would have been horrified at the thought of his son's becoming a poet and a novelist. Scott's mother was a Miss Rutherford, the daughter of a professor of medicine in the University of Edinburgh.

Walter Scott, poet, novelist, and historian, was born in Edinburgh, August 15, 1771. He was the third of six children who lived to maturity. When he was a year and a half old he had a fever which left him lame in the right leg. Many attempts were made to restore the complete use of the limb, but they were all unsuccessful; and at length the boy was sent into the country to live with his grandfather at Sandy-Knowe, in the hope that the out-of-door life would effect a cure. Here he soon became a great favorite, especially with his grandfather's chief shepherd, who would carry the boy up on the hills with him when he went to watch the sheep. There he would

sometimes remain all day long, with the sheep about him. On one occasion he is said to have been forgotten and left there until a thunderstorm came on. His frightened aunt, who, suddenly remembering him, ran up on the crags after the boy, found him lying on his back, clapping his hands at every flash of lightning, and crying out, "Bonny! bonny!"

Except for a year spent at Bath, in the hope that the change would be beneficial to his health, and occasional visits to Edinburgh, the boy remained at his grandfather's until his eighth year. From the testimony of a lady who met him in the winter of 1777, when he was little more than six years old, we must conclude that he was unusually interesting and precocious. She says in a letter to a friend: "I last night supped in Mr. Walter Scott's. He has the most extraordinary genius of a boy I ever saw. He was reading a poem to his mother when I went in. I made him read on; it was the description of a shipwreck. His passion rose with the storm. He lifted his eyes and hands, 'There's the mast gone,' says he; 'crash it goes! - they will all perish.' After his agitation, he turns to me, 'That is too melancholy,' says he; 'I had better read you something more amusing.' I preferred a little chat, and asked his opinion of Milton and other books he was reading, which he gave me wonderfully." 1

On returning home to live, the young Walter attended

1 Lockhart's Life, I.

successively various schools; but he seems to have been only a fair scholar, and speaks of himself as "glancing like a meteor from the bottom to the top of the form." In spite of his lameness he was a lively little fellow, took part in many fist fights, and was a nimble climber. He read voraciously out of school hours, and became remarkably versed in literature for a boy of his age. He tells us in his autobiographical fragment how he found by chance some odd volumes of Shakespeare in his mother's dressing room, and with what delight he sat up surreptitiously reading them by the light of the fire. Through a tutor employed in the family at this time, he was introduced to Ossian and to Spenser, and a little later, while visiting his aunt at Kelso, made the acquaintance of Percy's Reliques of Ancient Poetry. Of these books he writes: "I remember well the spot where I read these volumes for the first time. It was beneath a huge platanus-tree, in the ruins of what had been intended for an old-fashioned arbor in the garden. . . . The summer day sped onward so fast that, notwithstanding the sharp appetite of thirteen, I forgot the hour of dinner, was sought for with anxiety, and was still found entranced in my intellectual banquet. To read and to remember was, in this instance, the same thing, and henceforth I overwhelmed my schoolfellows, and all who would hearken to me, with tragical recitations from the ballads of Bishop Percy. The first time, too, I could scrape a few shillings together, which were not common occurrences with me, I

bought unto myself a copy of these beloved volumes, nor do I believe I ever read a book half so frequently, or with half the enthusiasm." 1

During his stay at Kelso he attended the public school in order to keep fresh in his studies. Here he met James and John Ballantyne, who were afterward associated with him in the printing business. James Ballantyne tells us that: "He was then, as he continued during all his after life to be, devoted to antiquarian lore, and was certainly the best story-teller I had ever heard, either then or since. He soon discovered that I was as fond of listening as he himself was of relating; and I remember it was a thing of daily occurrence, that, after he had made himself master of his own lesson, I, alas! being still sadly to seek in mine, he used to whisper to me, 'Come, slink over beside me, Jamie, and I'll tell you a story.' . . . In the intervals of school hours it was our constant practice to walk together by the banks of the Tweed, our employment continuing exactly the same, for his stories seemed to be quite inexhaustible." 2

In November, 1783, Scott entered the University of Edinburgh. Here he seems not to have distinguished himself in his studies, but to have spent his spare time in rambling about the country and in miscellaneous reading. On holidays and vacations he would climb Salisbury Crags or some other such picturesque place, and spend the day reading with a friend or telling stories,

sometimes tales which he had read, sometimes romances of his own invention. Thus early he seems to have acquired the fluency of expression which he afterwards developed to such a high degree. At this time he began to collect old ballads and other legendary lore. He also took lessons in painting, but seems to have accomplished little. From reading Tasso in translation he became interested in Italian, and soon acquired a good reading knowledge of the language.

In 1786 Scott left the University without taking a degree, and apprenticed himself to his father. The elder Scott wished his son to become an advocate; and, though the boy had no inclination toward the profession, he yielded to his father's wishes. For the next five or six years he spent a good part of every day in his father's office, copying documents for threepence a page, and acquiring a thorough knowledge of the details of Scotch law. It was drudgery, but doubtless valuable discipline for a young man whose intellectual habits were rather careless.

In the first year of his apprenticeship he met Burns; and though he was too young to do more than look at and listen to the great man, he won his thanks by naming the author of some verses written beneath a picture which greatly touched the poet. The same year he made his first visit to the Highlands. Alternately drudging in his father's office, making long excursions into the country, attending law lectures at the Uni-

versity, or debating in the Literary Society, Scott spent the years of his apprenticeship, and in 1792 was admitted to the bar.

Like most young lawyers, he found it hard to get under way. His father was able to turn some employment in his direction, however, so that from the first he was assured of a small practice; but the future poet and novelist continued to be better known as a pleasant companion and a capital story-teller than as a promising attorney. His interest in German literature, which had been roused a few years before, led him to try his hand at translation; and in 1796 he published anonymously versions of Bürger's Leonore and The Wild Huntsman. These attracted very little attention, however, beyond the circle of Scott's immediate friends. Nevertheless he continued to study German literature, and to translate German ballads and dramas. The following summer, during one of his vacation jaunts, he met Miss Charlotte Margaret Carpenter, a vivacious and graceful young Frenchwoman, who had come to England at the beginning of the Revolution. Scott immediately became interested in her, and though a love affair of several years' duration had terminated unhappily only the year before, he soon became engaged to Miss Carpenter. His strait-laced parents seem at first to have regarded the young lady with distrust, apparently for no other reason than that she was French; but they at length softened, and the young people were married in Decem-

ber of the same year, 1797. The following summer they took a pretty cottage at Lasswade, on the Esk, about six miles from Edinburgh, where for the next four years they lived a simple rustic life. Here Scott spent much of his available leisure in collecting antiquarian lore, in reading, translating, and writing. Early in 1799 he published a translation of Goethe's Goetz von Berlichingen, but like his earlier translations it attracted little notice. A little later he wrote some ballads in imitation of the ancient style. All this early work brought him little money and little reputation; but it served to steady his hand for the more important work that he was to do later. Meanwhile, in 1799, he was appointed sheriff of Selkirk. This position, which yielded a salary of £300, was especially welcome to him at this time, for it relieved him from money anxiety at a time when his professional income was small and his family expenses were increasing. It made him feel freer, also, to devote his leisure to the literary pursuits which he really loved. The interest in ballad literature which he had shown ever since boyhood expressed itself, in 1802, in the publication of the first two volumes of the Border Minstrelsy, followed a year later by a third volume. Scott had taken great pains to collect the materials for this work, and in his rambles about the country had often gone miles simply to hear some new or rare ballad recited, and to note it down for future use. As the result of all this patient labor the Border Minstrelsy was the best collection of old

English ballad literature yet made; and though the work did not appeal to the general reader, it at once gave Scott considerable reputation among scholars and men of letters. His acquaintance now rapidly widened, and his humble little cottage at Lasswade was visited by the most eminent people.

In the summer of 1804 Scott moved to Ashestiel, a modest but beautifully situated house on the banks of the Tweed. The period of his residence here, which extended over eight years, was noteworthy for the production of most of his poetry. In this new home in the country, where he was free to indulge to the full his taste for outdoor sports, Scott worked away busily at his literary tasks. Of his manner of living at this time Lockhart says that: "He had now adopted the habits in which, with very slender variation, he after persevered when in the country. He rose by five o'clock, lit his own fire when the season required one, and shaved and dressed with great deliberation, for he was a very martinet as to all but the mere coxcombries of the toilet, not abhorring effeminate dandyism itself so cordially as the slightest approach to personal slovenliness, or even those bed-gown and slipper tricks,' as he called them, in which literary men are so apt to indulge. Arrayed in his shooting jacket, or whatever dress he meant to use till dinner time, he was seated at his desk by six o'clock, all his papers arranged before him in the most accurate order, and his books of reference marshalled around him

on the floor, while at least one favorite dog lay watching his eye just beyond the line of circumvallation. Thus by the time the family assembled for breakfast, between nine and ten, he had done enough (in his own language) 'To break the neck of the day's work.' After breakfast a couple of hours more were given to his solitary tasks, and by noon he was, as he used to say, 'his own man.' When the weather was bad, he would labor incessantly all the morning; but the general rule was to be out and on horseback by one o'clock at the latest. . . "¹

Early in January, 1805, the first of his great narrative poems was published; this was The Lay of the Last Minstrel. It met with immediate success, ran rapidly through several editions, and brought the author nearly £800, at that time a remarkable return for a single work. The success of the Lay led Scott to abandon the law and to make literature his profession. He now plunged with the greatest ardor into various sorts of literary work. He began to prepare an edition of Dryden, and varied the monotony of his labors at this by turning off occasional magazine articles. At this time he also began Waverley, but after writing a few chapters threw it aside, owing to the unfavorable criticism of a friend.

In 1806 an arrangement was made by which Scott was appointed clerk of the Court of Session, while the former incumbent, who was old and in feeble health, was to receive the salary until his death. This office added con-

¹ Lockhart's Life, II.

siderably to the weight of Scott's duties, requiring his attendance at the court for from four to six hours a day during about six months of the year; but the salary of £800 promised in the near future to increase his income to the point where he would feel independent. Speaking of the affair he himself said: "I determined that literature should be my staff, but not my crutch; and that the profits of my literary labor, however convenient otherwise, should not, if I could help it, become necessary to my ordinary expenses. Upon such a post an author might hope to retreat, without any perceptible alteration of circumstances, whenever the time should arrive that the public grew weary of his endeavors to please, or he himself should tire of the pen." In the autumn of the same year he began Marmion, and soon after it was begun sold it for £1000, before the publisher had seen a line of the poem. The confidence of the publisher in Scott's ability to write a second poem as popular as the Lay seems to have been absolute. Marmion appeared early in 1808, passed rapidly through successive editions, and ultimately proved more popular than The Lay of the Last Minstrel. Though lacking the lightness and graceful simplicity of the latter, it is a better developed poem. The characterization is more carefully elaborated, the descriptions are richer, and it contains more striking scenes. The same year the edition of Dryden which Scott had been working on steadily for the past three

¹ Lockhart's Life, II.

years appeared in eighteen volumes. It met with a favorable reception from the critics, and had as good a sale as could be expected from such a work. This was hardly off his hands when he arranged to edit a similar edition of Swift. The amount of labor that he could turn off at this time is astonishing. When one considers the demands of his official duties as sheriff and clerk of the Court of Session, one wonders how he could have found time for the tremendous amount of research required by the editions of Dryden and Swift, and at the same time kept his mind sufficiently elastic to compose poetry. He himself said of his labors at this period: "Ay, it was enough to tear me to pieces, but there was a wonderful exhilaration about it all; my blood was kept at feverpitch. I felt as if I could have grappled with anything and everything; then, there was hardly one of all my schemes that did not afford me the means of serving some poor devil of a brother author. There were always huge piles of materials to be arranged, sifted, and indexed - volumes of extracts to be transcribed - journeys to be made hither and thither, for ascertaining little facts and dates, -in short, I could commonly keep half a dozen of the ragged regiment of Parnassus in tolerable ease."1

In the midst of such labors as these Scott was able to compose *The Lady of the Lake*, which appeared in May, 1810. For this poem he received £2000, in those days an unprecedented sum. Of its reception a contemporary

says: "I do not recollect that any of all the author's works was ever looked for with more intense anxiety, or that any one of them excited a more extraordinary sensation when it did appear. The whole country rang with the praises of the poet - crowds set off to view the scenery of Loch Katrine, till then comparatively unknown; and as the book came out just before the season for excursions, every house and inn in that neighborhood was crammed with a constant succession of visitors."1 Scott himself said of the success of the poem: "It was certainly so extraordinary as to induce me for the moment to conclude that I had at last fixed a nail in the proverbially inconstant wheel of Fortune." 2 The Lady of the Lake has proved to be the most popular of Scott's narrative poems. It has greater variety and is more fully developed than The Lay of the Last Minstrel, and is less obscure and has a more pleasing plot than Marmion. Its descriptions of natural scenery, and the grace of some of the more purely lyric passages are unsurpassed. The following year he published The Vision of Don Roderick, written as a contribution to the Portuguese who had suffered from the ravages of the Peninsular War. Though successful in bringing in several hundred pounds to the fund, the poem added nothing to Scott's reputation.

Scott had for many years cherished the idea of one day owning a large estate and a house, where he could live

¹ Lockhart's Life, II.

with dignity and entertain handsomely; and now that the financial returns from his poetry were so large he began to see the possibility of realizing his hopes. Accordingly, in 1811, he made the first step toward building up such an estate, by the purchase of a good-sized farm lying along the Tweed, about halfway between Melrose and Selkirk, and a few miles below Ashestiel. He immediately set about repairing and enlarging the house. planting trees, and draining the land, and for the next ten years spent much of his time and all his spare money in developing his property. From time to time he purchased additional land, and in 1817 he laid the foundations of the present splendid mansion. The building up of this magnificent estate severely tasked Scott's financial resources; and in order to raise the necessary money he wrote with increasing rapidity. Nevertheless, the period extending from 1812, when he moved to Abbotsford, to 1826, when he became a bankrupt, was probably the happiest and certainly the most splendid part of his life. All the while he saw his dreams of proprietary ownership being realized on a large scale; all the while he was turning off his literary works with the greatest ease and in the greatest profusion; and at the same time he was entertaining his friends and the most distinguished visitors with princely hospitality. Washington Irving gives us an interesting account of a visit he made at Abbotsford in the summer of 1817. He says of his reception: -

"The noise of my chaise had disturbed the quiet of the establishment. Out sallied the warder of the castle, a black greyhound, and leaping on one of the blocks of stone, began a furious barking. This alarm brought out the whole garrison of dogs, all open-mouthed and vociferous. In a little while, the lord of the castle himself made his appearance. I knew him at once, by the likenesses that had been published of him. He came limping up the gravel walk, aiding himself by a stout walkingstaff, but moving rapidly and with vigor. By his side jogged along a large iron-gray staghound, of most grave demeanor, who took no part in the clamor of the canine rabble, but seemed to consider himself bound, for the dignity of the house, to give me a courteous reception.

"Before Scott reached the gate, he called out in a hearty tone, welcoming me to Abbotsford. . . . Arrived at the door of the chaise, he grasped me warmly by the hand: 'Come, drive down, drive down to the house,' said he; 'ye're just in time for breakfast, and afterward ye shall see all the wonders of the Abbey.'

"I would have excused myself on the plea of having already made my breakfast. 'Hut, man,' cried he, 'a ride in the morning in the keen air of the Scotch hills is warrant enough for a second breakfast.'

"I was accordingly whirled to the portal of the cottage, and in a few moments found myself seated at the breakfast table. There was no one present but the family, which consisted of Mrs. Scott; her eldest daughter Sophia, then a fine girl about seventeen; Miss Ann Scott, two or three years younger; Walter, a well-grown stripling; and Charles, a lively boy, eleven or twelve years of age.

"I soon felt myself quite at home, and my heart in a glow, with the cordial welcome I experienced. I had thought to make a mere morning visit, but found I was not to be let off so lightly. 'You must not think our neighborhood is to be read in a morning, like a newspaper,' said Scott; 'it takes several days of study for an observant traveller, that has a relish for auld-world trumpery. After breakfast you shall make your visit to Melrose Abbey; I shall not be able to accompany you, as I have some household affairs to attend to; but I will put you in charge of my son Charles, who is very learned in all things touching the old ruin and the neighborhood it stands in. . . . When you come back, I'll take you out on a ramble about the neighborhood. To-morrow we will take a look at the Yarrow, and the next day we will drive over to Dryburgh Abbey, which is a fine old ruin, well worth your seeing.' In a word, before Scott had got through with his plan, I found myself committed for a visit of several days, and it seemed as if a little realm of romance was suddenly open before me."1

Meanwhile, in the midst of the oversight of his improvements and the exercise of hospitality, he continued his official labors and his literary work. At the begin-

¹ Washington Irving's Abbotsford.

ning of 1813 Rokeby appeared. Though looked for eagerly, and enjoying a considerable immediate sale, it was less favorably received than its predecessors, and never became popular. The same year he was honored by an offer of the laureateship, and though he declined the position because of the duties attached to it, he felt gratified by the offer. Meanwhile, he had taken up the manuscript of Waverley, which he had begun in 1805, and, encouraged by the favorable criticism of a friend, completed and published it anonymously in the summer of 1814. The appearance of this work marks an epoch in Scott's literary history. Hitherto he had been known chiefly as a poet; for the future he was to be known mainly as a novelist. The work appeared anonymously, indeed, and the succeeding novels were announced to be "by the author of Waverley"; but though Scott did not publicly acknowledge the authorship until 1827, the secret was soon guessed by those who knew him. The success of Waverley was not at once remarkable, but it was sufficient to show the author that he had struck a promising vein. He wrote one more long narrative poem, The Lord of the Isles, which appeared early in 1815. James Ballantyne describes a visit he paid Scott some days after this poem appeared: "'Well, James,' he said, 'I have given you a week - what are people saying about The Lord of the Isles?' I hesitated a little, after the fashion of Gil Blas, but he speedily brought the matter to a point. 'Come,' be said, 'speak out, my good

low; what has put it into your head to be on so much ceremony with me all of a sudden? But I see how it is, the result is given in one word — Disappointment.' silence admitted his inference to the fullest extent. His countenance certainly did look rather blank for a few seconds: in truth, he had been wholly unprepared for the event; for it is a singular fact that before the public, or rather the booksellers, had given their decision, he no more knew whether he had written well or ill, than whether a die thrown out of a box was to turn up a size or an ace. However, he instantly resumed his spirits. and expressed his wonder rather that his poetical popularity should have continued so long, than that it should have now at last given way. At length he said, with perfect cheerfulness: 'Well, well, James, so be it - but you know we must not droop, for we cannot afford to give Since one line has failed, we must just stick to something else,' - and so he dismissed me and resumed his novel."1

The remark of Scott just quoted, "Since one line has failed, we must just stick to something else," is significant. Doubtless he felt that the failure of *The Lord of the Isles* meant that he must look to fiction for his future success; and the favorable reception of *Waverley* made him very hopeful. The falling off in his own popularity he felt was due somewhat to the growing fame of Byron, and he said at this time, "Byron hits the mark where I

don't even pretend to fledge my arrow." Scott had hardly finished *The Lord of the Isles* when he began *Guy Mannering*, which he wrote with such rapidity that, as he himself said, it "was the work of six weeks at a Christmas."

In the summer of 1815 Scott's imagination was so excited by the battle of Waterloo and the fall and exile of Napoleon, that he went over to the Continent, visited the battle-field, and was in Paris during its occupation by the allies. Here he was presented to Alexander, Czar of Russia, the Duke of Wellington, Marshal Blücher, and many other eminent soldiers and statesmen. He was present at all the principal parties, balls, dinners, and other festivities of the time, and was everywhere honored with the attentions of the most distinguished persons. He recorded his impressions of his journey in a series of letters to his home circle, which were afterward published under the title of Paul's Letters to his Kinsfolk. About the same time the poem of The Field of Waterloo was published and met with a large sale.

The year 1816 was one of the busiest of Scott's life. In January appeared Paul's Letters, followed in rapid succession by The Antiquary, The Black Dwarf, Old Mortality, and Harold the Dauntless, a drama in verse. The novels were now eagerly looked for and voraciously read. The impression they made is described in a letter from the London publisher, Murray, soon after the appearance of Old Mortality. "Lord Holland said, when I asked

him his opinion, 'Opinion! We did not one of us go to bed last night—nothing slept but my gout." Early in 1818 Rob Roy appeared, followed a little later by The Heart of Midlothian. Of this point in Scott's career Lockhart says: "At this moment, his position, take it for all in all, was, I am inclined to believe, what no other man had ever won for himself by the pen alone. His works were the daily food, not only of his countrymen, but of all educated Europe. His society was courted by whatever England could show of eminence. . . . The annual profits of his novels alone had, for several years, been not less than £10,000; his domains were daily increased—his castle was rising—and perhaps few doubted that ere long he might receive from the just favor of his Prince some distinction in the way of external rank, such as had seldom before been dreamed of as the possible recompense of mere literary celebrity." 2

In 1819 The Bride of Lammermoor, The Legend of Montrose, and Ivanhoe appeared. The first and the last of these novels were dictated by Scott while he was suffering the keenest agony. So ill was he, indeed, when he wrote The Bride of Lammermoor, that, on the appearance of the novel, he could not recollect a single incident, character, or conversation that it contained. In the following year he was made a baronet, and was offered the honorary degree of D.C.L. by Oxford and Cambridge universities. The same year he published The Monastery and The

¹ Lockhart's Life, IV.

² Ibid. IV.

Abbot. These were followed, in 1821, by Kenilworth and The Pirate; in 1822, by The Fortunes of Nigel and the dramatic sketch of Halidon Hill; in 1823, by Peveril of the Peak, Quentin Durward, and St. Ronan's Well; in 1824, by Redgauntlet; and in 1825, by The Betrothed and The Talisman. In the last-named year he also began the Life of Napoleon.

The year 1825 was the last of Scott's prosperity. He had produced his best work, both in poetry and in fiction; he had reached the zenith of his literary popularity and his material prosperity; his name was known and loved all over the civilized world; and Abbotsford, now completed, was the Mecca of thousands of tourists. Early in 1826, when he had just reached the place where he might feel that he could afford to pause in his labors and enjoy a happy and dignified leisure, his publisher, Constable, failed, involving the printing firm of James Ballantyne & Co., of which Scott had been a member since 1809, to the extent of £117,000. The blow was a terrible one to Scott's pride, but he met it in the bravest way. He refused to avail himself of the bankrupt laws, by which he might have turned over to his creditors his available property, and then gone on unencumbered to regain by his writing what fortune he could; and he likewise declined all offers of assistance from friends. But declaring that he would pay every penny by his own efforts, he at once set to work. The next five years are the history of a heroic struggle against time, to pay off his debts by his literary labors. There is nothing in the history of letters like the spectacle of this man, fifty-four years old, setting himself to work to pay off financial obligations for which he himself was responsible only in a technical sense. He had hardly recovered from the blow of the failure, however, when Lady Scott died, and he was left to labor on alone. At this time he writes in his diary: "... I scarce know how I feel, sometimes as firm as the Bass Rock, sometimes as weak as the water that breaks on it. I am as alert at thinking and deciding as I ever was in my life. Yet when I contrast what this place now is, with what it has been not long since, I think my heart will break. Lonely, aged, deprived of my family -- all but poor Ann; an impoverished, an embarrassed man, deprived of the sharer of my thoughts and counsel, who could always talk down my sense of the calamitous apprehensions which break the heart that must bear them alone."1

Meanwhile Woodstock, which had been sold to London publishers for the enormous sum of £8000, appeared and met with tremendous success. The price it brought renewed Scott's confidence in his ability to pay all his debts, and made him continue his work with fresh energy. In 1827 the Life of Napoleon appeared in nine volumes. This alone brought Scott's creditors £18,000. The same year appeared the first series of Chronicles of the Canongate, which included The Highland Widow, The Two

¹ Lockhart's Life, VII.

Drovers, and The Surgeon's Daughter, and also the first series of Tales of a Grandfather. In 1828 The Fair Maid of Perth and the second series of Tales of a Grandfather were published, followed in 1829 by Anne of Geierstein and a third series of Tales of a Grandfather. Early in 1830 the strain of so much hard labor brought on a slight attack of apoplexy. In spite of this warning, however, he persisted in his labors, and the same year wrote and published Letters on Demonology and Witchcraft, a fourth series of Tales of a Grandfather, and the first volume of a History of Scotland. In November he had a second attack of apoplexy, and early in 1831 another which resulted in partial paralysis. Nevertheless, in spite of the protests of his physicians and his friends, he used his now clouded faculties sufficiently to complete Count Robert of Paris and to write Castle Dangerous, both of which were published the same year. In the autumn of this year he yielded to the persuasion of his friends, and set sail for the Mediterranean in a frigate placed at his disposition by the government, in the hope of restoring his shattered health. After visiting Malta, Naples, and Rome, where he was received with the greatest courtesy and paid the highest honors, he became anxious to get back to Scotland. At Nimeguen, on the homeward journey, he was seized with what proved to be the final attack, and he was hurried home. Of the carriage journey to Abbotsford, Lockhart says: "He lay in the same torpid state during the first two stages on the road

to Tweedside. But as we descended the vale of the Gala he began to gaze about him, and by degrees it was obvious that he was recognizing the features of that familiar landscape. Presently he murmured a name or two—'Gala water, surely,—Buckholm—Torwoodlee.' As we rounded the hill at Ladehope and the outline of the Eildons burst on him, he became greatly excited, and when, turning himself on the couch, his eye caught at length his own towers, at the distance of a mile, he sprang up with a cry of delight."

The end soon came, and on September 21 the great man died.

"It was a beautiful day — so warm that every window was wide open — and so perfectly still that the sound of all others most delicious to his ear, the gentle ripple of the Tweed over its pebbles, was distinctly audible as we knelt around the bed, and his eldest son kissed and closed his eyes." ²

Five days later he was laid beside his wife, in the family vaults in Dryburgh Abbey.

II. THE LAY OF THE LAST MINSTREL

In a letter written in the autumn of 1802, Scott speaks of including in the third volume of his Border Minstrelsy, which was to appear the following year, "a long poem, . . . a kind of romance of Border chivalry, in a light-

¹ Lockhart's Life, VIII. ² Ibid.

horse sort of stanza." The poem thus alluded to was The Lay of the Last Minstrel; but it grew to such length that the original intention of publishing it in the Border Minstrelsy was abandoned, and it appeared in a volume by itself. Scott tells us that he began the poem at the request of the Countess of Dalkeith, whose imagination had been excited by the legend of a goblin named Gilpin Horner; and that after writing some opening stanzas he read them to two of his friends whose literary taste he respected, and, discouraged by their indifferent reception, abandoned the work. Learning shortly afterward that he had misunderstood his friendly critics, and that they earnestly wished him to proceed with the romance, he resumed and completed it. It was, furthermore, out of compliment to Lady Dalkeith that he laid the scene of the minstrel's recital at Newark Castle, the favorite residence of the first Duchess of Buccleuch, an ancestress of Lord Dalkeith. The verse form, he tells us, was suggested to him by hearing repeated the then unpublished poem of Coleridge's Christabel. In fact, he acknowledged borrowing directly from it the line, "Jesu Maria, shield us well!" The plan of putting the poem into the mouth of the minstrel was a device hit upon by Scott after much thought. The subject was one that at that time was hardly considered fit for poetical treatment. On first taking it up he had intended to make a kind of ballad or poetical romance out of it, modelled after the rude metrical romances of the Middle Ages. But the poem

grew under his hands into a long narrative of a Border raid, interwoven with a slight love story, and an account of the pranks of the mischievous goblin page. To offer to the public a poem so unusual, without in some way shifting responsibility from his own shoulders, or preparing his readers for the strangeness of the thing, was, he feared, somewhat hazardous. The creation of the old minstrel was a happy thought which completely solved the difficulty. The character in itself stirred the imagination; and the narrative, with its vivid pictures of a rude and warlike time, was highly appropriate from his lips.

The *Lay* appeared in January, 1805, in a quarto edition of seven hundred and fifty copies. Of its reception Scott says, in his introduction to the edition of 1830:—

"It would be great affectation not to own frankly that the Author expected some success from The Lay of the Last Minstrel. The attempt to return to a more simple and natural style of poetry was likely to be welcomed at a time when the public had become tired of heroic hexameters, with all the buckram and binding which belong to them of later days. But whatever might have been his expectations, whether moderate or unreasonable, the result left them far behind, for among those who smiled on the adventurous Minstrel were numbered the great names of William Pitt and Charles Fox. Neither was the extent of the sale inferior to the character of the judges who received the poem with approbation. Upwards of thirty thousand copies of the Lay were disposed

of by the trade; and the Author had to perform a task difficult to human vanity, when called upon to make the necessary deductions from his own merits, in a calm attempt to account for his popularity."

Lockhart tells us that Scott underestimated the sale of the Lay, and that by 1830 forty-four thousand copies had been sold in Great Britain alone. No single British poem had ever met with so remarkable a sale.

Francis Jeffrey, the ablest literary critic of the time, and the editor of the Edinburgh Review, said of the poem:—

"We consider this poem as an attempt to transfer the refinements of modern poetry to the matter and the manner of the ancient metrical romance. The author, enamoured of the lofty visions of chivalry, and partial to the strains in which they were formerly embodied, seems to have employed all the resources of his genius in endeavoring to recall them to the favor and admiration of the public, and in adapting to the taste of modern readers, a species of poetry which was once the delight of the courtly, but has long ceased to gladden any other eyes than those of the scholar and the antiquary. This is a romance, therefore, composed by a minstrel of the present day; or such a romance as we may suppose would have been written in modern times if that style of composition had continued to be cultivated, and partakes consequently of the improvements which every branch of literature has received since the time of its desertion."

Then, after giving a summary of the story, he went on to say:—

"From this little sketch of the story, our readers will easily perceive that, however well calculated it may be for the introduction of picturesque imagery, or the display of extraordinary incident, it has but little pretension to the praise of a regular or coherent narrative. The magic of the lady, the midnight visit to Melrose, and the mighty book of the enchanter, which occupy nearly onethird of the whole poem, and engross the attention of the reader for a long time after the commencement of the narrative, are of no use whatsoever in the subsequent development of the fable, and do not contribute, in any degree, either to the production or explanation of the incidents that follow. The whole character and proceedings of the goblin page, in like manner, may be considered as merely episodical; for though he is employed in some of the subordinate incidents, it is remarkable that no material part of the fable requires the intervention of supernatural agency. The young Buccleugh might have wandered into the wood, although he had not been decoyed by a goblin; and the dame might have given her daughter to the deliverer of her son, although she had never listened to the prattlement of the river and mountain spirits. There is, besides all this, a great deal of gratuitous and digressive description, and the whole sixth canto may be said to be redundant. The story should naturally end with the union of the lovers; and the account of the feast, and the minstrelsy that solemnized their betrothal, is a sort of epilogue, superadded after the catastrophe is complete."

This criticism is not altogether just. It is not true that "the magic of the lady, the midnight visit to Melrose, and the mighty book of the enchanter . . . are of no use whatsoever in the subsequent development of the fable, and do not contribute, in any degree, either to the production or explanation of the incidents that follow." It is the magic of the lady that enables her to interpret the voices of the Spirit of the Flood and the Spirit of the Fell, and so learn that trouble is impending over Branksome Castle; and it is to meet these troubles successfully that she sends William of Deloraine to Melrose for "the mighty book of the enchanter." The meeting between Deloraine and Cranstoun is the direct result of the visit to Melrose, and leads to the theft of the book, the luring of the boy into the woods, his consequent capture, the raid, and the subsequent combat between Musgrave and Cranstoun. It is true that the main incidents of the narrative might have been brought about without the introduction of the goblin page, but they are not. The supernatural agency is introduced in the first canto, and is of use "in the subsequent development of the fable," and does contribute to the production and explanation of the events that follow. Jeffrey's criticism that "the whole sixth canto may be said to be redundant" is just. Scott himself felt this. In a letter written soon after

the appearance of the poem he says, alluding to Jeffrey's criticism: "The sixth canto is altogether redundant; for the poem should certainly have closed with the union of the lovers, when the interest, if any, was at an end. But what could I do? I had my book and my page still on my hands, and must get rid of them at all events. Manage them as I would, their catastrophe must have been insufficient to occupy an entire canto; so I was fain to eke it out with the songs of the minstrels." 1

Though the omission of this last canto would have improved the poem from the point of view of unity, it would certainly have deprived us of some of its best passages. The canto opens with the famous lines:—

"Breathes there the man, with soul so dead, Who never to himself hath said, This is my own, my native land!"

It also contains the vivid picture of the betrothal banquet when —

"... from the lofty balcony,
Rung trumpet, shalm, and psaltery:
Their clanging bowls old warriors quaff'd,
Loudly they spoke, and loudly laugh'd;
Whisper'd young knights, in tone more mild,
To ladies fair, and ladies smiled.
The hooded hawks, high perch'd on beam,
The clamour join'd, with whistling scream,

And flapp'd their wings, and shook their bells, In concert with the stag-hounds' yells. Round go the flasks of ruddy wine, From Bordeaux, Orleans, or the Rhine; Their tasks the busy sewers ply, And all is mirth and revelry."

Without this canto, too, we should lose the pathetic ballads of the minstrels, Albert Græme and Harold, and the dignified ending of the "Hymn for the Dead." truth is that the redundancy of the sixth canto is only one of the obvious structural faults of the poem. The whole Lay is crude in form. The episodes are not smoothly dovetailed; the poem is not welded into a harmonious whole. Scott himself gives the reason for this in the letter before quoted: "I began a few verses to be called the Goblin Page; and they lay long by me, till the applause of some friends whose judgment I valued induced me to resume the poem; so on I wrote, knowing no more than the man in the moon how I was to end. . . . In the process of the romance, the page, intended to be a principal person in the work, contrived (from the baseness of his natural propensities, I suppose) to slink downstairs into the kitchen, and now he must e'en abide there."1

But if we look from the defects of the poem to its beauties we shall find plenty to be grateful for. The whole episode of Deloraine's visit to Melrose is in

¹ Lockhart's Life, II,

teresting. The opening lines of Canto II are justly celebrated. Furthermore, a striking contrast is drawn between the "Monk of St. Mary's aisle" and the bluff moss-trooper, who impatiently scorns the churchman's warning with the curt reply:—

"Penance, father, will I none;
Prayer know I hardly one;
For mass or prayer can I rarely tarry,
Save to patter an Ave Mary,
When I ride on a Border foray.
Other prayer can I none;
So speed me my errand, and let me be gone."—

And the scene at the grave of Michael is weirdly picturesque. Equally good in a different way is the scene describing the capture of the boy by the English yeomen. In the description of the appearance of the bloodhound and of the chief yeoman, one feels that the poet had a task that he keenly enjoyed. The same relish appears in the account of Watt Tinlinn's entrance to the castle.

"While thus he spoke, the bold yeoman Enter'd the echoing barbican.

He led a small and shaggy nag,
That through a bog, from hag to hag,
Could bound like any Billhope stag.

It bore his wife and children twain;
A half-clothed serf was all their train:
His wife, stout, ruddy, and dark-brow'd,
Of silver brooch and bracelet proud,
Laugh'd to her friends among the crowd.

He was of stature passing tall,
But sparely form'd and lean withal:
A batter'd morion on his brow;
A leathern jack, as fence enow,
On his broad shoulders loosely hung;
A Border axe behind was slung;
His spear, six Scottish ells in length,
Seem'd newly dyed with gore;
His shafts and bow, of wondrous strength;
His hardy partner bore."

It was, after all, not the goblin page that chiefly interested the poet, but the old-time Scots and their customs. He had a wholesome love for sturdy men, a keen eye for the picturesque, and was fond of a fight.

"Black John of Akeshaw and Fergus Græme,
Fast upon my traces came,
Until I turned at Priesthaugh Scrogg,
And shot their horses in the bog,
Slew Fergus with my lance outright—
I had him long at high despite;
He drove my cows last Fastern's night." 2

This same love of fighting leads him into the interesting digression concerning the winning of Eskdale, and the punishment of the refractory Beattisons.

One of the best passages in the poem is that which describes the approach of the English to Branksome.

"Soon on the hill's steep verge he stood, That looks o'er Branksome's towers and wood;

¹ Canto IV, 52-71.

² Ibid. 85-91.

And martial murmurs, from below, Proclaim'd the approaching Southern foe. Through the dark wood, in mingled tone, Were Border pipes and bugles blown; The coursers' neighing he could ken, A measured tread of marching men: While broke at times the solemn hum. The Almayn's sullen kettle-drum: And banners tall, of crimson sheen, Above the copse appear; And, glistening through the hawthorns green. Shine helm, and shield, and spear. Light foravers, first, to view the ground, Spurr'd their fleet coursers loosely round; Behind, in close array and fast, The Kendal archers, all in green, Obedient to the bugle blast, Advancing from the wood were seen. To back and guard the archer band. Lord Dacre's bill-men were at hand: A hardy race, on Irthing bred. With kirtles white, and crosses red, Array'd beneath the banner tall, That stream'd o'er Acre's conquer'd wall; And minstrels, as they march'd in order, Play'd, "Noble Lord Dacre, he dwells on the Border." Behind the English bill and bow. The mercenaries, firm and slow. Moved on to fight, in dark array. By Conrad led of Wolfenstein. Who brought the band from distant Rhine. And sold their blood for foreign pay.

The camp their home, their law the sword,
They knew no country, own'd no lord:
They were not arm'd like England's sons,
But bore the levin-darting guns;
Buff coats, all frounced and 'broider'd o'er,
And morsing-horns and scarfs they wore;
Each better knee was bared, to aid
The warriors in the escalade;
All, as they marched, in rugged tongue,
Songs of Teutonic feuds they sung."
1

It is in verse of this sort that Scott is at his best. The pageantry of war, the pomp of military display, appealed to him very strongly. His poetry does not touch the deeper feelings, but deals chiefly with externals. He fills the eye with brilliant pictures of glittering warriors and prancing chargers. He makes you hear the blare of trumpets, the rattle of armor, and the clash of arms. He stirs all your savage fighting instincts, and wakens in you the enthusiasm of the young volunteer. For the time you are lifted up out of your workaday duties, breathe the stimulating atmosphere of this realm of romance, and return refreshed to the everyday world. Scott should be read for entertainment, and approached in this spirit The Lay of the Last Minstrel will yield a profitable return.

¹ Canto IV, 282-325.

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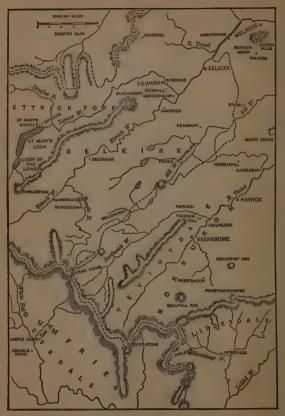
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R., River. W., Water (=Stream). B., Burn (=Brook)

THE LAY OF THE LAST MINSTREL

INTRODUCTION

THE way was long, the wind was cold, The Minstrel was infirm and old; His withered cheek and tresses gray Seemed to have known a better day; The harp, his sole remaining joy, Was carried by an orphan boy. The last of all the bards was he. Who sung of Border chivalry; For, well-a-day! their date was fled, His tuneful brethren all were dead; And he, neglected and oppressed, Wished to be with them and at rest. No more on prancing 'palfrey borne, He carolled, light as lark at morn; No longer courted and caressed. High placed in hall, a welcome guest, He poured, to lord and lady gay, The unpremeditated lay: Old times were changed, old manners gone; A 'stranger filled the Stuarts' throne; The bigots of the iron otime Had called his harmless art a crime.

IO

A wandering harper, scorned and poor, He begged his bread from door to door, And tuned, to please a peasant's ear, The harp a king had loved to hear.

25

He passed where Newark's stately 'tower Looks out from Yarrow's birchen bower: The Minstrel gazed with wishful eye ---No humbler resting-place was nigh. With hesitating step at last The embattled portal arch he passed, Whose ponderous grate and massy bar Had oft rolled back the tide of war, But never closed the 'iron door Against the desolate and poor. The Duchess marked his weary pace, His timid mien, and reverend face, And bade her page the menials tell That they should tend the old man well: For she had known adversity, Though born in such a high degree; In pride of power, in beauty's bloom, Had wept o'er Monmouth's bloody tomb!

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When kindness had his wants supplied,
And the old man was gratified,
Began to rise his minstrel pride;
And he began to talk anon
Of good 'Earl Francis, dead and gone,
And of 'Earl Walter, rest him God!
A braver ne'er to battle rode;
And how full many a tale he knew
Of the old warriors of Buccleuch:
And, would the noble Duchess deign

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Came whetering o'er his aged brain—
He tried to tune his harp in vain.
The pitying Duchess praised its chime,
And gave him heart, and gave him time,
Till every string's according glee
Was blended into harmony.
And then, he said, he would full 'fain
He could recall an ancient strain
He never thought to sing again.
It was not framed for village 'churls,
But for high dames and mighty earls;

When he kept court in 'Holyrood;
And much he wished, yet feared, to try
The long-forgotten melody.
Amid the strings his fingers strayed,
And an uncertain warbling made,
And oft he shook his hoary head.

He had played it to 'King Charles the Good

But when he caught the measure wild,

The old man raised his face and smiled;
And lightened up his faded eye
With all a poet's ecstasy!
In varying cadence, soft or strong,
He swept the sounding °chords along:
The present scene, the future lot,
His toils, his wants, were all forgot;
Cold diffidence and age's frost
In the full tide of song were lost;
Each blank, in faithless memory void,
The poet's glowing thought supplied;
And, while his harp responsive rung,
'Twas thus the Latest Minstrel sung.

CANTO FIRST

ī

THE feast was over in 'Branksome tower, And the 'Ladye had gone to her secret 'bower, Her bower that was guarded by word and by spell, Deadly to hear, and deadly to tell— 'Jesu Maria, shield us well! No living 'wight, save the Ladye alone, Had dared to cross the threshold stone.

п

The tables were 'drawn, it was 'idlesse all;
Knight and page and household squire
Loitered through the lofty hall,
Or crowded round the ample fire:
The stag-hounds, weary with the chase,
Lay stretched upon the 'rushy floor,
And urged in dreams the forest race,
From Teviot-stone to 'Eskdale-moor.

III

Nine-and-twenty knights of fame Hung their shields in Branksome Hall; Nine-and-twenty squires of "name Brought them their steeds to bower from "stall;

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Nine-and-twenty 'yeomen tall	
Waited duteous on them all:	
They were all knights of mettle	true,
Kinsmen to the bold Buccleuch.	

IV

Ten of them were sheathed in steel, With belted sword and spur on heel; They quitted not their 'harness bright, Neither by day nor yet by night:

They lay down to rest, With corselet laced.

Pillowed on buckler cold and hard; They carved at the meal

With gloves of steel,

And they drank the red wine through the helmet barred.

V

Ten squires, ten yeomen, mail-clad men, Waited the beck of the warders ten; Thirty steeds, both fleet and 'wight, Stood saddled in stable day and night, 'Barded with frontlet of steel, I 'trow, And with 'Jedwood-axe at saddle-bow; A hundred more fed free in stall:—Such was the custom of Branksome Hall.

VI

Why do these steeds stand ready 'dight? Why watch these warriors armed by night? They watch to hear the bloodhound baying; They watch to hear the war-horn braying;

CANTO I.] THE LAY OF THE LAST MINSTREL	7
To see Saint George's 'red cross streaming, To see the midnight beacon gleaming; They watch against Southern force and guile, Lest Scroop or Howard or Percy's 'powers Threaten Branksome's lordly towers, From Warkworth or Naworth or merry 'Carlisle.	50
VII	
Such is the custom of Branksome Hall. Many a valiant knight is here; But he, the chieftain of them all,	
His sword hangs rusting on the wall Beside his broken spear.	55
Bards long shall tell How °Lord Walter fell! When startled °burghers fled afar	
The furies of the Border war, When the streets of high Dunedin Saw lances gleam and falchions redden, And heard the slogan's deadly yell, Then the Chief of Branksome fell.	60
*III	
Can piety the discord heal, Or stanch the death-feud's enmity? Can Christian lore, can patriot zeal,	6 5
Can love of blessed charity? No! vainly to each holy shrine	
In mutual 'pilgrimage they drew, Implored in vain the grace divine For chiefs their own red falchions slew. While Cessford owns the rule of Carr, While Ettrick boasts the line of Scott,	· 7 0

The slaughtered chiefs, the mortal jar,
The havoc of the feudal war,
Shall never, never be forgot!

75

IX

In sorrow o'er Lord Walter's °bier
The warlike foresters had bent,
And many a flower and many a tear
Old Teviot's maids and matrons lent
But o'er her warrior's bloody bier
The Ladye dropped nor flower nor tear
Vengeance, deep-brooding o'er the slain
Had locked the source of softer woe,
A 3 1

Had locked the source of softer woe,
And burning pride and high disdain
Forbade the rising tear to flow;
Until, amid his sorrowing 'clan,
Her son lisped from the nurse's knee,
"And if I live to be a man,

85

My father's death revenged shall be!"
Then fast the mother's tears did seek
To dew the infant's kindling cheek.

9

X-

All loose her negligent attire,
All loose her golden hair,
Hung Margaret o'er her slaughtered sire
And wept in wild despair.
But not alone the bitter tear
Had filial grief supplied,
For hopeless love and anxious fear

95

Had lent their mingled tide; Nor in her mother's altered eye Dared she to look for sympathy. IOG

CANTO I.] THE LAY OF THE LAST MINSTREL	9
Her lover 'gainst her father's 'clan With Carr in arms had stood, When Mathouse-burn to Melrose ran All purple with their blood; And well she knew her mother dread, Before Lord Cranstoun she should wed, Would see her on her dying bed.	105
xı	
Of noble race the Ladye came; Her father was a °clerk of fame, Of Bethune's line of Picardie: He learned the art that none may °name In °Padua, far beyond the sea. Men said he changed his mortal frame By feat of magic mystery; For when in studious mood he paced Saint Andrew's cloistered °hall, His form no darkening shadow °traced Upon the sunny wall!	115
XII	
And of his skill, as bards avow, He taught that Ladye fair, Till to her bidding she could bow The viewless forms of air. And now she sits in secret bower, In old Lord David's western otower, And listens to a heavy sound	125
That moans the mossy turrets round. Is it the roar of Teviot's tide, That chafes against the scaur's red "side?	130

Is it the wind, that swings the oaks?
Is it the echo from the rocks?
What may it be, the heavy sound,
That moans old Branksome's turret round?

IIIX

At the sullen, moaning sound
The 'ban-dogs bay and howl,
And from the turrets round
Loud whoops the startled owl.
In the hall, both squire and knight
Swore that a storm was near,
And looked forth to view the night;

140

But the night was still and clear!

XIV

From the sound of Teviot's tide,
Chafing with the mountain's side,
From the groan of the wind-swung oak,
From the sullen echo of the rock,
From the voice of the coming storm,
The Ladye knew it well!
It was the Spirit of the Flood that spoke,
And he called on the Spirit of the 'Fell.

150

 $\mathbf{x}\mathbf{v}$

RIVER SPIRIT

"Sleep'st thou, brother?"

MOUNTAIN SPIRIT

"Brother, nay — On my hills the moonbeams play.

CANTO I.] THE LAY OF THE LAST MINSTREL	11
From Craik-cross to "Skelfhill-pen, By every rill, in every glen, Merry elves their "morris pacing, To aërial minstrelsy, Emerald "rings on brown heath tracing, Trip it deft and merrily. Up, and mark their nimble feet! Up, and list their music sweet!"	155
xvi	
RIVER SPIRIT	
"Tears of an oimprisoned maiden Mix with my polluted stream; Margaret of Branksome, sorrow-laden, Mourns beneath the moon's pale beam. Tell me, thou who view'st the stars, When shall cease these feudal jars? What shall be the maiden's fate? Who shall be the maiden's mate?"	· 165
xvii	
MOUNTAIN SPIRIT	
"Arthur's slow owain his course doth roll In utter darkness round the pole; The Northern Bear lowers black and grim, Orion's studded obelt is dim; Twinkling faint, and distant far,	170
Shimmers through mist each planet star; Ill may I read their high decree: But no kind influence deign they shower On Teviot's tide and Branksome's tower Till pride be quelled and love be free."	175

XVIII

The unearthly voices ceased,	180
And the heavy sound was still;	
It died on the river's breast,	
It died on the side of the hill.	
But round Lord David's tower	
The sound still floated near;	185
For it rung in the Ladye's bower,	
And it rung in the Ladye's ear.	
She raised her stately head,	
And her heart throbbed high with pride:	
"Your mountains shall bend	190
And your streams ascend,	
Ere Margaret be our foeman's bride!"	
XIX	
The Ladye sought the lofty hall,	
Where many a bold retainer lay,	
And with jocund din among them all	195
Her son pursued his infant play.	> 3
A fancied moss-trooper, the boy	
The otruncheon of a spear bestrode,	
And round the hall right merrily	
In mimic foray rode.	200
Even bearded knights, in arms grown old,	
Share in his frolic gambols bore,	
Albeit their hearts of rugged mould	
Were stubborn as the steel they wore.	
For the gray warriors prophesied	205
How the brave boy in future war	
Should tame the Unicorn's °pride,	
Exalt the Crescents and the Star.	

XX

The Ladye forgot her purpose high
One moment and no more,
One moment gazed with a mother's eye
As she paused at the arched door;
Then from amid the armed train
She called to her William of 'Deloraine.

IXX

A *stark moss-trooping Scott was he As e'er couched Border lance by knee: Through 'Solway Sands, through 'Tarras Moss, Blindfold he knew the paths to cross; By wily oturns, by desperate bounds, Had baffled Percy's best bloodhounds: In Eske or Liddel fords were none But he would ride them, one by one; Alike to him was time or tide, December's snow or July's pride; Alike to him was tide or time, Moonless midnight or matin 'prime: Steady of heart and stout of hand As ever drove prey from Cumberland; Five times outlawed had he been By England's king and Scotland's oqueen. 230

IIXX

"Sir William of Deloraine, good at need, Mount thee on the "wightest steed; Spare not to spur nor stint to ride Until thou come to Fair Tweedside;

THE	LAY	OF	THE	LAST	MINSTREL	[CANTO	I.
-----	-----	----	-----	------	----------	--------	----

14

And in Melrose's holy pile Seek thou the Monk of Saint Mary's aisle. Greet the father well from me; Say that the fated hour is come, And to-night he shall watch with thee,	23
To win the treasure of the tomb: For this will be Saint "Michael's night, And though stars be dim the moon is bright, And the cross of bloody red Will point to the grave of the mighty dead.	24
xxIII	
"What he gives thee, see thou keep; Stay not thou for food or sleep: Be it scroll or be it book, Into it, knight, thou must not look; If they wedget, they get glove!	24

Better hadst thou ne'er been born!"	25
xxiv	
"O swiftly can speed my dapple-gray steed, Which drinks of the Teviot clear; Ere break of day," the warrior gan say, "Again will I be here:	
And safer by none may thy errand be done Than, noble dame, by me; Letter nor line know I never one, Were't my neck-verse at 'Hairibee."	25

XXV

Soon in his saddle sate he fast, And soon the steep descent he passed, Soon crossed the sounding °barbican,
And soon the Teviot side he won.
Eastward the wooded path he rode,
Green hazels o'er his °basnet nod;
He passed the °Peel of Goldiland,
And crossed old Borthwick's roaring strand;
Dimly he viewed the Moat-hill's °mound,
Where Druid °shades still flitted round:
In Hawick twinkled many a light;
Behind him soon they set in night;
And soon he spurred his courser keen
Beneath the tower of Hazeldean.

265

285

XXVI

The clattering hoofs the watchmen mark:

"Stand, ho! thou courier of the dark."

"For Branksome, ho!" the knight rejoined,
And left the friendly tower behind.

He turned him now from Teviotside,
And, guided by the tinkling rill,
Northward the dark ascent did ride,

And gained the moor at Horseliehill; Broad on the left before him lay For many a mile the Roman °way.

xxvii

A moment now he slacked his speed, A moment breathed his panting steed, Drew saddle-girth and corselet-band, And loosened in the sheath his 'brand. On 'Minto-crags the moonbeams glint, Where 'Barnhill hewed his bed of flint, Who flung his outlawed limbs to rest
Where falcons hang their giddy nest
Mid cliffs from whence his eagle eye
For many a league his prey could spy;
Cliffs doubling, on their echoes borne,
The terrors of the robber's horn;
Cliffs which for many a later year
The warbling 'Doric reed shall hear,
When some sad 'swain shall teach the grove
Ambition is no cure for love.

XXVIII

Unchallenged, thence passed Deloraine To ancient Riddel's fair domain,

Where 'Aill, from mountains freed, Down from the lakes did raving come; Each wave was crested with tawny foam,

Like the mane of a chestnut steed. In vain! no torrent, deep or broad, Might bar the bold moss-trooper's road.

XXIX

At the first plunge the horse sunk low, And the water broke o'er the saddle-bow: Above the foaming tide, I °ween, Scarce half the charger's neck was seen; For he was barded from °counter to tail, And the rider was armed complete in mail; Never heavier man and horse Stemmed a midnight torrent's force. The warrior's very plume, I say, Was daggled by the dashing spray; Yet, through good heart and 'Our Ladye's grace, At length he gained the landing-place.

XXX

Now Bowden Moor the °march-man won,
And sternly shook his plumed head,
As glanced his eye o'er °Halidon;
For on his soul the slaughter red
Of that unhallowed morn arose,
When first the Scott and Carr were foes;
When royal James beheld the fray,
Prize to the victor of the °day;
When Home and Douglas in the van
Bore down Buccleuch's retiring clan,
Till gallant Cessford's heart-blood dear
Reeked on dark Elliot's Border spear.

IXXX

In bitter mood he spurred fast,
And soon the hated heath was past;
And far beneath, in lustre wan,
Old 'Melros' rose and fair Tweed ran:
Like some tall rock with lichens gray,
Seemed, dimly huge, the dark Abbaye.
When Hawick he passed had 'curfew rung,
Now midnight 'lauds were in Melrose sung.
The sound upon the fitful gale
In solemn wise did rise and fail,
Like that wild 'harp whose magic tone
Is wakened by the winds alone.
But when Melrose he reached 'twas silence all;
He 'meetly stabled his steed in stall,
And sought the convent's lonely wall.

HERE paused the harp; and with its swell The Master's fire and courage fell: Dejectedly and low he bowed, And, gazing timid on the crowd, He seemed to seek in every eye If they approved his minstrelsy: And, diffident of present praise, Somewhat he spoke of former days, And how old age and wandering long Had done his hand and harp some wrong. The Duchess, and her daughters fair, And every gentle lady there, Each after each, in due °degree, Gave praises to his melody: His hand was true, his voice was clear. And much they longed the rest to hear. Encouraged thus, the aged man After meet rest again began.

CANTO SECOND

I

If thou wouldst 'view fair Melrose aright. Go visit it by the pale moonlight; For the gay beams of lightsome day Gild but to flout the ruins gray. When the broken arches are black in night. And each shafted oriel glimmers white; When the cold light's uncertain shower Streams on the ruined central tower; When buttress and buttress, alternately, Seemed framed of ebon and ivory: When silver edges the "imagery, And the 'scrolls that teach thee to live and die: When distant Tweed is heard to rave, And the owlet to hoot o'er the dead man's grave, Then go — but go alone the while — Then view Saint David's ruined opile; And, home returning, soothly swear Was never scene so sad and fair!

II

Short halt did Deloraine make there; Little 'recked he of the scene so fair: With dagger's hilt on the 'wicket strong He struck full loud, and struck full long.

The porter hurried to the gate:	
"Who knocks so loud, and knocks so late?"	
"From Branksome I," the warrior cried;	25
And straight the wicket opened wide:	
For Branksome's chiefs had in battle stood	
To °fence the rights of fair Melrose;	
And lands and livings, many a 'rood,	
Had gifted the shrine for their souls' repose.	30
III	
Bold Deloraine his errand said;	
The porter bent his humble head;	
With torch in hand, and feet unshed.	

With torch in hand, and feet unshod,
And noiseless step, the path he trod:
The arched cloister, far and wide,
Rang to the warrior's clanking stride,
Till, stooping low his lofty crest,
He entered the cell of the ancient priest,
And lifted his barred "aventayle
To hail the Monk of Saint Mary's aisle.

τv

40

"The Ladye of Branksome greets thee by me, Says that the fated hour is come, And that to-night I shall watch with thee, To win the treasure of the tomb." From sackeloth couch the monk arose, With toil his stiffened limbs he reared; A hundred years had flung their snows On his thin locks and floating beard.

v

And strangely on the knight looked he,
And his blue eyes gleamed wild and wide:

"And darest thou, warrior, seek to see What heaven and hell alike would hide? My breast in belt of iron pent, With shirt of "hair and scourge of "thorn, For threescore years, in penance spent, My knees those flinty stones have worn;	55
Yet all too little to atone For knowing what should ne'er be known. Wouldst thou thy every future year In ceaseless prayer and penance 'drie, Yet wait thy latter end with fear — Then, daring warrior, follow me!"	60
VI	
"Penance, father, will I none; Prayer know I hardly one; For mass or prayer can I rarely tarry, Save to "patter an "Ave Mary, When I ride on a Border foray. Other prayer "can I none; So speed me my errand, and let me begone."	65
VII	
Again on the knight looked the churchman old, And again he sighed heavily; For he had himself been a warrior bold, And fought in Spain and Italy	70
And fought in Spain and Italy. And he thought on the days that were long since by When his limbs were strong and his courage was high. Now, slow and faint, he led the way Where, cloistered round, the garden "lay; The pillared arches were over their head, And beneath their feet were the bones of the dead.	

CANTO II.] THE LAY OF THE LAST MINSTREL

VIII

Spreading herbs and flowerets bright
Glisten with the dew of night;
Nor herb nor floweret glistened there
But was carved in the cloister-arches as fair.
The monk gazed long on the lovely moon,
Then into the night he looked forth;
And red and bright the streamers light
Were dancing in the glowing north.
So had he seen, in fair Castile,
The youth in glittering squadrons start,
Sudden the flying 'jennet wheel,
And hurl the unexpected dart.
He knew, by the streamers that shot so bright.

IX

That spirits were riding the northern light.

By a steel-clenched postern door
They entered now the chancel tall;
The darkened roof rose high 'aloof
On pillars lofty and light and small:
The 'keystone that locked each ribbed aisle
Was a fleur-de-lys or a quatre-feuille;
The corbels were carved grotesque and grim;
And the 'pillars, with clustered shafts so trim,
With base and with capital flourished around,
Seemed bundles of lances which garlands had bound.

\mathbf{x}

Full many a "scutcheon and banner "riven Shook to the cold night-wind of heaven, Around the screened altar's "pale;

CANTO II.] THE LAY OF THE LAST MINSTREL	23
And there the dying lamps did burn Before thy low and lonely "urn, O gallant Chief of "Otterburne! And thine, dark Knight of "Liddesdale! O fading honors of the dead! O high ambition lowly laid!	110
XI	
The moon on the east 'oriel shone Through slender shafts of shapely stone, By foliaged tracery combined; Thou wouldst have thought some fairy's hand 'Twixt poplars straight the osier wand In many a freakish knot had twined, Then framed a spell when the work was done, And changed the willow wreaths to stone. The silver light, so pale and faint, Showed many a prophet and many a saint, Whose image on the glass was dyed; Full in the midst, his cross of red	113
Triumphant 'Michael brandished, And trampled the 'Apostate's pride. The moonbeam kissed the holy pane, And threw on the pavement a bloody stain.	125

VII.	
XII	
They sate them down on a marble stone — A Scottish omonarch slept below; Thus spoke the monk in solemn tone: "I was not always a man of woe; For Paynim ocountries I have trod, And fought beneath the Cross of God:	

Now, strange to my eyes thine arms appear, And their iron clang sounds strange to my ear.

135

145

150

155

XIII

"In these far climes it was my lot
To meet the wondrous "Michael Scott;
A wizard of such dreaded fame

That when, in Salamanca's °cave, Him °listed his magic wand to wave,

Him 'listed his magic wand to wave,
The bells would ring in 'Notre Dame!
Some of his skill he taught to me;

And, warrior, I could say to thee

The words that cleft Eildon Hills in othree,
And bridled the Tweed with a curb of stone:

And bridled the Tweed with a curb of stone But to speak them were a deadly sin,

And for having but thought them my heart within A treble penance must be done.

XIV

"When Michael lay on his dying bed,
His conscience was awakened;
He bethought him of his sinful deed,
And he gave me a sign to come with speed:
I was in Spain when the morning rose,
But I stood by his bed ere evening close.
The words may not again be said
That he spoke to me, on death-bed laid;
They would rend this Abbaye's massy nave,
And pile it in hears above his grave.

xv

"I swore to bury his Mighty Book, That never mortal might therein look;

And never to tell where it was hid,
Save at his Chief of Branksome's need;
And when that need was past and o'er,
Again the volume to restore.

I buried him on Saint Michael's night,
When the bell tolled one and the moon was bright,
And I dug his chamber among the dead,
When the floor of the 'chancel was stained red,
That his patron's cross might over him wave,
And scare the fiends from the wizard's grave.

XVI

"It was a night of woe and dread
When Michael in the tomb I laid;
Strange sounds along the chancel passed,
The banners waved without a blast"—

Still spoke the monk, when the bell tolled one!—
I tell you, that a braver man
Than William of Deloraine, good at need,
Against a foe ne'er spurred a steed;
Yet somewhat was he chilled with dread,
And his hair did bristle upon his head.

XVII

"Lo, warrior! now, the cross of red
Points to the grave of the mighty dead:
Within it burns a wondrous light,
To chase the spirits that love the night;
That lamp shall burn "unquenchably,
Until the eternal doom shall be."
Slow moved the monk to the broad flagstone
Which the bloody cross was traced "upon:

He pointed to a secret nook;
An iron bar the warrior took;
And the monk made a sign with his withered hand,
The grave's huge portal to expand.

XVIII

With beating heart to the task he went. His sinewy frame o'er the gravestone bent. With bar of iron heaved amain Till the toil-drops fell from his brows like rain. It was by dint of passing 'strength That he moved the massy stone at length. I would you had been there to see How the light broke forth so gloriously, Streamed upward to the chancel roof, And through the galleries far aloof! No earthly flame blazed e'er so bright; It shone like heaven's own blessed light. 205 And, issuing from the tomb, Showed the monk's cowl and visage pale, Danced on the dark-browed warrior's mail. And kissed his waving plume.

XIX

Before their eyes the wizard lay,
As if he had not been dead a day.
His hoary beard in silver rolled,
He seemed some seventy winters old;
A palmer's 'amice wrapped him round,
With a wrought Spanish 'baldric bound,
Like a pilgrim from beyond the sea:
His left hand held his Book of Might,

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Canto II.]	THE	LAY	OF	THE	LAST	MINSTREL
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A silver cross was in his right;
The lamp was placed beside his knee.
High and majestic was his look,
At which the 'fellest fiends had shook,
And all unruffled was his face:
They trusted his soul had gotten grace.

Often had William of Deloraine
Rode through the battle's bloody plain,
And trampled down the warriors slain,
And neither known oremorse nor awe,
Yet now remorse and awe he owned;
His breath came thick, his head swam round,
When this strange scene of death he saw.
Bewildered and unnerved he stood,
And the priest prayed fervently and loud:
With eyes averted prayed he;
He might not endure the sight to see
Of the man he had loved so brotherly.

And when the priest his 'death-prayer had prayed,
Thus unto Deloraine he said:
"Now, 'speed thee what thou hast to do,
Or, warrior, we may dearly 'rue;
For those thou mayst not look upon
Are gathering fast round the yawning stone!"
Then Deloraine in terror took
From the cold hand the Mighty Book,
With iron clasped and with iron bound:
He thought, as he took it, the dead man frowned; 245

But the glare of the sepulchral light Perchance had dazzled the warrior's sight.

XXII

When the huge stone sunk o'er the tomb, The night returned in double gloom, For the moon had gone down and the stars were few; 250 And as the knight and priest withdrew, With wavering steps and dizzy brain, They hardly might the 'postern gain. 'Tis said, as through the aisles they passed, They heard strange noises on the blast: And through the cloister-galleries small. Which at mid-height thread the chancel wall, Loud sobs, and laughter louder, ran. And voices unlike the voice of man, As if the fiends kept holiday 260 Because these spells were brought to day. I cannot tell how the truth may be: I say the tale as 'twas said to me.

XXIII

"Now, hie thee hence," the father said,
"And when we are on death-bed laid,
O may our dear Ladye and sweet Saint John
Forgive our souls for the deed we have done!"
The monk returned him to his cell,
And many a prayer and penance sped;

And many a prayer and penance sped;
When the convent met at the noontide bell,
The Monk of Saint Mary's aisle was dead!
Before the cross was the body laid,

With hands clasped fast, as if still he prayed.

CANTO II.] THE LAY OF THE LAST MINSTREL	29
xxiv	
The knight breathed free in the morning wind, And strove his hardihood to find: He was glad when he passed the tombstones gray Which girdle round the fair Abbaye; For the mystic book, to his bosom pressed, Felt like a load upon his breast,	275
And his joints, with "nerves of iron twined, Shook like the aspen-leaves in wind. Full "fain was he when the dawn of day Began to brighten Cheviot gray; He joyed to see the cheerful light,	280
And he said Ave Mary as well as he might.	2 85
xxv	
The sun had brightened Cheviot gray, The sun had brightened the Carter's "side; And soon beneath the rising day Smiled Branksome towers and Teviot's tide.	
The wild birds told their warbling tale, And wakened every flower that blows; And peeped forth the violet pale, And spread her breast the mountain rose.	2 90

XXVI

Why does fair Margaret so early awake, And don her 'kirtle so 'hastilie;

And lovelier than the rose so red, Yet paler than the violet pale, She early left her sleepless bed, The fairest maid of Teviotdale. And the silken knots, which in hurry she would make, 300
Why tremble her slender fingers to tie?
Why does she step and look often around

Why does she stop and look often around,
As she glides down the secret stair;

And why does she pat the shaggy bloodhound, As he rouses him up from his lair;

And, though she passes the postern alone, Why is not the watchman's bugle blown?

XXVII

The ladye steps in doubt and dread
Lest her watchful mother heard her tread;
The ladye caresses the rough bloodhound
Lest his voice should waken the castle round;
The watchman's bugle is not blown
For he was her foster-father's son;
And she glides through the greenwood at dawn of light
To meet Baron Henry, her own true knight.

XXVIII

The knight and ladye fair are met, And under the hawthorn's boughs are 'set. A fairer pair were never seen To meet beneath the hawthorn green. He was stately and young and tall, Dreaded in battle and loved in hall; And she, when love, scarce told, scarce hid, Lent to her cheek a livelier red, When the half sigh her swelling breast Against the silken ribbon pressed,

When her blue eyes their secret told, Though shaded by her locks of gold— Where would you find the peerless 'fair With Margaret of Branksome might compare!

XXIX

And now, fair dames, methinks I see You listen to my minstrelsy;	33
Your waving locks ye backward throw,	
And sidelong bend your necks of snow.	
Ye ween to hear a melting tale	
Of two true lovers in a dale;	33
And how the knight, with tender fire,	
To paint his faithful passion strove,	
Swore he might at her feet expire,	
But never, never cease to love;	
And how she blushed, and how she sighed,	349
And, half consenting, half denied,	
And said that she would die a maid; —	
Yet, might the bloody feud be stayed,	
Henry of Cranstoun, and only he,	
Margaret of Branksome's choice should be.	34
	31.

xxx

Alas! fair dames, your hopes are vain!
My harp has lost the enchanting strain;
Its lightness would my age reprove:
My hairs are gray, my limbs are old,
My heart is dead, my veins are cold:
I may not, must not, sing of love.

XXXI

Beneath an oak, mossed o'er by 'eld, The Baron's 'dwarf his courser held, And held his crested helm and spear: That dwarf was scarce an earthly man, If the tales were true that of him ran Through all the Border far and near. 'Twas said, when the Baron a-hunting rode Through Reedsdale's glens, but rarely trod, He heard a voice cry, "Lost! lost! lost!" 360 And, like tennis-ball by racket tossed, A leap of thirty feet and three Made from the gorse this elfin shape, Distorted like some dwarfish ape, And lighted at Lord Cranstoun's knee. 365 Lord Cranstoun was some 'whit dismayed: 'Tis said that five good miles he 'rade, To rid him of his company;

TIXXX

But where he rode one mile, the dwarf ran four, And the dwarf was first at the castle door.

Use lessens marvel, it is said: This elfish dwarf with the Baron stayed; Little he ate, and less he spoke, Nor mingled with the menial flock; And oft apart his arms he tossed, And often muttered, "Lost! lost! lost!" He was waspish, arch, and 'litherlie, But well Lord Cranstoun served he: And he of his service was full fain: For once he had 'been ta'en or slain. ^oAn it had not been for his ministry.

CANTO	11.1	THE	TAV	OF	THE	TAST	MINSTREL
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All between Home and 'Hermitage Talked of Lord Cranstoun's Goblin Page.

IIIXXX

For the Baron went on pilgrimage,	
And took with him this elfish page,	38
To Mary's Chapel of the Lowes;	·
For there, beside Our Ladye's lake,	
An offering he had sworn to make,	
And he would pay his vows.	
But the Ladye of Branksome gathered a band	39
Of the best that would ride at her command;	
The trysting-place was Newark Lee.	
Wat of Harden came thither amain,	
And thither came John of Thirlestane,	
And thither came William of Deloraine;	39
They were three hundred spears and three.	
Through Douglas-burn, up Yarrow stream,	
Their horses prance, their lances gleam.	
They came to Saint Mary's lake ere day,	
But the chapel was void and the Baron away.	40
They burned the chapel for very rage,	
And cursed Lord Cranstoun's Goblin Page.	

XXXIV

And now, in Branksome's good greenwood,
As under the aged oak he stood,
The Baron's courser pricks his ears,
As if a distant noise he hears.
The dwarf waves his long lean arm on high,
And signs to the lovers to part and fly;
No time was then to vow or sigh.

Fair Margaret through the hazel-grove
Flew like the startled °cushat-dove:
The dwarf the stirrup held and rein;
Vaulted the knight on his steed amain,
And, pondering deep that morning's scene,
Rode eastward through the hawthorns green.

415

WHILE thus he poured the lengthened tale. The Minstrel's voice began to fail. Full slyly smiled the observant page. And gave the withered hand of age A goblet, "crowned with mighty wine, 420 The blood of Velez' scorched 'vine. He raised the silver cup on high, And, while the big drop filled his eye, Prayed God to bless the Duchess long. And all who cheered a son of song. 425 The attending maidens smiled to see How long, how deep, how zealously, The precious juice the Minstrel quaffed: And he, emboldened by the draught, Looked gayly back to them and laughed. 430 The cordial nectar of the bowl Swelled his old veins and cheered his soul; A lighter, livelier prelude ran, Ere thus his tale again began.

CANTO THIRD

ı

And said I that my limbs were old, And said I that my blood was cold, And that my "kindly fire was fled, And my poor withered heart was dead, And that I might not sing of love?— How could I to the dearest theme

That ever warmed a minstrel's dream, So foul, so false a 'recreant prove? How could I name love's very name, Nor wake my heart to notes of flame?

II

IO

In peace, Love tunes the shepherd's 'reed; In war, he mounts the warrior's 'steed; In halls, in gay attire is seen; In hamlets, dances on the green. Love rules the court, the camp, the grove, And men below, and saints above; For love is heaven, and heaven is love.

ш

So thought Lord Cranstoun, as I ween, While, pondering deep the tender scene, He rode through Branksome's hawthorn green.

45

But the page shouted wild and shrill, And scarce his helmet could he don, When downward from the shady hill

A stately knight came 'pricking on.
That warrior's steed, so dapple-gray,
Was dark with sweat and splashed with clay,
His armor red with many a stain:

He seemed in such a weary plight,
As if he had ridden the livelong night;
For it was William of Deloraine.

IV

But no whit weary did he seem, When, dancing in the sunny beam, He marked the crane on the Baron's "crest; For his ready spear was in his rest, Few were the words, and stern and high,

That marked the foemen's feudal hate;
For question fierce and proud reply

Gave signal soon of dire 'debate.
Their very coursers seemed to know
That each was other's mortal foe,
And snorted fire when wheeled around
To give each knight his vantage-ground.

v

In rapid round the Baron bent;
He sighed a sigh and prayed a prayer;
The prayer was to his patron saint,
The sigh was to his ladye fair.

Stout Deloraine nor sighed nor prayed, Nor saint nor ladye called to aid;

ANTO III.]	THE	LAY	OF	THE	LAST	MINSTREL

But he stooped his head, and °couched his spear, And spurred his steed to full career. The meeting of these champions proud Seemed like the bursting thunder-cloud.

VI

Stern was the "dint the Borderer "lent! The stately Baron backwards bent, Bent backwards to his horse's tail, And his plumes went scattering on the gale: The tough ash spear, so stout and true, Into a thousand flinders flew. But Cranstoun's lance, of more avail, Pierced through, like silk, the Borderer's mail: Through shield and 'jack and 'acton passed, Deep in his bosom broke at last. Still sate the warrior saddle-fast. Till, stumbling in the mortal shock, Down went the steed, the girthing broke, Hurled on a 'heap lay man and horse. The Baron onward passed his course, Nor knew — so giddy rolled his brain — His foe lay stretched upon the plain.

VII

But when he reined his courser round,	79
And saw his foeman on the ground	
Lie senseless as the bloody clay,	
He bade his page to stanch the wound,	
And there beside the warrior stay,	

And tend him in his doubtful state,
And lead him to Branksome castle-gate:

His noble mind was inly moved For the kinsman of the maid he loved. "This shalt thou do without delay: No longer here myself may stay; Unless the swifter I speed away, Short "shrift will be at my dying day."

VIII

Away in speed Lord Cranstoun rode;
The Goblin Page behind abode;
His lord's command he ne'er withstood,
Though small his pleasure to do good.
As the corselet off he took,
The dwarf espied the Mighty Book!
Much he marvelled a knight of pride
Like a book-bosomed °priest should ride:
He thought not to search or stanch the wound
Until the secret he had found.

IX

The iron band, the iron clasp,
Resisted long the elfin grasp;
For when the first he had undone,
It closed as he the next begun.
Those iron clasps, that iron band,
Would not yield to unchristened hand
Till he smeared the cover o'er
With the Borderer's curdled gore;
A moment then the volume spread,
And one short 'spell therein he read.
It had much of 'glamour might,
Could make a ladye seem a knight,

CANTO III.] THE LAY OF THE LAST MINSTREL	39
The cobwebs on a dungeon wall Seem tapestry in lordly hall, A nutshell seem a gilded barge, A "sheeling seem a palace large, And youth seem age, and age seem youth— All was delusion, nought was truth.	105
x	
He had not read another spell, When on his cheek a buffet fell, So fierce, it stretched him on the plain Beside the wounded Deloraine. From the ground he rose dismayed, And shook his huge and matted head; One word he muttered and no more, "Man of age, thou smitest sore!" No more the elfin page durst try Into the wondrous book to pry; The clasps, though smeared with Christian gore,	115
Shut faster than they were before. He hid it underneath his cloak. — Now, if you ask who gave the stroke,	125
xı	
Unwillingly himself he addressed To do his master's high °behest: He lifted up the living corse, And laid it on the weary horse; He led him into Branksome Hall Before the beards of the warders °all,	130

And each did after swear and say
There only passed a 'wain of hay.
He took him to Lord David's tower,
Even to the Ladye's secret bower;
And, but that stronger spells were spread,
And the door might not be opened,
He had laid him on her very bed.
Whate'er he did of 'gramarye
Was always done maliciously;
He flung the warrior on the ground,
And the blood welled freshly from the wound.

XII

As he repassed the outer court,
He spied the fair young child at sport:
He thought to "train him to the wood;
For, at a word, be it understood,
He was always for ill, and never for good.
Seemed to the boy some comrade gay
Led him forth to the woods to play;
On the drawbridge the warders stout
Saw a terrier and "lurcher passing out.

XIII

He led the boy o'er bank and fell,

Until they came to a woodland brook;

The running stream dissolved the 'spell,

And his own elfish shape he took.

Could he have had his pleasure 'vilde,

He had crippled the joints of the noble child,

Or, with his fingers long and lean,

Had strangled him in fiendish 'spleen:

ANT	ro III.] THE LAY OF THE LAST MINSTREL	41
	But his awful 'mother he had in dread, And also his power was limited; So he but scowled on the startled child, And darted through the forest wild; The woodland brook he bounding crossed, And laughed, and shouted, "Lost! lost!"	165
	XIV	
	Full sore amazed at the wondrous change, And frightened, as a child might be, At the wild yell and visage strange, And the dark words of gramarye, The child, amidst the forest bower, Stood rooted like a lily flower; And when at length, with trembling pace, He sought to find where Branksome lay, He feared to see that 'grisly face Glare from some thicket on his way. Thus, starting oft, he journeyed on, And deeper in the wood is gone, For aye the more he sought his way, The farther still he went astray, Until he heard the mountains round Ring to the baying of a hound.	170
	xv	
	And hark! and hark! the deep-mouthed bark Comes nigher still and nigher; Bursts on the path a dark bloodhound, His tawny muzzle tracked the ground,	185

And his red eye shot fire. Soon as the 'wildered child saw he, He flew at him right 'furiouslie. I ween you would have seen with joy
The bearing of the gallant boy,
When, worthy of his noble sire,
His wet cheek glowed 'twixt fear and ire!
He faced the bloodhound manfully,
And held his little 'bat on high;
So fierce he struck, the dog, afraid,
At cautious distance hoarsely bayed,
But still in act to spring;
When dashed an archer through the glade,
And when he saw the hound was stayed,
He drew his tough bowstring;
But a rough voice cried, "Shoot not, hoy!
Ho! shoot not, Edward,—'tis a boy!"

XVI The speaker issued from the wood, And checked his 'fellow's surly mood, 205 And quelled the ban-dog's ire: He was an English veoman good And born in Lancashire. Well could be hit a fallow-deer Five hundred feet him 'fro; With hand more true and eye more clear No archer bended bow. His coal-black hair, shorn round and close, Set off his sun-burned face; Old England's sign, Saint George's cross, 215 His °barret-cap did grace; His bugle-horn hung by his side, All in a wolf-skin baldric tied; And his short falchion, sharp and clear. Had pierced the throat of many a deer.

XVII

His kirtle, made of forest green,	
Reached scantly to his knee;	
And, at his belt, of arrows keen	
A furbished sheaf bore he;	
His buckler scarce in breadth a 'span,	22
No longer ofence had he;	
He never counted him a °man,	
Would strike below the knee:	
His slackened bow was in his hand,	
And the leash that was his bloodhound's band.	23

XVIII.

He would not do the fair child harm,
But held him with his powerful arm,
That he might neither fight nor flee;
For when the red cross spied he,
The boy strove long and violently.
"Now, by Saint George," the archer cries,
"Edward, methinks we have a prize!
This boy's fair face and courage free
Show he is come of high degree."

show he is come or high degree."	
XIX -	
"Yes! I am come of high degree, For I am the heir of bold Buccleuch; And, if thou dost not set me free, False Southron, thou shalt dearly rue! For Walter of Harden shall come with speed,	240
And William of Deloraine, good at need, And every Scot from Esk to Tweed; And, if thou dost not let me go,	245

Despite thy arrows and thy bow, I'll have thee hanged to feed the crow!"

xx

"Gramercy for thy good-will, fair boy!

My mind was never set so high;
But if thou art chief of such a clan,
And art the son of such a man,
And ever comest to thy "command,
Our "wardens had need to keep good order:
My bow of yew to a hazel "wand,
Thou'lt make them work upon the Border!
Meantime, be pleased to come with me,
For good Lord Dacre shalt thou see;
I think our work is well begun,
When we have taken thy father's son."

XXI

Although the child was led away,
In Branksome still he seemed to stay,
For so the Dwarf his part did play;
And, in the shape of that young boy,
He wrought the castle much annoy.
The comrades of the young Buccleuch
He pinched and beat and overthrew;
Nay, some of them he well-nigh slew.
He tore Dame Maudlin's silken 'tire,
And, as Sym Hall stood by the fire,
He lighted the match of his 'bandelier,
And wofully scorched the 'hackbuteer.
It may be hardly thought or said,
The mischief that the urchin made,

Till many of the castle guessed That the young baron was possessed!

XXII

Well I ween the charm he held
The noble Ladye had soon "dispelled,
But she was deeply busied then
To tend the wounded Deloraine.
Much she wondered to find him lie
On the stone threshold stretched along:
She thought some spirit of the sky
Had done the bold moss-trooper wrong,

285

Because, despite her precept 'dread, Perchance he in the book had read; But the broken lance in his bosom stood, And it was earthly steel and wood.

IIIXX

She drew the splinter from the wound,
And with a charm she stanched the blood.
She bade the gash be cleansed and bound:
No longer by his couch she "stood;
But she has ta'en the broken lance,
And washed it from the clotted gore,

And salved the splinter o'er and o'er.
William of Deloraine, in trance,
Whene'er she turned it round and round,
Twisted as if she galled his wound.
Then to her maidens she did say,

That he should be whole man and sound Within the course of a night and day.

Full long she toiled, for she did rue Mishap to friend so stout and true.

XXIV

So passed the day — the evening fell, 305 'Twas near the time of curfew bell: The air was mild, the wind was calm, The stream was smooth, the dew was balm; E'en the rude watchman on the tower Far more fair Margaret loved and blessed The hour of silence and of rest. On the high turret sitting lone. She waked at times the lute's soft tone. Touched a wild note, and all between Thought of the bower of hawthorns green. Her golden hair streamed free from band. Her fair cheek rested on her hand, Her blue eyes sought the west afar, For lovers love the western star.

XXV

Is yon the star, o'er Penchryst Pen,
That rises slowly to her ken,
And, spreading broad its wavering light,
Shakes its loose tresses on the night?
Is yon red glare the western star?—
O, tis the beacon-blaze of war!
Scaree could she draw her tightened breath,
For well she knew the fire of death!

CANTO III.] THE LAY OF THE LAST MINSTREL	47
xxvi	
The warder viewed it blazing strong, And blew his war-note loud and long, Till, at the high and haughty sound, Rock, wood, and river rung around. The blast alarmed the festal hall,	330
And startled forth the warriors all; Far downward in the castle-yard Full many a torch and °cresset glared, And helms and plumes, confusedly tossed, Were in the blaze half seen, half lost;	335
And spears in wild disorder shook, Like reeds beside a frozen brook.	340
XXVII	
The *seneschal, whose silver hair Was reddened by the torches' glare, Stood in the midst, with gesture proud, And issued forth his mandates loud: "On Penchryst glows a *bale of fire,	345
And three are kindling on Priesthaughswire; Ride out, ride out, The foe to scout! Mount, mount for Branksome, every man!	
Thou, Todrig, warn the Johnstone clan, That ever are true and stout. Ye need not send to Liddesdale, For when they see the blazing bale Elliots and Armstrongs never fail.—	350
Ride, Alton, ride, for death and life, And warn the warden of the strife!— Young Gilbert, let our beacon blaze, Our kin and clan and friends to raise!"	355

XXVIII

Fair Margaret from the turret head Heard far below the coursers' tread, 360 While loud the harness rung, As to their seats with clamor dread The ready horsemen sprung: And trampling hoofs, and iron coats, And leaders' voices, mingled notes, 365 And out! and out! In hasty rout, The horsemen galloped forth: Dispersing to the south to scout, And east, and west, and north. To view their coming enemies, And warn their 'vassals and allies. XXIX The ready page with hurried hand Awaked the 'need-fire's slumbering brand, And ruddy blushed the heaven; For a sheet of flame from the turret high Waved like a blood-flag on the sky. All flaring and uneven. And soon a score of fires, I ween, From height and hill and cliff were seen, Each with warlike tidings fraught; Each from each the signal caught; Each after each they glanced to sight,

As stars arise upon the night.

They gleamed on many a dusky "tarn,
Haunted by the lonely "earn;
On many a cairn's gray "pyramid,
Where urns of mighty chiefs lie hid;

CANTO III.] THE LAY OF THE LAST MINSTREL	49
Till high Dunedin the blazes saw From 'Soltra and Dumpender 'Law, And 'Lothian heard the 'Regent's order That all should 'bowne them for the Border.	390
XXX	
The livelong night in Branksome rang The ceaseless sound of steel; The castle-bell with backward clang Sent forth the larum peal. Was frequent heard the heavy jar, Where massy stone and iron bar Were piled on echoing "keep and tower, To whelm the foe with deadly "shower; Was frequent heard the changing guard, And watchword from the sleepless ward; While, wearied by the endless din,	395
Bloodhound and ban-dog yelled within.	
XXXI	
The noble dame, amid the broil, Shared the gray seneschal's 'high toil, And spoke of danger with a smile, Cheered the young knights, and council sage	4 °5
Held with the chiefs of riper age. No tidings of the foe were brought, Nor of his numbers knew they aught, Nor what in time of truce he sought. Some said that there were thousands ten;	410

But Leven °Clans or Tynedale °men, Who came to gather in black-mail;

And Liddesdale, with small avail,
Might drive them lightly back agen.
So passed the anxious night away,
And welcome was the peep of day.

420

CEASED the high sound — the listening throng Applaud the Master of the Song: And marvel much, in helpless age, So hard should be his pilgrimage. Had he no friend - no daughter dear, 425 His wandering toil to share and cheer? No son to be his father's stav. And guide him on the rugged way? "Ay, once he had — but he was dead!"— Upon the harp he stooped his head, 430 And busied himself the strings withal, To hide the tear that fain would fall. In solemn measure, soft and slow, Arose a father's notes of woe.

CANTO FOURTH

ĭ

Sweet Teviot! on thy silver tide
The glaring bale-fires blaze no more;
No longer steel-clad warriors ride
Along thy wild and willowed shore;
Where'er thou wind'st by dale or hill,

All, all is peaceful, all is still,

As if thy waves, since time was born, Since first they rolled upon the "Tweed, Had only heard the shepherd's reed, Nor startled at the bugle-horn.

II

10

20

Unlike the tide of human time, Which, though it change in ceaseless flow, Retains each grief, retains each crime,

Its earliest course was doomed to know, And, darker as it downward bears,

Is stained with past and present tears.

Low as that tide has ebbed with me,
It still reflects to memory's eye
The hour my brave, my only boy

Fell by the side of great ⁵Dundee. Why, when the volleying musket played Against the bloody Highland blade, Why was not I beside him laid?—

50

Enough — he died the death of fame; Enough — he died with conquering Græme.

TII

Now over Border dale and fell
Full wide and far was terror spread;
For pathless marsh and mountain "cell
The peasant left his lowly shed.
The frightened flocks and herds were pent
Beneath the peel's rude battlement;
And maids and matrons dropped the tear,
While ready warriors seized the spear.
From Branksome's towers the watchman's eye
Dun wreaths of distant smoke can spy,
Which, curling in the rising sun,
Showed Southern "ravage was begun.

IV

Now loud the heedful gate-ward cried:

"Prepare ye all for blows and blood!
Watt 'Tinlinn, from the Liddel-side,
Comes wading through the 'flood.
Full oft the Tynedale 'snatchers knock
At his lone gate and 'prove the lock;
It was but last Saint 'Barnabright
They sieged him a whole summer night,
But fled at morning; well they knew,
In vain he never twanged the 'yew.
Right sharp has been the evening shower
That drove him from his Liddel tower;
And, by my faith," the gate-ward said,
"I think 'twill prove a 'Warden-Raid."

75

V

While thus he spoke, the bold veoman Entered the echoing barbican. He led a small and shaggy nag, That through a bog, from 'hag to hag, Could bound like any Billhope 'stag. It bore his wife and children twain: A half-clothed serf was all their train: His wife, stout, ruddy, and dark-browed. Of silver brooch and bracelet proud, Laughed to her friends among the crowd. He was of stature passing tall, But sparely formed and lean withal: A battered omorion on his brow; A leathern 'jack, as fence 'enow, On his broad shoulders loosely hung; A Border axe behind was slung; His spear, six Scottish 'ells in length, Seemed newly dyed with gore; His shafts and bow, of wondrous strength,

VI

His hardy partner bore.

Thus to the Ladye did Tinlinn show
The tidings of the English foe:
"Belted Will Howard is marching here,
And hot Lord Dacre, with many a spear,
And all the German hackbut-men
Who have long lain at Askerten.
They crossed the Liddel at curfew hour,
And burned my little lonely tower—
The fiend receive their souls therefor!
It had not been burnt this year and more.

Barnyard and dwelling, blazing bright,
Serve to guide me on my flight,
But I was chased the livelong night.
Black John of Akeshaw and Fergus Græme
Fast upon my traces came,
Until I turned at Priesthaugh "Scrogg,
And shot their horses in the bog,
Slew Fergus with my lance outright—
I had him long at high "despite;
He drove my cows last "Fastern's night."

VII

Now weary scouts from Liddesdale,
Fast hurrying in, confirmed the tale;
As far as they could judge by 'ken,
Three hours would bring to Teviot's strand
Three thousand armed Englishmen.
Meanwhile, full many a warlike band,
From Teviot, Aill, and Ettrick 'shade,
Came in, their chief's defence to aid.
There was saddling and mounting in haste,
There was pricking o'er moor and lea;
He that was last at the 'trysting-place

VIII

Was but lightly held of his gay ladye.

From fair Saint Mary's silver °wave,
From dreary Gamescleuch's dusky °height,
His ready lances °Thirlestane brave
Arrayed beneath a banner bright,
The tressured °fleur-de-luce he claims
To wreathe his shield, since royal James,

CANTO IV.] THE LAY OF THE LAST MINSTREL	55
Encamped by Fala's mossy °wave, The proud distinction grateful gave For faith mid feudal jars; What °time, save Thirlestane alone, Of Scotland's stubborn barons none	110
Would march to southern wars; And hence, in fair remembrance worn, Yon sheaf of spears his crest has borne; Hence his high motto shines revealed, "Ready, aye ready," for the field.	115
ıx	
An aged °knight, to danger steeled, With many a moss-trooper, came on; And, azure in a golden field,° The stars and crescent graced his shield,	120
Without the bend of Murdieston. Wide lay his lands round "Oakwood Tower, And wide round haunted "Castle-Ower; High over Borthwick's mountain flood His wood-embosomed mansion stood;	125
In the dark glen, so deep below, The herds of plundered England low, His bold retainers' daily food, And bought with danger, blows, and blood. Marauding chief! his sole delight	130
The moonlight raid, the morning fight; Not even the Flower of Yarrow's "charms In youth might tame his rage for arms; And still in age he spurned at rest, And still his brows the helmet pressed,	135
Albeit the blanched locks below Were white as Dinlay's spotless 'snow.	140

Five stately warriors drew the sword Before their father's band; A braver knight than Harden's lord Ne'er belted on a brand.

x

Scotts of °Eskdale, a stalwart band. Came trooping down the 'Todshawhill; By the sword they won their land, And by the sword they hold it still. Hearken, Ladye, to the stale How thy sires won fair Eskdale. Earl Morton was lord of that valley fair, The Beattisons were his vassals there. The earl was gentle and mild of 'mood. The vassals were warlike and fierce and rude: High of heart and haughty of word, Little they recked of a tame liege-lord. The earl into fair Eskdale came. Homage and 'seigniory to claim: Of Gilbert the 'Galliard a 'heriot he sought, Saying, "Give thy best steed, as a vassal ought." 160 "Dear to me is my bonny white steed, Oft has he helped me at pinch of need; Lord and earl though thou be, I trow, I can rein Bucksfoot better than thou." Word on word gave fuel to fire, 165 Till so high blazed the Beattison's ire, But that the earl the flight had ta'en. The vassals there their lord had slain. Sore he plied both whip and spur. As he urged his steed through Eskdale 'muir: And it fell down a weary weight. Just on the threshold of Branksome gate.

The earl was a wrathful man to see. Full fain avenged would he be. In haste to Branksome's lord he spoke, Saying, "Take these traitors to thy yoke; For a cast of hawks, and a purse of gold. All Eskdale I'll sell thee, to have and hold: Beshrew thy 'heart, of the Beattisons' clan If thou leavest on Eske a landed man! But spare Woodkerrick's lands alone, For he lent me his horse to escape upon." A glad man then was Branksome bold, Down he flung him the purse of gold; To Eskdale soon he spurred amain, And with him five hundred riders has ta'en. He left his merrymen in the mist of the hill, And bade them hold them close and still; And alone he wended to the plain, To meet with the Galliard and all his train. To Gilbert the Galliard thus he said: "Know thou me for thy liege-lord and head; Deal not with me as with Morton tame, For Scotts play best at the roughest game. Give me in peace my heriot due, Thy bonnie white steed, or thou shalt rue. If my horn I three times wind, Eskdale shall long have the sound in mind."

XII

Loudly the Beattison laughed in scorn; "Little care we for thy winded horn.

Ne'er shall it be the Galliard's lot
To yield his steed to a haughty Scott.

Wend thou to Branksome back on foot, With rusty spur and miry boot." "He blew his bugle so loud and hoarse That the dun deer started at far Craikcross: He blew again so loud and clear. Through the gray mountain-mist there did lances And the third blast rang with such a din That the echoes answered from Pentoun linn, And all his riders came lightly in. Then had you seen a gallant shock. When saddles were emptied and lances broke! For each scornful word the Galliard had said A Beattison on the field was laid. His own good sword the chieftain drew. And he bore the Galliard through and through: Where the Beattisons' blood mixed with the rill, The Galliard's 'Haugh men call it still. The Scotts have scattered the Beattison clan, In Eskdale they left but one landed man. The valley of Eske, from the mouth to the source. Was lost and won for that bonny white horse.

XIII

Whitslade the Hawk, and Headshaw came,
And warriors more than I may name;
From °Yarrow-cleugh to °Hindhaugh-swair,
From Woodhouselie to Chester-glen,

230

Trooped man and horse, and bow and spear;
Their gathering word was Bellenden.
And better hearts o'er Border sod

To siege or rescue never rode.

The Ladye marked the aids come in,

And high her heart of pride arose;

CANTO IV.] THE LAY OF THE LAST MINSTREL	59
She bade her youthful son attend, That he might know his father's friend, And learn to face his foes: "The boy is ripe to look on war;	235
I saw him draw a cross-bow stiff, And his true arrow struck afar The raven's nest upon the cliff; The red cross on a Southern breast Is broader than the raven's nest: Thou, Whitslade, shall teach him his weapon t And o'er him hold his father's shield."	240 o wield,
XIV	
Well may you think the wily page Cared not to face the Ladye sage. He counterfeited childish fear,	245
And shrieked, and shed full many a tear, And moaned, and °plained in manner wild. The attendants to the Ladye told, Some fairy, sure, had changed the child, That °wont to be so free and bold.	250
Then wrathful was the noble dame; She blushed blood-red for very shame: "Hence! ere the clan his faintness view; Hence with the weakling to Buccleuch!— Watt Tinlinn, thou shalt be his guide	255
To Rangleburn's lonely 'side. — Sure, some fell fiend has cursed our line, That coward should e'er be son of mine!"	260
v v	

A heavy task Watt Tinlinn had, To guide the °counterfeited lad.

Soon as the palfrey felt the weight	
Of that ill-omened elfish freight,	
He bolted, sprung, and reared amain,	26
Nor heeded bit nor curb nor rein.	
It cost Watt Tinlinn °mickle toil	
To drive him but a Scottish mile:	
But as a shallow brook they crossed,	
The elf, amid the running stream,	270
His figure changed, like form in dream,	
And fled, and shouted, "Lost! lost! lost!"	
Full fast the urchin ran and laughed,	
But faster still a cloth-yard *shaft	
Whistled from startled Tinlinn's yew,	27
And pierced his shoulder through and through.	
Although the imp might not be slain,	
And though the wound soon healed again,	
Yet, as he ran, he yelled for pain;	
And Watt of Tinlinn, much aghast,	280
Rode back to Branksome fiery fast.	

XVI

Soon on the hill's steep verge he stood,
That looks o'er Branksome's towers and wood;
And martial murmurs from below
Proclaimed the approaching Southern foe.
Through the dark wood, in mingled tone,
Were Border pipes and bugles blown;
The coursers' neighing he could ken,
A measured tread of marching men;
While broke at times the solemn hum,
The 'Almayn's sullen kettle-drum:
And banners tall, of crimson 'sheen,

Above the copse appear;

C	1
U	ı

ANTO	IV	THE	T, AY	OF	THE	LAST	MINSTREL

And, gli	stenin	g thr	ough	the l	nawthorns	green,
					spear.	

295

XVII

Light forayers first, to view the ground,	
Spurred their fleet coursers 'loosely round;	
Behind, in close array, and fast,	
The Kendal °archers, all in green,	
Obedient to the bugle blast,	300
Advancing from the wood were seen.	
To back and guard the archer band,	
Lord Dacre's billmen were at hand:	
A hardy race, on 'Irthing bred,	
With kirtles white and crosses red,	305
Arrayed beneath the banner tall	
That streamed o'er Acre's conquered 'wall;	
And minstrels, as they marched in order,	
Played, "Noble Lord Dacre, he dwells on the	Border."

xvIII	
Behind the English bill and bow	310
The mercenaries, firm and slow,	ŭ
Moved on to fight in dark array,	
By Conrad led of Wolfenstein,	
Who brought the band from distant Rhine,	
And sold their blood for foreign pay.	315
The camp their home, their law the sword,	
They knew no country, owned no lord:	
They were not armed like England's sons,	
But bore the 'levin-darting guns;	
Buff coats, all 'frounced and broidered o'er,	320
And omorsing-horns and scarfs they wore.	

Each °better knee was bared, to aid The warriors in the °escalade; All as they marched, in rugged tongue Songs of Teutonic feuds they sung.

325

XIX

But louder still the clamor grew,
And louder still the minstrels blew,
When, from beneath the greenwood tree,
Rode forth Lord Howard's chivalry;
His men-at-arms, with 'glaive and spear,
Brought up the 'battle's glittering rear.
There many a youthful knight, full keen
To gain his 'spurs, in arms was seen,
With 'favor in his crest or glove,
Memorial of his ladye-love.
So rode they forth in fair array,
Till full their lengthened lines display;
Then called a halt, and made a stand,
And cried, "Saint George for merry England!"

xx

Now every English eye intent
On Branksome's armed towers was bent;
So near they were that they might 'know
The straining harsh of each cross-bow;
On battlement and 'bartizan
Gleamed axe and spear and 'partisan;
'Falcon and 'culver on each tower
Stood prompt their deadly hail to shower;
And flashing armor frequent broke
From eddying whirls of sable smoke,

Where upon tower and turret head The seething pitch and molten 'lead Reeked like a witch's 'caldron red. While yet they gaze, the bridges fall, The wicket opes, and from the wall Rides forth the hoary seneschal.	350
201400 20201 the 11042j benebelius	355
XXI	
Armed he rode, all save the head, His white beard o'er his breastplate spread Unbroke by age, erect his seat, He ruled his eager courser's gait, Forced him with chastened 'fire to prance,	-4-
And, high curvetting, slow advance: In sign of truce, his better 'hand Displayed a peeled willow wand; His squire, attending in the rear,	360
Bore high a gauntlet on a 'spear. When they espied him riding out, Lord Howard and Lord Dacre 'stout Sped to the front of their array, To hear what this old knight should say.	365
XXII	
"Ye English warden lords, of you Demands the Ladye of Buccleuch, Why, 'gainst the truce of Border otide, In hostile guise ye dare to ride, With Kendal bow and Gilsland obrand,	370
And all your mercenary band, Upon the bounds of fair Scotland? My Ladye 'reads you 'swith return; And, if but one poor straw you burn,	375

Or do our towers so much molest
As scare one swallow from her nest,
Saint Mary! but we'll light a brand
Shall warm your hearths in Cumberland."—

XXIII

A wrathful man was Dacre's lord, But calmer Howard took the word: "May't please thy dame, Sir Seneschal, To seek the castle's outward wall, Our °pursuivant-at-arms shall show Both why we came and when we go." The message 'sped, the noble dame To the wall's outward circle came; Each chief around leaned on his spear, To see the pursuivant appear. All in Lord Howard's livery dressed, The lion °argent decked his breast; He led a boy of blooming hue --O sight to meet a mother's view! It was the heir of great Buccleuch. Obeisance meet the herald made, And thus his master's will he said:

VIXX

400

405

"It 'irks, high dame, my noble lords, 'Gainst ladye fair to draw their swords; But yet they may not tamely see, All through the Western Wardenry, Your law-contemning kinsmen ride, And burn and spoil the Border-side; And ill beseems your rank and birth To make your towers a 'flemens-firth.

CANTO IV.] . THE LAY, OF THE LAST MINSTREL	65
We claim from thee William of Deloraine, That he may suffer 'march-treason pain. It was but last Saint Cuthbert's 'even He pricked to Stapleton on Leven, 'Harried the lands of Richard Musgrave, And slew his brother by dint of 'glaive. Then, since a lone and widowed dame These restless riders may not tame, Either receive within thy towers Two hundred of my master's powers, Or straight they sound their 'warrison, And storm and spoil thy garrison; And this fair boy, to London led, Shall good King Edward's page be bred."	4 10 4 15
Shaif good King Luward's page he bred.	
xxv	
He ceased — and loud the boy did cry, And stretched his little arms on high, Implored for aid each well-known face, And strove to seek the dame's embrace. A moment changed that Ladye's "cheer, Gushed to her eye the unbidden tear; She gazed upon the leaders round, And dark and seek warrion farmed.	425
And dark and sad each warrior frowned; Then deep within her sobbing breast She locked the struggling sigh to rest, Unaltered and collected stood, And thus replied in dauntless mood:	430

XXVI

"Say	toy	our	lords	of	high	°emprise
Who	war	on	women	aı	nd on	boys,

That either William of Deloraine Will cleanse him by °oath of march-treason stain, Or else he will the combat take	
'Gainst Musgrave for his honor's sake. No knight in Cumberland so 'good But William may count with him kin and blood. Knighthood he 'took of Douglas' sword,	440
When English blood swelled Aneram 'ford; And but Lord Dacre's steed was 'wight, And bare him ably in the flight,	445
Himself had seen him 'dubbed a knight. 'For the young heir of Branksome's line, God be his aid, and God be mine! Through me no friend shall meet his doom;	
Here, while I live, no foe finds room. Then, if thy lords their purpose urge; Take our defiance loud and high; Our slogan is their lyke-wake "dirge, Our moat the grave where they shall lie."	450
XXVII	
Proud she looked round, applause to claim— Then lightened Thirlestane's eye of flame; His bugle Wat of Harden blew;	455
Pensils and pennons wide were flung,	
To heaven the Border slogan rung, "Saint Mary for the young Buceleuch!"	460
The English war-cry answered wide, And forward bent each Southern spear;	***
Each Kendal archer made a stride,	
And drew the bowstring to his ear; Each minstrel's war-note loud was blown;—	465
But, ere a gray-goosé 'shaft had flown,	405
A horseman galloped from the rear.	

495

XXVIII

"Ah! noble lords!" he breathless said,	
"What treason has your march betrayed?	
What make you ohere from aid so far,	47
Before you walls, around you war?	
Your foemen triumph in the thought	
That in the 'toils the lion's caught.	
Already on dark 'Ruberslaw	
The Douglas holds his 'weapon-schaw;	47
The lances, waving in his train,	
Clothe the dun heath like autumn grain;	
And on the Liddel's northern strand,	
To bar retreat to Cumberland,	
Lord Maxwell ranks his merrymen good	48
Beneath the eagle and the 'rood;	
And Jedwood, Eske, and Teviotdale,	
Have to proud Angus come;	
And all the Merse and Lauderdale	
Have risen with haughty Home.	48
An exile from Northumberland,	
In Liddesdale I've wandered long,	
But still my heart was with merry England,	
And cannot 'brook my country's wrong;	
And hard I've spurred all night, to show	49
The mustering of the coming foe."	

XXIX

"And let them come!" fierce Dacre cried;
"For soon you crest, my father's pride,
That swept the shores of Judah's sea,
And waved in gales of Galilee,
From Branksome's highest towers displayed,
Shall mock the rescue's lingering aid!—

Level each 'harquebuss on 'row; Draw, merry archers, draw the bow; Up, billmen, to the walls, and cry, Dacre for England, win or die!"—

500

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"Yet hear," quoth Howard, "calmly hear, Nor deem my words the words of fear: For who, in field or foray slack, Saw the Blanche 'Lion e'er fall back? But thus to risk our Border flower In strife against a kingdom's power, Ten thousand Scots 'gainst thousands three, Certes, were desperate policy. Nay, take the terms the Ladye made Ere conscious of the advancing aid: Let Musgrave meet fierce Deloraine In single fight, and if he gain, He gains for us; but if he's crossed. 'Tis but a single warrior lost: The rest, retreating as they came, Avoid defeat and death and shame."

XXXI

Ill could the haughty Dacre brook His brother warden's sage rebuke; And yet his forward step he stayed, And slow and sullenly obeyed. But ne'er again the Border side Did these two lords in friendship ride; And this slight discontent, men say, Cost blood upon another day.

520

IIXXX

The pursuivant-at-arms again Before the castle took his stand;	
His trumpet called with parleying strain The leaders of the Scottish band;	
And he defied, in Musgrave's right,	50
Stout Deloraine to single fight. A gauntlet at their feet he laid,	
And thus the terms of fight he said: "If in the lists good Musgrave's sword	
Vanquish the Knight of Deloraine,	53
Your youthful chieftain, Branksome's lord, Shall hostage for his clan remain;	
If Deloraine foil good Musgrave,	
The boy his liberty shall have. Howe'er it 'falls, the English band,	54
Unharming Scots, by Scots unharmed,	ייכ
In peaceful march, like men unarmed, Shall *straight retreat to Cumberland."	
IIIXXX	
Times and an af the many police	

XXXIII	
Unconscious of the near relief,	
The proffer pleased each Scottish chief,	54
Though much the Ladye sage 'gainsaid;	
For though their hearts were brave and true,	
From Jedwood's recent sack they knew	
How tardy was the Regent's aid:	
And you may guess the noble dame	55
Durst not the secret °prescience own,	
Sprung from the art she might not name,	
By which the coming help was known.	
Closed was the compact, and agreed	

585

That 'lists should be enclosed with speed Beneath the castle on a lawn: They fixed the morrow for the strife. On foot, with Scottish axe and knife, At the fourth hour from peep of dawn: When Deloraine, from sickness freed, 560 Or else a champion in his stead, Should for himself and chieftain stand Against stout Musgrave, hand to hand. XXXIV I know right well that in their lay Full many minstrels sing and say 565 Such combat should be made on horse. On foaming steed, in full career, With brand to aid, "whenas the spear

Me, yet a youth, how it was fought, In guise which now I say: He knew each ordinance and clause Of Black Lord Archibald's °battle-laws.

Should shiver in the course: But he, the jovial harper, taught

In the old Douglas' day. He brooked not, he, that scoffing tongue Should tax his minstrely with wrong. Or call his song untrue:

For this, when they the goblet oplied, And such rude taunt had chafed his pride. The Bard of Reull he slew.

On Teviot's side in fight they stood, And tuneful hands were stained with blood. Where still the thorn's white branches wave. Memorial o'er his rival's grave.

XXXV

Why should I tell the rigid doom
That dragged my master to his tomb;
How Ousenam's 'maidens tore their hair,
Wept till their eyes were dead and dim,
And wrung their hands for love of him
Who died at Jedwood 'Air?
He died!—his scholars, one by one,
To the cold silent grave are gone;
And I, alas! survive alone,

To muse o'er rivalries of yore, And grieve that I shall hear no more The strains, with envy heard before; For, with my minstrel brethren fled, My jealousy of song is dead. **5**95

HE paused: the listening dames again Applaud the hoary Minstrel's strain. With many a word of kindly cheer, — In pity half, and half sincere, — Marvelled the Duchess how so well His legendary song could tell Of ancient deeds, so long forgot: Of feuds, whose memory was not: Of forests, now laid waste and bare; Of towers, which harbor now the hare; Of manners, long since changed and gone; Of chiefs, who under their gray stone So long had slept that fickle Fame Had blotted from her rolls their name. And twined round some new 'minion's head The fading wreath for which they bled:

615

In sooth, 'twas strange this old man's verse Could call them from their marble 'hearse.

The harper smiled, well pleased; for ne'er Was flattery lost on poet's ear.

A simple race! they waste their toil
For the vain tribute of a smile;
E'en when in age their flame expires,
Her 'duleet breath can fan its fires:
Their drooping fancy wakes at praise,
And strives to trim the short-lived blaze.

625

Smiled then, well pleased, the aged man, And thus his tale continued ran.

CANTO FIFTH

T

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10

Call it not vain: — they do not err,
Who say that when the poet dies
Mute Nature mourns her worshipper

And celebrates his obsequies;
Who say tall cliff and cavern lone
For the departed bard make moan;
That mountains weep in crystal rill;
That flowers in tears of balin distil;
Through his loved groves that breezes sigh,
And oaks in deeper groan reply,
And rivers teach their rushing wave
To murmur dirges round his grave.

H

Not that, in sooth, o'er mortal 'urn Those things inanimate can mourn, But that the stream, the wood, the gale, Is vocal with the plaintive wail Of those who, else forgotten long, Lived in the poet's faithful song, And, with the poet's parting breath, Whose memory feels a second death. The maid's pale shade, who wails her lot, That love, true love, should be forgot,

From rose and hawthorn shakes the tear Upon the gentle minstrel's bier: The phantom knight, his glory fled, Mourns o'er the field he heaped with dead, Mounts the wild blast that sweeps amain And shrieks along the battle-plain; The chief, whose antique °crownlet long Still sparkled in the feudal song, Now, from the mountain's misty throne, Sees, in the othanedom once his own, His ashes undistinguished lie, His place, his power, his memory die; His groans the lonely caverns fill, His tears of rage impel the 'rill; All mourn the minstrel's harp unstrung, Their name unknown, their praise unsung.

III

Scarcely the hot assault was stayed,
The terms of truce were scarcely made,
When they could spy, from Branksome's towers,
The advancing march of martial powers.
Thick clouds of dust afar appeared,
And trampling steeds were faintly heard;
Bright spears above the columns dun
Glanced momentary to the sun;
And feudal banners fair displayed
The bands that moved to Branksome's aid.

TV

Vails not to 'tell each hardy clan, From the fair 'Middle Marches came;

ANTO V.] THE LAY OF THE LAST MINSTREL	75
The 'Bloody Heart blazed in the van, Announcing Douglas, dreaded name! Vails not to tell what steeds did 'spurn, Where the Seven Spears of 'Wedderburne	
Their men in battle-order set, And Swinton laid the lance in rest That tamed of yore the sparkling crest Of Clarence's 'Plantagenet. Nor list I 'say what hundreds more,	55
From the rich Merse and Lammermore, And Tweed's fair borders, to the war, Beneath the crest of "Old Dunbar And Hepburn's mingled banners, come Down the steep mountain glittering far,	60
And shouting still, "A Home! a "Home!"	65
Now squire and knight, from Branksome sent, On many a courteous message went: To every chief and lord they paid Meet thanks for prompt and powerful aid,	
And told them how a truce was made, And how a day of fight was 'ta'en 'Twixt Musgrave and stout Deloraine; And how the Ladye prayed them 'dear That all would stay the fight to see,	70
And deign, in love and courtesy, To taste of Branksome °cheer. Nor, while they bade to feast each Scot, Were England's noble lords forgot. Himself, the hoary seneschal,	75
Rode forth, in seemly terms to call Those gallant foes to Branksome Hall.	80

Accepted Howard, than whom knight Was never dubbed, more bold in fight, Nor, when from war and armor free, More famed for stately courtesy; But angry Dacre rather chose In his pavilion to repose.

VI

Now, noble dame, perchance you ask
How these two hostile armies met,
Deeming it were no easy task
To keep the truce which here was set;
Where martial spirits, all on fire,
Breathed only blood and mortal ire.
By mutual inroads, mutual blows,
By habit, and by nation, foes,
They met on Teviot's strand;
They met and sate them mingled down,
Without a threat, without a frown,
As brothers meet in foreign land:
The hands, the spear that lately grasped,
Still in the mailed gauntlet clasped,

Were interchanged in greeting °dear; Visors were raised and faces shown, And many a friend, to friend made known, Partook of social cheer.

Some drove the jolly bowl 'about;

With dice and draughts some chased the day; And some, with many a merry shout, In riot, revelry, and rout,

Pursued the football "play.

VII

Yet, be it known, had bugles blown	
Or sign of war been seen,	
Those bands, so fair together ranged,	
Those hands, so frankly interchanged,	
Had dyed with gore the green:	11
The merry shout by Teviot-side	•
Had sunk in war-cries wild and wide,	
And in the groan of death;	
And 'whingers, now in friendship bare,	
The social meal to part and share,	12
Had found a bloody sheath.	
'Twixt truce and war, such sudden change	
Was not infrequent, nor held strange,	
In the old Border-day;	
But yet on Branksome's towers and town,	12
In peaceful merriment, sunk down	-
The sun's declining ray.	
VIII	
The blithesome signs of °wassail gay	
Decayed not with the dying day;	
Soon through the latticed windows tall	
Of lofty Branksome's lordly hall,	13
Divided square by shafts of stone,	
Huge flakes of ruddy lustre shone;	
Nor less the gilded rafters rang	
With merry harp and beakers' clang:	10
Tribil melly marp and beakers chang,	13

And frequent, on the darkening plain,
Loud hollo, whoop, or whistle ran,
As bands, their stragglers to regain,
Give the shrill watchword of their clan;

And revellers, o'er their bowls, proclaim Douglas' or Dacre's conquering name.

ering name.

1 140

IX

Less frequent heard, and fainter still,
At length the various clamors died,
And you might hear from Branksome hill
No sound but Teviot's rushing tide;
Save when the changing sentinel
The challenge of his watch could tell;
And save where, through the dark profound,
The clanging axe and hammer's sound
Rung from the "nether lawn;
For many a busy hand toiled there,
Strong "pales to shape and beams to square,
The lists' dread barriers to prepare

X

Despite the dame's reproving eye;
Nor marked she, as she left her seat,
Full many a stifled sigh:
For many a noble warrior strove
To win the Flower of Teviot's love,
And many a bold ally.
With throbbing head and anxious heart,
All in her lonely bower apart,
In broken sleep she lay.
By 'times, from silken couch she rose;
While yet the bannered hosts repose,

She viewed the dawning day:

Against the morrow's dawn.

Margaret from hall did soon retreat,

165

CANTO V.] THE LAY OF THE LAST MINSTREL	79
Of all the hundreds sunk to rest, First woke the loveliest and the best.	
ХI	
She gazed upon the inner court, Which in the tower's tall shadow lay, Where coursers' clang and stamp and snort Had rung the livelong yesterday: Now still as death; till stalking slow,—	170
The jingling spurs announced his tread, — A stately warrior passed below; But when he raised his plumed head — Blessed Mary! can it be? —	175
Secure, as if in Ousenam °bowers, He walks through Branksome's hostile towers, With fearless step and free. She dared not sign, she dared not speak — O, if one page's slumbers break, His blood the price must pay!	180
Not all the pearls Queen Mary wears, Not Margaret's yet more precious tears, Shall buy his life a day.	185
XII	
Yet was his hazard small; for well You may bethink you of the spell	
Of that sly ourchin page: This to his lord he did impart.	190

And made him seem, by glamour art, A knight from 'Hermitage.

°For all the vassalage;

Unchallenged, thus, the warder's post, The court, unchallenged, thus he crossed,

But O, what magic's quaint disguise
Could blind fair Margaret's azure eyes!
She started from her seat;
While with surprise and fear she strove,
And both could scarcely master love—
Lord Henry's at her feet.

XIII

Oft have I mused what purpose bad That foul malicious urchin had To bring this meeting round,

For happy love's a heavenly sight, And by a vile malignant 'sprite

In such no joy is found;

And oft I've deemed, perchance he thought Their erring passion might have wrought

Sorrow and sin and shame, And death to Cranstoun's gallant Knight,

And to the gentle Ladye bright Disgrace and loss of fame.

But earthly spirit could not 'tell
The heart of them that loved so well.
True love's the gift which God has given

To man alone beneath the heaven:

It is not fantasy's hot fire,

Whose wishes, soon as granted, fly;

It liveth not in fierce desire,

With dead desire it doth not die; It is the secret sympathy, The silver link, the silken tie,

Which heart to heart, and mind to mind,

In body and in soul can bind. — Now leave we Margaret and her knight,

To tell you of the approaching fight.

205

215

220

CANTO	V.1	THE	LAY	OF	THE	LAST	MINSTREL
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And bandied many a word of boast About the knight each favored most.

81

250

Their warning blasts the bugles blew, The pipe's shrill 'port aroused each clan; In haste the deadly strife to view, The trooping warriors eager ran: Thick round the lists their lances stood, Like blasted pines in Ettrick wood; To Branksome many a look they threw, The combatants' approach to view,

XV

Meantime full anxious was the dame; For now arose disputed claim 240 Of who should fight for Deloraine, 'Twixt Harden and 'twixt Thirlestane, They gan to reckon kin and rent. And frowning brow on brow was bent: But vet not long the strife -- for, lo! 245 Himself, the Knight of Deloraine, Strong, as it seemed, and free from pain, In armor sheathed from top to toe, Appeared and °craved the combat due. The dame her charm successful knew,

XVI

And the fierce chiefs their claims withdrew.

When for the lists they sought the plain, The stately Ladye's silken rein Did noble Howard hold; Unarmed by her side he walked, And much in courteous phrase they talked Of feats of arms of old.

Costly his garb — his Flemish ruff Fell o'er his doublet, shaped of 'buff, With satin 'slashed and lined; Tawny his boot, and gold his spur, His cloak was all of Poland fur, His hose with silver twined; His Bilboa 'blade, by Marchmen felt, Hung in a broad and studded belt; Hence, in rude phrase, the Borderers still Called noble Howard Belted Will.	26 0
xvII	
Behind Lord Howard and the dame Fair Margaret on her palfrey came, Whose 'footcloth swept the ground; White was her 'wimple and her veil, And her loose locks a chaplet pale Of whitest roses bound; The lordly Angus, by her side,	270
In courtesy to cheer her tried;	27
Without his aid, her hand in vain Had strove to guide her broidered rein. He deemed she shuddered at the sight Of warriors met for mortal fight;	
But cause of 'terror, all unguessed, Was fluttering in her gentle breast, When, in their chairs of crimson placed, The dame and she the 'barriers graced.	280

XVIII

Prize of the field, the young Buccleuch An English knight led forth to view;

ANTO V.] THE LAY OF THE LAST MINSTREL
Scarce rued the boy his present plight,
So much he longed to see the fight.
Within the lists in knightly pride
High Home and haughty Dacre ride;
Their leading *staffs of steel they wield,
As marshals of the mortal field,
While to each knight their care assigned
Like vantage of the sun and wind.
Then heralds hoarse did loud proclaim,
In King and Queen and Warden's name,
That none, while lasts the strife,
Should dare, by look or sign or word,
Aid to a champion to afford,
On paril of his life.

And not a breath the silence broke
Till thus the alternate 'heralds spoke:—

290

295

305

XIX

ENGLISH HERALD

"Here standeth Richard of Musgrave, Good knight and true, and freely born, Amends from Deloraine to crave, For foul despiteous scathe and scorn. He sayeth that William of Deloraine Is traitor false by Border laws; This with his sword he will maintain, So help him God and his good cause!"

XX

SCOTTISH HERALD

"Here standeth William of Deloraine, Good knight and true, of noble "strain,

Who sayeth that foul treason's stain,
Since he bore arms, ne'er soiled his 'coat;
And that, so help him God above!
He will on Musgrave's body prove
He lies most foully in his throat."

315

LORD DACRE

"Forward, brave champions, to the fight! Sound trumpets!"

LORD HOME

"God defend the right!"—
Then, Teviot, how thine echoes rang,
When bugle-sound and trumpet-clang
Let loose the martial foes,
And in mid-list, with shield poised high,
And measured step and wary eye,
The combatants did close!

XXI

Ill would it suit your gentle ear,
Ye lovely listeners, to hear
How to the axe the helms did sound,
And blood poured down from many a wound;
For desperate was the strife and long,
And either warrior fierce and strong.
But, were each dame a listening knight,
I well could tell how warriors fight;
For I have seen war's lightning flashing,
Seen the "claymore with bayonet clashing,
Seen through red blood the war-horse dashing,

CANTO V.] THE LAY OF THE LAST MINSTREL	85
And scorned, amid the reeling strife, To yield a step for death or life.	
xxII ·	
'Tis done, 'tis done! that fatal blow Has stretched him on the bloody plain; He strives to rise — brave Musgrave, no! Thence never shalt thou rise again! He chokes in blood — some friendly hand Undo the visor's barred band, Unfix the 'gorget's iron clasp,	340
And give him room for life to gasp!— O, "bootless aid!—haste, holy friar, Haste, ere the sinner shall expire! Of all his guilt let him be shriven, And smooth his path from earth to heaven!	345
xxIII	
In haste the holy friar sped;— His naked foot was dyed with red, As through the lists he ran; Unmindful of the shouts on high	350
That hailed the conqueror's victory, He raised the dying man; Loose waved his silver beard and hair, As o'er him he kneeled down in prayer; And "still the crucifix on high He holds before his darkening eye;	355
And still he bends an anxious ear, His faltering penitence to hear; Still props him from the bloody sod,	360

Still, even when soul and body part,
Pours 'ghostly comfort on his heart,
And bids him trust in God!
Unheard he prays;—the death-pang's o'er!
Richard of Musgrave breathes no more.

XXIV

As if exhausted in the fight, Or musing o'er the piteous sight, The silent victor stands: His beaver did he not unclasp, Marked not the shouts, felt not the grasp Of gratulating hands. When lo! strange cries of wild surprise, Mingled with seeming terror, rise Among the Scottish bands; And all, amid the thronged array. In panic haste gave open way To a half-naked ghastly man, Who downward from the castle ran: He crossed the barriers at a bound, And wild and haggard looked around. As dizzy and in pain; And all upon the armed ground

Knew William of Deloraine!
Each ladye sprung from seat with speed;
Vaulted each marshal from his steed;
"And who art thou," they cried,
"Who hast this battle fought and won?"
His plumed helm was soon undone—

"Cranstoun of Teviot-side!
For this fair prize I've fought and won,"—
And to the Ladye led her son.

CANTO	v.]	THE	LAY	OF	THE	LAST	MINSTREL
-							

xxv

Full oft the rescued boy she kissed,	
And often pressed him to her breast,	39
For, under all her dauntless show,	
Her heart had throbbed at every blow;	
Yet not Lord Cranstoun 'deigned she gr	reet.
Though low he kneeled at her feet.	
Me lists not tell what words were made	40
What Douglas, Home, and Howard said	i
For Howard was a generous foe —	
And how the clan united prayed	
The Ladye would the feud forego,	
And deign to bless the nuntial hour	

Of Cranstoun's lord and Teviot's Flower.	40.
xxvi	
She looked to river, looked to hill, Thought on the Spirit's 'prophecy,	
Then broke her silence stern and still: "Not you, but Fate, has vanquished me; Their influence kindly stars may shower	410
On Teviot's tide and Branksome's tower, . For pride is quelled and love is free."	
She took fair Margaret by the hand, Who, breathless, trembling, scarce might stand, That hand to Cranstoun's lord gave she:	4I,
"As I am true to thee and thine, Do thou be true to me and mine!	
This clasp of love our bond shall be, For this is your betrothing day,	420
And all these noble lords shall stay, To grace it with their company."	

IIVXX

All as they left the listed plain,	
Much of the story she did gain:	
How Cranstoun fought with Deloraine,	425
And of his page, and of the book	
Which from the wounded knight he took;	
And how he sought her castle high,	
That morn, by help of gramarye;	
How, in Sir William's armor 'dight,	430
Stolen by his page, while slept the knight,	
He took on him the single fight.	
But half his tale he left unsaid,	
And lingered till he joined the maid. —	
Cared not the Ladye to betray	435
Her mystic arts in view of day;	
But well she thought, ere midnight came,	
Of that strange page the pride to tame,	
From his foul hands the book to save,	
And send it back to Michael's grave.—	440
Needs not to tell each tender word	
'Twixt Margaret and 'twixt Cranstoun's lord;	
Nor how she told of former woes,	
And how her bosom fell and rose	
While he and Musgrave bandied blows.—	445
Needs not these lovers' joys to tell;	
One day, fair maids, you'll know them well.	

XXVIII

William of Deloraine some chance
Had wakened from his deathlike trance,
And taught that in the listed plain
Another, in his arms and shield,

CANTO V.] THE LAY OF THE LAST MINSTREL	89
Against fierce Musgrave axe did wield, Under the name of Deloraine. Hence, to the field unarmed he ran,	
And hence his presence scared the clan, Who held him for some fleeting °wraith, And not a man of blood and breath. Not much this new ally he loved,	455
Yet, when he saw what hap had 'proved, He greeted him right heartile: He would not waken old debate, For he was void of rancorous hate, Though rude and scant of courtesy;	4 6c
In raids he spilt but seldom blood, Unless when men-at-arms withstood, Or, as was meet, for deadly feud. He ne'er bore grudge for stalwart blow, Ta'en in fair fight from gallant foe. And so 'twas seen of him e'en now,	4 65
When on dead Musgrave he looked down: Grief darkened on his rugged brow, Though half disguised with a frown; And thus, while sorrow bent his head, His foeman's epitaph he made:	470
xxix	
"Now, Richard Musgrave, liest thou here, I ween, my deadly enemy; For, if I slew thy brother dear,	475
Thou slew'st a sister's son to me; And when I lay in dungeon dark Of Naworth Castle long months three, Till ransomed for a thousand 'mark, Dark Musgrave, it was long of 'thee.	4 8a

And, Musgrave, could our fight be tried, And thou wert now alive, as I. No mortal man should us divide. 485 Till one, or both of us, did die: Vet rest thee God! for well I know I ne'er shall find a nobler foe. In all the northern counties here, Whose word is Snaffle, spur, and 'spear, 490 Thou wert the best to follow 'gear. 'Twas pleasure, as we looked behind, To see how thou the chase couldst wind, Cheer the dark obloodhound on his way, And with the bugle rouse the fray! 495 I'd give the lands of Deloraine, Dark Musgrave were alive again."

XXX So mourned he till Lord Dacre's band Were bowning back to Cumberland. They raised brave Musgrave from the field And laid him on his bloody shield; On levelled lances, four and four, By turns, the noble burden bore. Before, at times, upon the gale Was heard the Minstrel's plaintive wail; Behind, four priests in 'sable 'stole Sung requiem for the warrior's soul; Around, the horsemen slowly rode; With trailing pikes the spearmen trode; And thus the gallant knight they bore 510 Through Liddesdale to Leven's shore, Thence to Holme Coltrame's lofty onave.

And laid him in his father's grave.

The mimic march of death prolong; Now seems it far, and now a-near, Now meets, and now eludes the ear, Now seems some mountain side to sweep,	51,
Now faintly dies in valley deep, Seems now as if the Minstrel's wail, Now the sad requiem, loads the gale; Last, o'er the warrior's closing grave, Rung the full choir in choral °stave.	52
After due pause, they bade him tell Why he, who touched the harp so well, Should thus, with ill-rewarded toil, Wander a poor and thankless 'soil, When the more generous Southern Land Would well requite his skilful hand.	52
The aged harper, howsoe'er His only friend, his harp, was dear, Liked not to hear it ranked so high Above his flowing poesy: Less liked he still that scornful jeer	5 3
"Misprized the land he loved so dear; High was the sound as thus again The bard resumed his minstrel strain.	5 3

CANTO V.] THE LAY OF THE LAST MINSTREL

THE harp's wild notes, though hushed the song,

CANTO SIXTH

T

BREATHES there the man, with soul so dead, Who never to himself hath said,

This is my own, my native land? Whose heart hath ne'er within him burned, As home his footsteps he hath turned

From wandering on a foreign strand? If such there breathe, go, mark him well; For him no minstrel raptures swell; High though his titles, proud his name, Boundless his wealth as wish can claim, — Despite those titles, power, and pelf, The wretch, concentred all in self, Living, shall forfeit fair renown, And, doubly dying, shall go down To the vile dust from whence he sprung, Unwept, unhonored, and unsung.

H

O °Caledonia, stern and wild, Meet nurse for a poetic child! Land of brown heath and shaggy wood, Land of the mountain and the flood, Land of my sires! what mortal hand Can e'er untie the filial band That knits me to thy rugged strand!

CANTO VI.] THE LAY OF THE LAST MINSTREL	93
Still, as I view each well-known scene,	
Think what is now and what hath been,	25
Seems °as to me, of all bereft,	
Sole friends thy woods and streams were left;	
And thus I love them better still,	
Even in extremity of ill.	
By Yarrow's "stream still let me stray,	30
Though none should guide my feeble way;	Ť
Still feel the breeze down Ettrick break,	
Although it chill my withered cheek;	
Still lay my head by o'Teviot-stone.	

TT

Though there, forgotten and alone, The bard may draw his parting groan.

Not scorned like me, to Branksome Hall
The minstrels came at festive call;
Trooping they came from near and far,
The jovial priests of mirth and war;
Alike for feast and fight prepared,
Battle and banquet both they shared.
Of late, before each martial clan
They blew their death-note in the van,
But now for every merry mate
Rose the portcullis' iron gate;
They sound the pipe, they strike the string,
They dance, they revel, and they sing,
Till the rude turrets shake and ring.

ΙV

45

50

Me lists not at this 'tide declare

The splendor of the spousal 'rite,

How mustered in the chapel fair

Both maid and matron, squire and knight;

Me lists not tell of "owches rare, Of mantles green, and braided hair, And kirtles furred with "miniver; What plumage waved the altar round, How spurs and ringing chainlets sound: And hard it were for bard to speak The changeful hue of Margaret's cheek, That lovely hue which comes and flies, As awe and shame alternate rise!

V

Some bards have sung, the Ladye high Chapel or altar came not nigh,
Nor durst the rites of spousal grace,
So much she feared each holy place.
False slanders these:—I trust right well,
She wrought not by forbidden spell,
For mighty words and signs have power
O'er sprites in planetary 'hour;
Yet scarce I praise their venturous part
Who tamper with such dangerous art.
But this for faithful truth I say,—
The Ladye by the altar stood.

The Ladye by the altar stood, Of sable velvet her array,

And on her head a crimson hood, With pearls embroidered and entwined, 'Guarded with gold, with ermine lined; A 'merlin sat upon her wrist, Held by a leash of silken twist.

VI

The spousal rites were ended soon; Twas now the merry hour of noon,

CANTO VI.] THE LAY OF THE LAST MINSTREL	95
And in the lofty arched hall Was spread the gorgeous festival. Steward and squire, with heedful haste, Marshalled the rank of every guest; Pages, with ready blade, were there,	85
The mighty meal to carve and share: O'er capon, 'heron-shew, and crane, And princely peacock's gilded 'train, And o'er the 'boar-head, garnished 'brave, And 'cygnet from Saint Mary's wave,	90
O'er °ptarmigan and venison, The priest had spoke his °benison. Then rose the riot and the din, Above, beneath, without, within! For, from the lofty balcony, Rung trumpet, °shalm, and °psaltery:	95
Their clanging bowls old warriors quaffed, Loudly they spoke and loudly laughed; Whispered young knights, in tone more mild, To ladies fair, and ladies smiled.	100
The hooded °hawks, high perched on beam, The clamor joined with whistling scream, And flapped their wings and shook their °bells, In concert with the stag-hounds' yells. Round go the flasks of ruddy wine, From Bourdeaux, Orleans, or the Rhine;	105
Their tasks the busy 'sewers ply, And all is mirth and revelry.	110

VII

The Goblin Page, omitting still No opportunity of ill,

Strove now, while blood ran hot and high, To rouse debate and jealousy;	
Till Conrad, Lord of Wolfenstein,	115
By nature fierce, and warm with wine,	
And now in humor highly crossed	
About some steeds his band had lost,	
High words to words succeeding still, Smote with his gauntlet stout Hunthill,	700
A hot and hardy Rutherford,	120
Whom men called Dickon Draw-the-Sword.	
He took it on the page's saye,	
Hunthill had driven these steeds away.	
Then Howard, Home, and Douglas rose,	125
The kindling discord to compose;	
Stern Rutherford right little said,	
But bit his 'glove and shook his head.	
A fortnight thence, in Inglewood,	
Stout Conrad, cold, and drenched in blood,	130
His bosom gored with many a wound, Was by a woodman's 'lyme-dog found:	
Unknown the manner of his death,	
Gone was his brand, both sword and sheath;	
But ever from that time, 'twas said,	135
That Dickon wore a Cologne 'blade.	-33

VIII

The dwarf, who feared his master's eye
Might his foul treachery espie,
Now sought the castle "buttery,
Where many a yeoman, bold and free,
Revelled as merrily and well
As those that sat in lordly "selle.
Watt Tinlinn there did frankly raise

CANTO VI.] THE LAY OF THE LAST MINSTREL	97
The pledge to Arthur Fire-the-Braes; And he, as by his breeding bound, To Howard's merrymen sent it round. To "quit them, on the English side, Red Roland Forster loudly cried, "A deep carouse to yon fair bride!"	145
At every pledge, from vat and pail, Foamed forth in floods the nut-brown ale, While shout the riders every one; Such day of mirth ne'er cheered their clan, Since old 'Buccleuch the name did gain,	150
When in the cleuch the buck was talen.	155
İX	
The wily page, with vengeful thought, Remembered him of Tinlinn's yew, And swore it should be dearly 'bought That ever he the arrow drew.	
First, he the yeoman did molest With bitter jibe and taunting jest; Told how he fled at Solway *strife, And how Hob Armstrong cheered his wife; Then, shunning still his powerful arm,	¥60
At unawares he wrought him harm; From 'trencher stole his choicest 'cheer, Dashed from his lips his can of beer; Then, to his knee sly creeping on, With 'bodkin pierced him to the bone:	165
The venomed wound and festering joint Long after rued that bodkin's point. The startled yeoman swore and 'spurned, And board and flagons overturned.	170

Riot and clamor wild began;	
Back to the hall the urchin ran,	I
Took in a darkling nook his post,	
And grinned, and muttered, "Lost! lost! lost!"	

X

By this, the dame, lest farther fray
Should mar the concord of the day,
Had bid the minstrels tune their lay.
And first stepped forth old Albert Græme,
The minstrel of that ancient name:
Was none who struck the harp so well
Within the 'Land Debatable;
Well friended too, his hardy kin,
Whoever lost, were sure to win;
They sought the beeves that made their broth
In Scotland and in England both.
In homely guise, as nature bade,
His simple 'song the Borderer said.

ХI

ALBERT GRÆME.

It was an English ladye bright, (The sun shines fair on Carlisle wall) And she would marry a Scottish knight, For Love will still be lord of all.

Blithely they saw the rising sun, When he shone fair on Carlisle wall; But they were sad ere day was done, Though Love was still the lord of all.

ANTO VI.] THE LAY OF THE LAST MINSTREL	99
Her sire gave brooch and jewel fine, . Where the sun shines fair on Carlisle wall; Her brother gave but a flask of wine, For ire that Love was lord of all.	00
For she had lands, both meadow and °lea, Where the sun shines fair on Carlisle wall; And he swore her death, ere he would see A Scottish knight the lord of all!	:05
XII	
That wine she had not tasted °well, (The sun shines fair on Carlisle wall) When dead, in her true love's arms, she fell, For Love was still the lord of all.	10
He pierced her brother to the heart, Where the sun shines fair on Carlisle wall; — So perish all would true love part, That Love may still be lord of all!	
And then he took the cross odivine, Where the sun shines fair on Carlisle wall, And died for her sake in Palestine, So Love was still the lord of all.	15
Now all ye lovers, that faithful prove,	

IIIX

220

(The sun shines fair on Carlisle wall)

Pray for their souls who died for love, For Love shall still be lord of all!

As ended Albert's simple lay, Arose a bard of loftier °port,

For "sonnet, rhyme, and "roundelay Renowned in haughty Henry's "court: There rung thy harp, unrivalled long, Fitztraver of the silver song! The gentle "Surrey loved his lyre — Who has not heard of Surrey's fame? His was the hero's soul of fire, And his the bard's immortal name, And his was love, exalted high By all the glow of chivalry.	· 225
XIV	
They sought together climes afar, And oft, within some olive grove, When even came with twinkling star, They sung of Surrey's absent love. His step the Italian peasant stayed, And deemed that spirits from on high, Round where some hermit saint was laid, Were breathing heavenly melody; So sweet did harp and voice combine To praise the name of Geraldine.	23 <u>.</u>
20 production in the first of Gordand	
xv	
Fitztraver, O, what tongue may say The pangs thy faithful bosom knew, When Surrey of the deathless 'lay Ungrateful 'Tudor's sentence slew? Regardless of the tyrant's frown,	24:
His harp called wrath and vengeance down. He left, for Naworth's iron 'towers, Windsor's green glades and courtly 'bowers,	250

CANTO VI.]	THE LAY	OF THE LA	ST MINSTREL	
		his patron's till Fitztrave		

Lord William's foremost favorite he.

And chief of all his minstrelsy.

255

101

XVI

FITZTRAVER

'Twas 'All-souls' eve, and Surrey's heart beat high;
He heard the midnight bell with anxious start,
Which told the mystic hour, approaching nigh,
When wise 'Cornelius promised by his art
To show to him the ladye of his heart,
Albeit betwixt them roared the ocean grim;
Yet so the sage had 'hight to play his part,
That he should see her form in life and limb,
And mark if still she loved and still she thought of him.

XVII

To which the wizard led the gallant knight,
Save that before a mirror, huge and high,
A hallowed taper shed a glimmering light
On mystic implements of magic might,
On cross, and character, and 'talisman,
And 'almagest, and altar, nothing bright;
For fitful was the lustre, pale and wan,
As watch-light by the bed of some 'departing man.

Dark was the vaulted room of gramarye,

XVIII

But soon, within that mirror huge and high, Was seen a self-emitted light to gleam;

275

And forms upon its breast the earl gan spy,
Cloudy and indistinct as feverish dream;
Till, slow arranging and defined, they seem
To form a lordly and a lofty room,
Part lighted by a lamp with silver beam,
Placed by a couch of "Agra's silken loom,
And part by moonshine pale, and part was hid in gloom.

XIX

Fair all the pageant—but how passing fair
The slender form which lay on couch of Ind!
O'er her white bosom strayed her hazel hair,
Pale her dear cheek, as if for love she pined;
All in her night-robe loose she lay reclined,
And pensive read from tablet "eburnine
Some strain that seemed her inmost soul to find: 290
That favored strain was Surrey's raptured line,
That fair and lovely form the Lady Geraldine.

$\mathbf{x}\mathbf{x}$

Slow rolled the clouds upon the lovely form,
And swept the goodly vision all away —
So royal envy rolled the murky storm
O'er my beloved Master's glorious day.
Thou jealous, ruthless tyrant! Heaven repay
On thee, and on thy children's latest line,

The wild caprice of thy despotic sway,
The gory 'bridal bed, the plundered 'shrine,
The murdered Surrey's blood, the tears of Geraldine!

XXI

Both Scots and Southern chiefs prolong Applauses of Fitztraver's song;

TO VI.] THE LAY OF THE LAST MINSTREL	10
These hated Henry's name as death,	
And othose still held the ancient ofaith.	30
Then from his seat with lofty air	3-
Rose Harold, bard of brave Šaint Clair, —	
Saint Clair, who, feasting high at Home,	
Had with that lord to battle come.	
Harold was born where restless seas	31
Howl round the storm-swept Orcades;	
Where 'erst Saint Clairs held princely sway	
O'er isle and islet, strait and bay;—	
Still nods their palace to its fall,	
Thy pride and sorrow, fair Kirkwall!—	31
Thence oft he marked fierce Pentland rave,	
As if grim Odin rode her wave,	
And watched the whilst, with visage pale	
And throbbing heart, the struggling sail;	
For all of wonderful and wild	32
Had rapture for the lonely child.	
XXII	
And much of wild and wonderful	

And much of wild and wonderful
In these rude isles might Fancy cull;
For thither came in times afar
Stern 'Lochlin's sons of roving war,
The Norsemen, trained to spoil and blood,
Skilled to prepare the raven's 'food,
Kings of the 'main their leaders brave,
Their barks the dragons of the 'wave;
And there, in many a stormy vale,
The 'Scald had told his wondrous tale,
And many a Runic 'column high
Had witnessed grim idolatry.
And thus had Harold in his youth

IIIXX

HAROLD

355

360

O, listen, listen, ladies gay!
No haughty feat of arms I tell;
Soft is the note, and sad the lay,
That mourns the lovely Rosabelle.

"Moor, moor the barge, ye gallant crew!
And, gentle ladye, deign to stay!
Rest thee in Castle "Ravensheuch,
Nor tempt the stormy firth to-day.

"The blackening wave is edged with white; To "inch and rock the sea-mews fly;

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	U	0

CANTO VI.] THE LAY OF THE LAST MINSTREL

The fishers have heard the Water Sprite, Whose screams forebode that wreck is nigh.	
"Last night the gifted Seer did view A wet shroud swathed round ladye gay; Then stay thee, fair, in Ravensheuch: Why cross the gloomy firth to-day?"	36
"'Tis not because Lord Lindesay's heir To-night at Roslin leads the ball, But that my ladye-mother there Sits lonely in her castle-hall.	37
"'Tis not because the ring they 'ride, And Lindesay at the ring rides well, But that my sire the wine will 'chide, If 'tis not filled by Rosabelle."	37
O'er Roslin all that dreary night A wondrous blaze was seen to gleam; 'Twas broader than the watch-fire light, And redder than the bright moonbeam.	
It glared on Roslin's castled rock, It ruddied all the copsewood glen; 'Twas seen from Dreyden's groves of oak, And seen from caverned 'Hawthornden.	38
Seemed all on fire that chapel proud Where Roslin's chiefs uncoffined °lie, Each baron, for a sable shroud, Sheathed in his iron °panoply.	38
Seemed all on fire within, around, Deep °sacristy and altar's °pale;	

Shone every pillar °foliage-bound, And glimmered all the dead men's mail.	399
Blazed battlement and °pinnet high, Blazed every rose-carved buttress fair— So still they °blaze when fate is nigh The lordly line of high Saint Clair.	3 95
There are twenty of Roslin's barons bold Lie buried within that proud chapelle; Each one the holy vault doth hold— But the sea holds lovely Rosabelle!	
And each Saint Clair was buried there, With candle, with book, and with 'knell; But the sea-caves rung and the wild winds sung The dirge of lovely Rosabelle.	400
XXIV	
So sweet was Harold's piteous lay, Scarce marked the guests the darkened hall, Though, long before the sinking day, A wondrous shade involved them all.	405
It was not eddying mist or fog, Drained by the sun from fen or bog; Of no eclipse had sages told; And yet, as it came on apace,	410
Each one could scarce his neighbor's face, Could scarce his own stretched hand behold. A secret horror checked the feast, And chilled the soul of every guest; Even the high dame stood half aghast, She knew some evil on the blast;	415

The elfish page fell to the ground, And, shuddering, muttered, "Found! found!"

XXV

Then sudden through the darkened air 420 A flash of lightning came; So broad, so bright, so red the glare, The castle seemed on flame. Glanced every rafter of the hall. Glanced every shield upon the wall: 425 Each trophied beam, each sculptured stone. Were instant seen and instant gone; Full through the guests' bedazzled band Resistless flashed the 'levin-brand, And filled the hall with smouldering smoke, 430 As on the elfish page it broke. It broke with thunder long and loud, Dismayed the brave, appalled the proud, — From sea to sea the larum rung: On Berwick wall, and at Carlisle withal, 435 To arms the startled warders sprung. When ended was the dreadful roar. The elfish dwarf was seen no more!

XXVI

Some heard a voice in Branksome Hall,
Some saw a sight, not seen by all;
That dreadful voice was heard by some
Cry, with loud summons, "Gylbin, come!"
And on the spot where burst the brand,
Just where the page had flung him down,
Some saw an arm, and some a hand,
And some the waving of a gown.

The guests in silence prayed and shook, And terror dimmed each lofty look. But none of all the astonished train Was so dismayed as Deloraine: 450 His blood did freeze, his brain did burn, 'Twas feared his mind would ne'er return: For he was speechless, ghastly, wan, Like him of whom the story oran, Who spoke the spectre-hound in Man. 455 At length by fits he darkly told, With broken hint and shuddering cold, That he had seen right certainly A shape with amice wrapped around, With a wrought Spanish baldric bound, 460 Like pilgrim from beyond the sea; And knew - but how it mattered not -It was the wizard, Michael Scott.

The anxious crowd, with horror pale,
All trembling heard the wondrous tale:
No sound was made, no word was spoke,
Till noble Angus silence broke;
And he a solemn sacred 'plight
Did to Saint Bride of Douglas make,
That he a pilgrimage would take
To Melrose Abbey, for the sake
Of Michael's restless sprite.
Then each, to each his troubled breast,
To some blest saint his prayers addressed:

475

Some to Saint Modan made their vows,

Some to Saint Mary of the Lowes, Some to the Holy Rood of Lisle,

CANTO VI.] THE LAY OF THE LAST MINSTREL	109
Some to Our Lady of the Isle; Each did his patron witness make That he such pilgrimage would take, And monks should sing and bells should toll, All for the weal of Michael's soul. While vows were ta'en and prayers were prayed, 'Tis said the noble dame, dismayed, Renounced for aye dark magic's aid.	480 485
xxviii	
Nought of the bridal will I tell, Which after in short space befell; Nor how brave sons and daughters fair Blessed Teviot's Flower and Cranstoun's heir: After such dreadful scene 'twere vain To wake the note of mirth again. More meet it were to mark the day Of penitence and prayer divine, When pilgrim-chiefs, in sad array, Sought Melrose' holy shrine.	49 0
XXIX	
With naked foot, and sackcloth "vest, And arms enfolded on his breast, Did every pilgrim go; The standers-by might hear "uneath Footstep, or voice, or high-drawn breath, Through all the lengthened row: No lordly look nor martial stride, Gone was their glory, sunk their pride, Forgotten their renown;	500
Silent and slow, like ghosts, they glide To the high altar's hallowed side, And there they knelt them down.	505

Above the suppliant chieftains wave The banners of departed brave; Beneath the lettered stones were laid The ashes of their fathers dead; From many a garnished niche around Stern saints and tortured martyrs frowned.

$\mathbf{x}\mathbf{x}\mathbf{x}$

And slow up the dim aisle afar, With sable cowl and 'scapular, And snow-white stoles, in order due, The holy fathers, two and two,

In long procession came; Taper and ohost and book they bare, And holy banner, flourished fair

With the Redeemer's name.

Above the prostrate pilgrim band

The omitred abbot stretched his hand,

And blessed them as they kneeled; With holy cross he signed them all, And prayed they might be sage in hall

And fortunate in field.
Then mass was sung, and prayers were said,
And solemn requiem for the dead;
And bells tolled out their mighty peal
For the departed spirit's weal;
And ever in the office "close
The hymn of intercession rose;

The awful 'burden of the song, DIES IRÆ, DIES 'ILLA, SOLVET SÆCLUM IN FAVILLA,

And far the echoing aisles prolong

CANTO VI.] THE LAY OF THE LAST MINSTREL	111
While the pealing organ rung. Were it meet with sacred strain To close my lay, so light and vain, Thus the holy father sung:	540
HYMN FOR THE DEAD	
That day of wrath, that dreadful day, When heaven and earth shall pass away, What power shall be the sinner's stay? How shall he meet that dreadful day?	545
When, shrivelling like a parched scroll, The flaming heavens together roll, When louder yet, and yet more dread, Swells the high trump that wakes the dead!	
O, on that day, that wrathful day, When man to judgment wakes from clay, Be Thou the trembling sinner's stay, Though heaven and earth shall pass away!	550

HUSHED is the harp — the Minstrel gone.
And did he wander forth alone?
Alone, in indigence and age,
To linger out his pilgrimage?
No: close beneath proud Newark's tower
Arose the Minstrel's lowly bower,
A simple hut; but there was seen
The little garden hedged with green,
The cheerful hearth, and lattice clean.

5:

There sheltered wanderers, by the blaze, Oft heard the tale of other days: For much he loved to ope his door, And give the aid he begged before. So passed the winter's day; but still, When summer smiled on sweet Bowhill, And July's eve, with balmy breath, Waved the blue-bells on Newark heath, When othrostles sung in oHarehead-shaw. And corn was green on Carterhaugh, And flourished, broad, Blackandro's oak. The aged harper's soul awoke! Then would he sing achievements high And circumstance of chivalry, Till the rapt traveller would stav. Forgetful of the closing day; And noble youths, the strain to hear. Forsook the hunting of the deer: And Yarrow, as he rolled along, Bore burden to the Minstrel's song.

NOTES

INTRODUCTION

LINE 13. Palfrey. A horse ridden for pleasure, as distinguished from a war-horse.

- 20. A stranger. William III, who succeeded James II, the last of the Stuart kings of England, in 1689.
- 21. The bigots of the iron time. The Puritans of the time of the Commonwealth, who severely denounced all kinds of amusement. In 1656 Parliament went so far as to pass an ordinance declaring "that if any person or persons, commonly called fidlers or minstrels, shall at any time be taken playing, fidling, and making music, in any Inn, Alehouse, or Tavern, . . . every such person or persons, so taken, shall be adjudged, and are hereby adjudged and declared to be rogues, vagabonds, and sturdy beggars."—Minto, quoted by Rolfe.
- 27. Newark's stately tower. Newark Castle, beautifully situated on the Yarrow, about three miles west of Selkirk, was built by James II. Later it became the property of the Buccleuch family. It was made the scene of the minstrel's recitation probably because the Duchess of Buccleuch and Monmouth was brought up there.
- 32. Embattled portal arch. Arched gateway surmounted by battlements.
- 35. Iron. Used here both in the literal sense of studded or strengthened with iron, and figuratively in the sense of hard and pitiless.

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- 37. The Duchess. "Anne, Duchess of Buccleuch and Monmouth, representative of the ancient Lords of Buccleuch, and widow of the unfortunate James, Duke of Monmouth, who was beheaded in 1685."—Scott's note.
- 49. Earl Francis. "Francis Scott, Earl of Buccleuch, father of the Duchess." Scott's note.
- 50. Earl Walter. "Walter, Earl of Buccleuch, grandfather of the Duchess, and a celebrated warrior."—Scott's note.
 - 57. Sooth. Truth, a word now obsolete except in poetry.
 - 75. He would full fain. He would be very glad if.
 - 78. Churls. Rustics or country fellows.
- 80. King Charles the Good. Charles I, who was at Holyrood i 1633, when he was crowned King of Scotland; and in 1641, whe he came to obtain the aid of the Scotch Presbyterians, in hi struggle with the English Parliament.
- 81. Holyrood. The royal palace in Edinburgh, named after the adjoining abbey, which was founded in 1128 by David I of Scotland. Tradition says that the King intended to deposit in the abbethe holy rood or fragment of the true cross, brought to Scotland behis mother.
 - 92. Chords. Cords or strings.

CANTO FIRST

- 1. Branksome tower. Branxholme castle, situated on the Teviot about three miles above Hawick, was originally a well-fort fied Border stronghold. Part of the original structure still stands
 - 2. Ladye. An old spelling to give an antique air to the poem Bower. Chamber.
- 5. Jesu Maria, shield us well. Scott acknowledged havin taken these lines from Coleridge's Christabel. Cf. ll. 53-54:—

"Hush, beating heart of Christabel!
Jesu Maria, shield her well!"

- 6. Wight. This word used as a noun means creature; as an adjective, strong or active.
- 8. Drawn. Drawn aside after dinner to leave more room. It was idlesse all. All were at leisure.
- 13. The rushy floor. In the Middle Ages floors were covered with rushes, which, when soiled, were easily replaced by fresh ones. The presence chamber of Queen Elizabeth is said to have been thus carpeted.
 - 15. From Teviot-stone to Eskdale-moor. See map.
 - 18. Of name. Of well-known family.
 - 19. To bower from stall. To the house from the stable.
 - ¹20. Yeomen. Freeborn citizens just below the nobility in rank.
 - 26. Harness. Armor.
 - 36. Wight. Strong. Cf. 6, note.
- 38. Barded. Protected by armor; used of horses. Trow. Believe or think; obsolete except in poetry.
- 39. Jedwood-axe. "'Of a truth,' says Froissart, 'the Scottish cannot boast great skill with the bow, but rather bear axes, with which, in time of need, they give heavy strokes.' The Jedwood-axe was a sort of partisan, used by horsemen, as appears from the arms of Jedburgh, which bear a cavalier mounted, and armed with this weapon. It is also called a Jedwood or Jeddart staff."—Scott's note.
 - 42. Dight. Equipped.
- 46. Saint George's red cross. The English banner, named after the patron saint of England.
- 49. Lest Scroop or Howard or Percy's powers. Lord Scroop, Percy, Earl of Northumberland, and Lord William Howard were at different times wardens of the English "marches" or borderlands.

Powers. Forces.

- 51. Warkwork or Naworth or merry Carlisle. The castles of Percy, Howard, and Scroop, respectively.
 - 58. Lord Walter. "Sir Walter Scott of Buccleuch . . . was a

brave and powerful baron, and Warden of the West Marches of Scotland. His death was the consequence of a feud between the Scotts and the Kerrs." . . . — Scott's note.

- 59. Burghers. Inhabitants of a burgh or town; citizens.
- 61. Dunedin. Edinburgh.
- 62. Falchions. Slightly curved, short swords.
- 63. Slogan's deadly yell. The slogan was the war-cry of a Border clan.
- 70. In mutual pilgrimage. "Among other expedients resorted to for stanching the feud betwixt the Scotts and the Kerrs, there was a bond executed in 1529, between the heads of each clan, binding themselves to perform reciprocally the four principal pilgrimages of Scotland for the benefit of the souls of those of the opposite name who had fallen in the quarrel."—Scott's note.

78-93. In sorrow o'er Lord Walter's bier. Cf. Tennyson's Princess: —

"Home they brought her warrior dead" etc.

88-91. Until, amid his sorrowing clan. Cf. the ballad Johnny Armstrong's Last Good Night: —

"Oh, then bespoke his little son,
As he sat on his nurse's knee,
"If ever I live to be a man
My father's death revenged shall be.""

104-107. Her lover 'gainst her father's clan. An allusion to a fight between the Kerrs or Carrs and the Scotts, which had taken place at Melrose.

112. Clerk. Scholar.

114. The art that none may name. Magic.

115. Padua. "Padua was long supposed by the Scottish peasants to be the principal school of necromancy." — Scott's note.

119. Saint Andrew's cloistered hall. The University of St. Andrews.

120. His form no darkening shadow traced. "The shadow of

a necromancer is independent of the sun. . . . The vulgar conceive, that when a class of students have made a certain progress in their mystic studies they are obliged to run through a subterraneous hall, where the devil literally catches the hindmost in the race, unless he crosses the hall so speedily that the arch-enemy can only apprehend his shadow. In the latter case, the person of the sage never after throws any shade; and those who have thus lost their shadows always prove the best magicians." — Scott's note.

- 127. In old Lord David's western tower. Sir David Scott was grandfather of the recently slain Sir Walter,
- 131. Scaur's red side. A scaur was in Scottish dialect a precipitous bank of earth.
- 137. Ban-dogs. Dogs kept chained or bound; originally band-dogs.
 - 151. Fell. A stony hill.
 - 154. From Craik-cross to Skelfhill-pen. See map.
- 156. Morris. A corruption of Moorish. The morris or morrice dance was a favorite May-day pastime.
- 158. Emerald rings. Rings of bright-colored grass, frequently found on heaths or meadows, were supposed to be made by the feet of fairies. Cf. Shakespeare's Midsummer Night's Dream, Act II, Sc. 1:—
 - "And I serve the fairy queen
 To dew her orbs upon the green."
- "As the ground became parched under the feet of the moonlight dancers, Puck's office was to refresh it with sprinklings of dew, thus making it greener than ever."— Hudson, quoted in Moody and Willard's edition of the Lay.
 - 162. Imprisoned. Thwarted or opposed.
- 170. Arthur's slow wain. Another name for "Charles's Wain" or the "Great Dipper." Arthur is probably a corruption of Arcturus, one of the stars in the constellation. Wain. Wagon.

- 173. Orion's studded belt. Three stars in the constellation of Orion represent his belt.
- 197. Moss-trooper. "This was the usual appellation of the marauders upon the Borders; a profession diligently pursued by the inhabitants on both sides. . . ."—Scott's note.
 - 198. Truncheon. Shaft or handle.
- 207-208. The Unicorn's pride. The head of a unicorn was one of the heraldic emblems of the Carr family. A star and two crescents appeared in the arms of the Scotts.
- 214. William of Deloraine. A retainer of the Buccleuch family who held adjoining lands,
 - 215. Stark. Strong, rugged.
- 217. Solway Sands. The rapidity with which the tides rise in Solway Firth, and the quicksands make passage over the sands very dangerous. Cf. Redgauntlet, letter iv. Tarras Moss. A bog on the Tarras Water, a tributary of the Esk.
- 219-220. By wily turns. "The kings and heroes of Scotland, as well as the Border-riders, were sometimes obliged to study how to evade the pursuit of blood-hounds... Robert Bruce was repeatedly tracked by sleuth-dogs. On one occasion, he escaped by wading a bow-shot down a brook, and ascending into a tree by a branch which overhung the water; thus, leaving no trace on land of his footsteps, he baffled the scent....
- "A sure way of stopping the dog was to spill blood upon the track, which destroyed the discriminating fineness of his scent. A captive was sometimes sacrificed on such occasions."—Scott's note.
- 226. Matin prime. Early morning. According to the usage of the mediaval church, prime was the first hour of the day, six o'clock.
- 230. England's king and Scotland's queen. Edward VI and Mary, Queen of Scots.
 - 232. Wightest. Cf. 6 and 36.

- 241. Saint Michael's night. Michaelmas, September 29.
- 249. Lorn. Lost. The participle still survives in forlorn.
- 258. Were't my neck-verse at Hairibee. "Hairibee was the place of executing the Border marauders at Carlisle. The neck-verse is the beginning of the 51st Psalm, Miserere mei, etc., anciently read by criminals claiming the benefit of clergy."—Scott's note.

"The clergy originally obtained freedom from secular jurisdiction on the strength of the text, 'Touch not mine anointed, and do my prophets no harm.' In process of time this benefit of clergy was claimed for everybody that could read, all such persons being handed over to be dealt with by ecclesiastical authority." — Minto, quoted by Rolfe.

261. Barbican. The defence of the outer gate of a castle, often in the form of a long and narrow covered passageway. That Scott had such a defence in mind is evident from his use of the adjective sounding.

264. Basnet. A basin-shaped helmet.

265. Peel. A strong tower, surrounded by a yard enclosed by a high wall. Within this yard the cattle were placed on the occasion of an attack.

267. Moat-hill's mound. "This is a round artificial mount near Hawick, which, from its name (Mot, A. S. Concilium, Conventus), was probably anciently used as a place for assembling a national council of the adjacent tribes. There are many such mounds in Scotland, and they are sometimes, but rarely, of a square form."—Scott's note.

268. Druid shades. Ghosts of the Druids or priests of the ancient Britons.

282. The Roman way. "An ancient Roman road, crossing through part of Roxburghshire."—Scott's note.

286. Brand. Poetical word for sword.

287. Minto crags. "A romantic assemblage of cliffs, which

rise suddenly above the vale of Teviot, in the immediate vicinity of the family-seat from which Lord Minto takes his title. A small platform, on a projecting crag, commanding a most beautiful prospect, is termed Barnhills' Bed. This Barnhills is said to have been a robber, or outlaw. There are remains of a strong tower beneath the rocks, where he is supposed to have dwelt, and from which he derived his name." - Scott's note.

288. Barnhill. See 287. note.

296. The warbling Doric reed. An allusion to a beautiful pastoral song written by Sir Gilbert Elliot, a descendant of the Lord Minto mentioned above. Doric reed. A stock phrase for poetry dealing with country life.

297. Sad swain. Melancholy country fellow.

301. Aill. See map. "On its banks are several caves, one of which is said to have been a favorite retreat of Thomson the poet." - Rolfe's edition of the Lay.

309. Ween. Think or believe; an old English word, obsolete except in poetry. Cf. II, 334: III, 18.

311. Counter. The lower part of a horse's neck and shoulders.

317. Our Ladye's grace. The protection of the Virgin Mary.

319. March-man. One dwelling on the marches or Borders.

321. Halidon. "An ancient seat of the Kerrs of Cessford, now demolished. About a quarter of a mile to the northward lay the field of battle betwixt Buccleuch and Angus, which is called to this day the Skirmish Field." -- Scott's note. Cf. Scott's drama Halidon Hill.

326. Prize to the victor of the day. The fight was brought on by the desire of the Scotts of Buccleuch to wrest the young King James V from the guardianship of the Earl of Douglas. The Carrs sided with Douglas. Carr of Cessford was killed by Elliott, a follower of the Scotts, and the spot was marked by a stone about half a mile above Abbotsford.

334. Old Melros'. Melrose Abbey. "The ancient and beautiful

monastery of Melrose was founded by King David I. Its ruins afford the finest specimen of Gothic architecture and Gothic sculpture which Scotland can boast. The stone of which it is built, though it has resisted the weather for so many ages, retains perfect sharpness, so that even the most minute ornaments seem as entire as when newly wrought. In some of the cloisters, as is hinted in the next Canto, there are representations of flowers, vegetables, etc., carved in stone, with accuracy and precision so delicate that we almost distrust our senses, when we consider the difficulty of subjecting so hard a substance to such intricate and exquisite modulation. This superb convent was dedicated to St. Mary, and the monks were of the Cistertian order."—Scott's note.

337. Curfew. A bell rung at night to signify that fires must be put out or covered. The hour established by William the Conqueror was eight o'clock. (From French couvre-feu.)

338. Lauds. Midnight services.

341-342. That wild harp. The Æolian harp, whose strings are vibrated by the wind.

344. Meetly. Suitably.

358. In due degree. In proper order of rank.

CANTO SECOND

- 1-18. If thou wouldst view. It is said that when Scott wrote these lines he had never seen Melrose Abbey by moonlight.
 - 6. Shafted oriel. A window divided by shafts of stone.
 - 11. Imagery. Images or statues decorating the building.
- 12. Scrolls. "The buttresses . . . are richly carved and fretted, containing niches for the statues of saints, and labelled with scrolls bearing appropriate texts of Scripture."—Scott's note.
 - 16. Saint David's ruined pile. Cf. I, 334, note.
 - 20. Recked. Cared.
 - 21. Wicket. A small gate opening through a larger one.

- 28. Fence. Defend.
- 29. Rood. Rod; not to be confused with the word spelled the same, meaning cross.
 - 39. Aventayle. The visor of a helmet.
- 54. Shirt of hair. A shirt made of such coarse materials as to irritate the skin; worn as voluntary punishment. Scourge of thorn. Thorny rods with which voluntary punishment was inflicted.
 - 60. Drie. Endure or suffer.
- 66. Patter. Repeat. Probably derived from pater, the first word in the Latin version of the Lord's Prayer. Ave Mary. A prayer to the Virgin. The usual form is Ave Maria.
 - 68. Can. Know.
- 77-79. Where, cloistered round, the garden lay. The garden lay in a kind of court, surrounded by a covered walk or cloister under which monks were buried.
 - 90. Jennet. A small Spanish horse.
 - 96. Aloof. Aloft. Cf. 203.
- 98-100. The keystone. "The carved bosses at the intersection of the ribs of a vaulted ceiling cannot fairly be called keystones. If they could be so called, it is not the 'aisles' that they lock. By quatre-feuille, the poet means the four-leaved flower which is so common an ornament in the Decorated style. I do not know any authority for this use of the word. Quatrefoil is applied to an opening pierced in four foils, much used in ornaments, but quite different from a four-leaved boss. A corbel is a projecting stone or piece of timber supporting a superincumbent weight, such as the shaft or small column which supports the ribs of a vault. They are carved and moulded in a great variety of ways, often, as in Melrose Abbey, in the form of heads and faces."—Minto, quoted by Rolfe.
- 101. The pillars. In Gothic churches the pillars are generally built in clusters.

- 104. Scutcheon. A shield decorated with heraldic emblems, Riven. Torn. Old shields and battle flags had been hung up within the church.
 - 106. Pale. Paling or screen.
- 108. Urn. Properly a vase in which the ashes of the cremated dead are kept; here used loosely in the sense of tomb.
- 109. Gallant Chief of Otterburne. "The famous and desperate battle of Otterburne was fought 15th August, 1388, betwixt Henry Percy, called Hotspur, and James, Earl of Douglas. Both these renowned champions were at the head of a chosen body of troops, and they were rivals in military fame. . . . The issue of the conflict is well known: Percy was made prisoner, and the Scots won the day, dearly purchased by the death of their gallant general, the Earl of Douglas, who was slain in the action. He was buried at Melrose beneath the high altar."—Scott's note.
- 110. Dark Knight of Liddesdale. William Douglas, a renowned and powerful knight, who, after committing many cruelties, was slain out of revenge and interred in Melrose Abbey.
- 113. The east oriel. "It is impossible to conceive a more beautiful specimen of the lightness and elegance of Gothic architecture, when in its purity, than the eastern window of Melrose Abbey."—Scott's note.
 - 125. Triumphant Michael. St. Michael.
 - 126. Apostate. Satan.
- 130. A Scottish monarch. "A large marble stone, in the chancel of Melrose, is pointed out as the monument of Alexander II, one of the greatest of our early kings."—Scott's note.
- 133-134. For Paynim countries. I have fought as a crusader in Pagan countries.
- 138. Michael Scott. A distinguished scholar of the thirteenth century, who, on account of his learning, acquired the reputation of being a magician. He is the hero of many legends.
 - 140. Salamanca's cave. "Spain, from the relics, doubtless, of

Arabian learning and superstition, was accounted a favorite residence of magicians. . . . There were public schools where magic, or rather the sciences supposed to involve its mysteries, were regularly taught, at Toledo, Seville, and Salamanca. In the latter city, they were held in a deep cavern." . . . — Scott's note.

141. Him listed. It pleased him.

142. The bells would ring in Notre Dame. An allusion to a legend concerning a journey said to have been made by Michael Scott to the French court, for the purpose of demanding redress for certain wrongs committed by French pirates on Scotch subjects. By his magic power he evoked the Devil, whom in the form of a black horse he compelled to carry him to Paris. When the French king refused Michael's demands, the magician warned the monarch not to make a final refusal until he had seen his horse stamp three times. The first stamp shook all the steeples in Paris and made the bells ring; the second overthrew three towers of the palace. The terrified king was only too glad to dismiss his unwelcome visitor with all the concessions demanded.

145-146. The words that cleft Eildon Hills in three. "Michael Scott was, once upon a time, much embarrassed by a spirit, for whom he was under the necessity of finding constant employment. He commanded him to build a cauld, or dam-head, across the Tweed at Kelso; it was accomplished in one night, and still does honor to the infernal architect. Michael next ordered that Eildon Hill, which was then a uniform cone, should be divided into three. Another night was sufficient to part its summit into the three picturesque peaks which it now bears. At length the enchanter conquered this indefatigable demon, by employing him in the hopeless and endless task of making ropes out of sea-sand."—Scott's note.

169-170. When the floor of the chancel. When the reflection of St. Michael's red cross in the stained glass window was thrown by the moonlight on the chancel floor.

- 186. That lamp shall burn unquenchably. A belief in lamps that would burn forever was a superstition of the Middle Ages.
 - 189. Traced upon. Reflected by the moonlight.
- 198. By dint of passing strength. By force of surpassing strength.
- 214. A palmer's amice. A palmer was one who had made a pilgrimage to the Holy Land. He wore a palm branch in token of his journey. Amice. A flowing cloak worn by pilgrims.
 - 215. Wrought Spanish baldric. Embroidered Spanish belt.
 - 221. Fellest. Fiercest.
 - 227. Remorse. Regret or pity.
 - 236. Death-prayer. Prayer for the dead.
 - 238. Speed. Hurry. Cf. 269, and IV, 389.
 - 239. Rue. Regret or be sorry for.
- 253. Postern. A rear gate, generally smaller than the main entrance.
 - 280. Nerves. Sinews.
 - 282. Full fain. Very glad. Cf. Introduction, 75, and II, 379.
- 287. The Carter's side. One of the Cheviot hills near the English border.
- 209. Kirtle. Gown. Hastilie. Archaic spelling like ladye, used also to emphasize the rhyme with tie.
 - 317. Set. Seated.
 - 328. Fair. Poetical word for lady.
 - 352. Eld. Age.
- 353. The Baron's dwarf. "The idea of Lord Cranstoun's Goblin Page is taken from a being called Gilpin Horner, who appeared and made some stay at a farmhouse among the Bordermountains."—Scott's note.
 - 366. Some whit. Somewhat.
 - 367. Rade. An old form of rode, used here for the rhyme.
 - 377. Litherlie. Mischievous, ill-natured.
 - 380. Had been. Would have been.

381. An. If.

382. Between Home and Hermitage. Throughout the Border; from Home Castle on the northeast to Hermitage Castle on the southwest.

390-402. But the Ladye of Branksome. The incident alluded to in these lines actually took place in 1557.

411. Cushat-dove. Wood-pigeon.

420. Crowned. Filled to the brim.

421. Blood of Velez' scorched vine. Malaga wine. Velez is a town in the province of Malaga, on the southern coast of Spain.

Scorched. Ripened by the sun.

431. Cordial. Stimulating.

CANTO THIRD

- 3. Kindly. Natural.
- 8. Recreant. Coward.
- 11. Tunes the shepherd's reed. Inspires domestic poetry.
- 12. Mounts the warrior's steed. Instills strength and courage into the warrior.
 - 24. Pricking. Spurring or riding. Cf. IV, 411.
- 33. The crane on the Baron's crest. "The crest of the Cranstouns, in allusion to their name, is a crane dormant, holding a stone in his foot, with an emphatic Border motto, Thou shalt want ere I want."—Scott's note.
 - 38. Dire debate. Serious combat.
 - 49. Couched. Levelled.
 - 53. Dint. Blow. Lent. Gave.
- 61. Jack. This word was applied rather loosely, sometimes to a coat strengthened with plates or links of steel, sometimes to a padded garment worn under the armor. Here the coat of mail is probably meant. Acton. A thickly padded coat worn under the armor.
 - 66. On a heap. In a heap.

- 82. Short shrift. Brief time for confession.
- 90. Book-bosomed priest. Scott says that monks were sometimes called Book-a-bosomes from carrying the mass-book in their bosoms.
 - 102. Spell. Magic formula.
- 103. Glamour. "Glamour, in the legends of Scottish superstition, means the magic power of imposing on the eyesight of the spectators, so that the appearance of an object shall be totally different from the reality."—Scott's note.
 - 108. Sheeling. A shepherd's hut.
 - 125. So mot I thrive. A mild oath, so might I prosper.
 - 128. High behest. Important command.
- 132. Before the beards of the warders all. In modern colloquial idiom, "Before their face and eyes."
 - 134. Wain. Cf. I, 170, note.
 - 140. Gramarye. Magic.
 - 146. Train. Draw or entice.
 - 152. Lurcher. A dog that lies in wait, lurches or lurks for game.
- 155. The running stream dissolved the spell. "It is a firm article of popular faith, that no enchantment can subsist in a living stream. Nay, if you can interpose a brook betwixt you and witches, spectres, or even fiends, you are in perfect safety. Burns's inimitable Tam o' Shanter turns entirely upon such a circumstance. The belief seems to be of antiquity."—Scott's note.
 - 157. Vilde. An old form of vile.
 - 160. Spleen. Spite.
- 161. His awful mother. The mother of the boy, inspiring awe because of her magical powers.
 - 175. Grisly. Terrible.
 - 188. Wildered. Bewildered.
- 189. Furiouslie. Another example of a change of spelling to emphasize the rhyme. Cf. II, 299, note.
 - 195. Bat. Staff.

- 205. Fellow's. Companion's.
- 210. Him fro. From him.
- 216. Barret-cap. Cloth cap.
- 221. Kirtle. Tunic or hunting shirt. Cf. II, 299, note.
- 225. Span. An old English measure equal to about nine inches.
- 226. Fence. Means of defence. Cf. II. 28.
- 227-228. He never counted him a man. "Imitated from Drayton's account of Robin Hood and his followers. . . . To wound an antagonist in the thigh, or leg, was reckoned contrary to the law of arms." -- Scott's note.
- 250. Gramercy. A corruption of the French grand merci, great
- 254. Comest to thy command. Succeed to thy rights as chief-
- 255. Wardens. The wardens of the Border, appointed by the King to keep peace.
 - 256. My bow of yew to a hazel wand. A playful wager.
 - 270. Maudlin. A corruption of Magdalen. Tire. Head-dress.
 - 272. Bandelier. Ammunition belt.
- 273. Hackbuteer. A soldier armed with a hackbut, a kind of heavy musket. The word was variously spelled: hagbut, arquebus, and harkquebuss.
 - 279. Had soon dispelled. Would have soon dispelled.
- 286. Despite her precept dread. In spite of her strict command. Cf. I. 247-250.
- 293-299. No longer by his couch she stood. A method of treatment apparently believed in by the superstitious Scotch and called "healing by sympathy." Scott notes that in Dryden's Enchanted Island, an altered version of Shakespeare's Tempest, a similar method of treatment is described.
 - 321. Penchryst Pen. See map.
 - 322. Ken. Sight.
 - 328. Fire of death. Signal of war.

- 336. Cresset. A rude torch made by suspending on pivots at the end of a pole a metal pot or pan, in which was placed a coil of rope saturated with oil, resin, or some such combustible material.
 - 341. Seneschal. The chief steward or officer of a castle.
 - 345. Bale. Bundle of beacon fagots.
 - 346. Priesthaughswire. See map.
 - 349. Mount for Branksome. The gathering cry of the Scotts.
- 372. Vassals. In mediæval times, those who were bound to render certain payment in money and service to the person on whose land they dwelt.
 - 374. Need-fire. Beacon.
 - 385. Tarn. Mountain lake.
 - 386. Earn. Eagle.

CANTO III.]

- 387. Cairn's gray pyramid. "The cairns, or piles of loose stones, which crown the summit of most of our Scottish hills, and are found in other remarkable situations, seem usually, though not universally, to have been sepulchral monuments."—Scott's note.
- 390. Soltra. Soultra Hill, about fifteen miles southeast of Edinburgh. Dumpender Law. A hill near Haddington.
- 391. Lothian. A former division of Scotland, extending from the English boundary to the Firth of Forth. Regent. The Earl of Arran. The queen was at this time absent in France.
 - 392. Bowne. Make ready. Cf. Marmion, IV, 486-488:-
 - "Each ordering that his band Should bowne them with the rising day, To Scotland's camp to take their way."
 - 399. Keep. The main tower of a castle.
- 400. To whelm the foe with deadly shower. An allusion to the custom of throwing down heavy missiles, such as stones and beams, and even boiling oil and melted lead, on the besiegers during an attack.
 - 406. High. Important. Cf. 128.

415. Leven clans. Freebooters from the neighborhood of the river Leven, in Cumberland, England. Tyndale men. Marauders from the Tyne, a stream near the central part of the English Border.

CANTO FOURTH

- 8. Tweed. See map.
- 20. Great Dundee. The Viscount of Dundee, better known as Graham of Claverhouse, was slain in the battle of Killiecrankie, 1689. He is the subject of Scott's song, Bonnie Dundee, and a character in the novel Old Mortality.
- 28. For pathless marsh and mountain cell. On the occasion of Border forays the peasants were accustomed to hide in the marshes or in caves. Many of these caverns may still be seen in various parts of Scotland.
- 37. Southern ravage. From documents of the times it appears that Border raids were often accompanied by atrocities quite as horrible as those more recently committed by the Turks in Armenia and Macedonia.
- 40. Watt Tinlinn. "This person was, in my younger days, the theme of many a fireside tale. He was a retainer of the Buccleuch family, and held for his Border service a small tower on the frontiers of Liddesdale. Watt was, by profession, a sutor [cobbler], but, by inclination and practice, an archer and warrior. Upon one occasion, the captain of Bewcastle, military governor of that wild district of Cumberland, is said to have made an incursion into Scotland, in which he was defeated and forced to fly. Watt Tinlinn pursued him closely through a dangerous morass; the captain, however, gained the firm ground; and seeing Tinlinn dismounted, and floundering in the bog, used these words of insult: 'Sutor Watt, ye cannot sew your boots; the heels risp [creak], and the seams rive [tear].' 'If I cannot sew,' retorted Tinlinn, discharg-

ing a shaft, which nailed the captain's thigh to his saddle, 'if I cannot sew, I can yerk [twitch the stitches tight].'"—Scott's note.

- 41. Flood. Stream.
- 42. Snatchers. Plunderers.
- 43. Prove. Try.
- 44. Saint Barnabright. St. Barnabas' day, June 11, often called "Barnaby bright" or "Long Barnaby," because it was supposed to be the longest day in the year.
- 47. Yew. The wood of the yew tree was supposed to be the best material for bows.
- 51. Warden-Raid. "An inroad commanded by the Warden in person." Scott's note.
 - 55. Hag. "The broken ground in a bog." Scott's note.
- 56. Billhope stag. "There is an old rhyme, which thus celebrates the places in Liddesdale remarkable for game:—

""Billhope braes for bucks and raes,
And Carit haugh for swine,
And Tarras for the good bull trout,
If he he ta'en in time."

- "The bucks and roes, as well as the old swine, are now extinct; but the good bull-trout is still famous."—Scott's note.
- 64. Morion. A steel cap or helmet without a movable visor for covering the face.
 - 65. Jack. Cf. III, 61, note. Enow. Old form of enough.
- 68. Six Scottish ells. The Scottish ell was about thirty-seven inches.
- 76. German hackbut-men. Foreign soldiers were often employed by the English sovereigns at this time.
 - 87. Scrogg. A shady wood.
- 90. I had him long at high despite. I had long regarded him with great hatred.
 - 91. Fastern's night. The night before the fast of Lent.
 - 94. Ken. Observation. Cf. III, 322, note.

- 98. Ettrick shade. Ettrick forest. See map.
- 102. Trysting-place. Meeting place.
- 104. Saint Mary's silver wave. St. Mary's lake. See map.
- 105. Gamescleuch's dusky height. See map.
- 106-119. His ready lances Thirlstane brave. "Sir John Scott of Thirlestane flourished in the reign of James V, and possessed the estates of Thirlestane, Gamescleuch, etc., lying upon the river of Ettrick, and extending to St. Mary's Loch, at the head of Yarrow. It appears, that when James had assembled his nobility, and their feudal followers, at Fala, with the purpose of invading England, and was, as is well known, disappointed by the obstinate refusal of his peers, this baron alone declared himself ready to follow the King wherever he should lead. In memory of his fidelity, James granted to his family a charter of arms, entitling them to bear a border of fleurs-de-luce, similar to the tressure in the royal arms, with a bundle of spears for the crest; motto, Ready, aye ready."—Scott's note.
- 108. Tressured fleur-de-luce. The figures of a fleur-de-luce, or fleur-de-lys, —as the word is more commonly spelled, —arranged in a tressure or border. The fleur-de-lys is a figure used in art, suggested by the iris or blue flag.
- 110. Fala's mossy wave. Fala is a mossy district about twenty miles southeast of Edinburgh.
 - 113. What time. At the time that,
- 120. An aged knight. Walter Scott of Harden, commonly called Wat of Harden, an ancestor of the poet. In Border Minstrelsy Scott tells us that this famous personage "flourished during the reign of Queen Mary, was a renowned Border freebooter, concerning whom tradition has preserved a variety of anecdotes. . . The bugle-horn, said to have been used by this formidable leader, is preserved by his descendant, the present Mr. Scott of Harden. His castle was situated upon the very brink of a dark and precipitous dell, through which a scanty rivulet steals to meet the Borth-

wick. In the recess of this glen he is said to have kept his spoil, which served for the daily maintenance of his retainers, until the production of a pair of clean spurs, in a covered dish, announced to the hungry band that they must ride for a supply of provisions. He was married to Mary Scott, daughter of Philip Scott of Dryhope, and called in song the Flower of Yarrow. He possessed a very extensive estate, which was divided among his five sons. There are numerous descendants of this old marauding Baron."

122. Azure in a golden field. The arms of the Scotts at this time bore a crescent and blue stars on a surface of gold, and were without the *bend*, or band, inserted later on the marriage of one of the Scotts into the Murdiestone family.

125. Oakwood Tower. A well-preserved tower still standing in the vale of Ettrick, not far from Selkirk.

126. Castle-Ower. See map.

135. Flower of Yarrow. Cf. 120, note.

140. Dinlay's spotless snow. See map.

145. Eskdale. See map.

146. Todshawhill. See map.

149. Hearken, Ladye, to the tale. The story which follows is historically true.

153. Mood. Spirit, temper.

158. Homage and seigniory. Whatever payment in respect, money, or property was due him as lord of the estate.

159. Galliard. Gay or bold. Heriot. Originally the arms of a tenant delivered on his death to the lord of the estate, later used of any offering.

170. Muir. Moor.

177. Cast. As many as would be let loose upon the game at once, generally a pair.

179. Beshrew thy heart. A mild curse.

205. He. The lord of Branksome.

- 210. Pentoun-linn. A rapid or waterfall in the Liddel.
- 217. Bore. Pierced.
- 219. Haugh. Hill.
- 226. Yarrow-cleugh to Hindhaugh-swair. A cleugh is a glen or hollow in a hillside. A swair, or swire, is a hillslope.
- 229. Bellenden. "Bellenden is situated near the head of Borthwick Water, and being in the centre of the possessions of the Scotts, was frequently used as their place of rendezvous and gathering word."—Scott's note.
 - 249. Plained. Complained.
 - 252. Wont. Was accustomed.
 - 255. Faintness. Cowardice.
- 258. Rangleburn's lonely side. The Rangleburn was a stream not far from Branksome.
 - 262. Counterfeited. Pretended.
 - 267. Mickle. Much.
- 274. Cloth-yard shaft. An arrow as long as a stick used for measuring cloth.
 - 291. Almayn's. German's.
 - 292. Crimson sheen. Shining crimson.
 - 297. Loosely. In open order.
- 299. Kendal archers. From Kendal in Westmoreland, celebrated for its green cloth as well as its archers.
- 303. Billmen. Footsoldiers armed with bills, or long battle axes.
 - 304. Irthing. A river of Cumberland.
- 307. Acre's conquered wall. Lord Dacre derived his name from the exploits of one of his ancestors at the siege of Acre, a city on the coast of Syria, in 1191.
 - 319. Levin-darting. Lightning-darting.
 - 320. Frounced. Plaited or flounced.
 - 321. Morsing-horns. Powder flasks.
 - 322. Better. Right.

- 323. In the escalade. In scaling walls.
- 330. Glaive. Broadsword.
- 331. Battle's. Army's.
- 333. To gain his spurs. The young knight was fully equipped for his first warlike venture, except for his spurs. These were given him only after he had earned the right to wear them by showing his courage on the field.
- 334. Favor. A ribbon, glove, or some other small article given the young knight by his sweetheart.
 - 342. Know. Hear.
 - 344. Bartizan. A small projecting turret.
 - 345. Partisan. A kind of long-handled battle-axe.
 - 346. Falcon, culver. Small cannon.
 - 351. The seething pitch and molten lead. Cf. III, 400, note.
 - 352. Caldron. A large kettle.
 - 360. Chastened fire. Subdued spirit.
 - 362. Better hand. Cf. 322.
- 365. A gauntlet on a spear. "A glove upon a lance was the emblem of faith among the ancient Borderers, who were wont, when any one broke his word, to expose this emblem, and proclaim him a faithless villain at the first Border meeting. This ceremony was much dreaded." Scott's note.
 - 367. Stout. Bold.
- 372. The truce of Border tide. A time when a truce had been declared by the English and the Scotch wardens.
- 374. Gilsland brand. Either a sword made at Gilsland, a place in Cumberland near the Scotch Border, or soldiers from Gilsland armed with swords.
 - 377. Reads. Advises. Swith. Quickly.
 - 387. Pursuivant-at-arms. A herald or a herald's attendant.
 - 389. Sped. Delivered.
- 394. Lion argent. A lion embroidered in white, the crest of the Howards.

- 400. Irks. Grieves.
- 407. Flemens-firth. An asylum for outlaws.
- 409. March-treason pain. Punishment for march-treason, which included a number of offences peculiar to the Border.
- 410. Saint Cuthbert's even. The night before St. Cuthbert's day, which is March 20.
 - 412. Harried. Plundered.
 - 413. Dint of glaive. Cf. 330, note.
- 418. Warrison. Incorrectly used by Scott as signal for assault. Used by old writers in sense of reward.
 - 426. Cheer. Countenance.
 - 434. Emprise. Enterprise or undertaking, --- used here ironically.
- 437. Will cleanse him by oath. Under some circumstances men accused of Border offences were allowed to clear themselves by swearing to their own innocence.
- 440-441. No knight in Cumberland so good. There is no knight in Cumberland so good that William may not prove himself to be as well connected.
- 442. Knighthood he took. "The dignity of knighthood, according to the original institution, had this peculiarity, that it did not flow from the monarch, but could be conferred by one who himself possessed it, upon any squire who, after due probation, was found to merit the honor of chivalry. Latterly, this power was confined to generals, who were wont to create knights bannerets after or before an engagement." Scott's note.
- 443. Ancram ford. "The battle of Ancram Moor, or Penielheuch, was fought A.D. 1545. The English, commanded by Sir Ralph Evers, and Sir Brian Latoun, were totally routed, and both their leaders slain in the action. The Scottish army was commanded by Archibald Douglas, Earl of Angus, assisted by the Laird of Buccleuch and Norman Lesley."—Scott's note.
- 444-446. And but Lord Dacre's steed was wight. The lady here intimates that if Lord Dacre had not run away, he would have

seen William of Deloraine knighted by the victorious Scottish leader.

- 446. Dubbed. Made. Dub is the word regularly used of conferring knighthood.
 - 447. For. As for.
- 453. Lyke-wake dirge. Properly a dirge or lament sung at the wake or watching of a corpse before burial, here used in sense of death signal.
- 458. Pensils. Pennons or streamers attached to the lance of a knight.
- 466. Gray-goose shaft. An arrow feathered with a goose feather.
- 470. What make you here. What are you doing here, a phrase frequent in Shakespeare.
 - 473. Toils. Nets.
 - 474. Ruberslaw. A hill a few miles from Hawick.
- 475. Weapon-schaw. Review or assembling of troops, literally a weapon-show.
- 481. The eagle and the rood. Lord Maxwell's arms. Rood. Cf. Introduction, 81, note.
 - 489. Brook. Endure.
 - 498. Harquebuss. Cf. III, 273, note. On row. In a row.
 - 505. Blanche Lion. White lion. Cf. 394, note.
 - 509. Certes. Certainly.
 - 540. Falls. Chances or turns out:
 - 543. Straight. Straightway or immediately.
 - 546. Gainsaid. Said against or in opposition to.
 - 551. Prescience. Knowledge of the future.
- 555. Lists. The ground enclosed for a combat. For a detailed description of the lists arranged for a tournament or series of formal combats, see *Ivanhoe*, Chaps. VII-VIII.
 - 568. Whenas. When.
 - 570. The jovial harper. "The person here alluded to is one

of our ancient Border minstrels, called Rattling Roaring Willie. This sobriquet was probably derived from his bullying disposition; being, it would seem, such a roaring boy as is frequently mentioned in old plays. While drinking at Newmill, upon Teviot, about five miles above Hawick, Willie chanced to quarrel with one of his own profession, who was usually distinguished by the odd name of Sweet Milk, from a place on Rule Water so called. They retired to a meadow on the opposite side of the Teviot, to decide the contest with their swords, and Sweet Milk was killed on the spot. A thorn-tree marks the scene of the murder, which is still called Sweet Milk Thorn. Willie was taken and executed at Jedburgh, bequeathing his name to the beautiful Scotch air, called 'Rattling Roaring Willie.' "—Scott's note.

574. Black Lord Archibald's battle laws. An ancient collection of regulations which by general consent governed warfare on the Border.

579. Plied. Passed round.

581. The Bard of Reull. See 570, note.

588. Ousenam's maidens. Ousenam, now Oxnam, was a town near Jedburgh.

"The lasses of Ousenam water
Are rugging and riving their hair
And a' for the sake of Willie
His beauty was so fair."
— From the song of Rattling Roaring Willie.

591. Jedwood Air. Jedwood Assizes, or meeting of the law courts.

614. Mignon's. Favorite's.

617. Hearse, Tomb.

623. Dulcet. Sweet.

CANTO FIFTH

- 13. Urn. Cf. II, 108, note.
- 29-30. The chief whose antique crownlet. The chief whose coronet, or the ancient renown of whose family, has been kept in remembrance in the songs of minstrels.
 - 32. Thanedom. The estate of a thane, or Saxon noble.
 - 36. Impel the rill. Increase the flow of the stream.
 - 49. Vails not to tell. It is not worth while to name.
- 50. Middle Marches. The Border country was divided into the East, the Middle, and the West Marches, each division with its own warden.
 - 51. The Bloody Heart. Heraldic emblem of the Douglas.
 - 53. Spurn. Prance.
- 54. The Seven Spears of Wedderburne. The seven sons of Sir David Home of Wedderburne.
- 58. Clarence's Plantagenet. "At the battle of Beaugé, in France, Thomas, Duke of Clarence, brother to Henry V, was unhorsed by Sir John Swinton of Swinton, who distinguished him by a coronet set with precious stones, which he wore around his helmet. The family of Swinton is one of the most ancient in Scotland, and produced many celebrated warriors."— Scott's note.
 - 59. Nor list I say. Nor do I care to mention. Cf. II, 141, note.
- 62-65. The crest of Old Dunbar. The Homes were descendants of the Dunbars, an ancient Scottish family, and bore the lion rampant as a heraldic emblem. They were usually closely allied with the Hepburns, hence "mingled banners."
 - 65. A Home. The war-cry of the Homes.
 - 71. Ta'en. Arranged.
 - 73. Dear. Earnestly.
- 76. Cheer. Hospitality or refreshment. A different word from \it{cheer} in IV, 426.

102. Dear. Friendly. Cf. 73.

106. Drove the jolly bowl about. Passed round the drinking cup.

110. The football play. "The football was anciently a very favorite sport all through Scotland, but especially upon the Borders. Sir John Carmichael of Carmichael, Warden of the Middle Marches, was killed in 1600 by a band of the Armstrongs, returning from a football match. Sir Robert Carey, in his Memoirs, mentions a great meeting, appointed by the Scotch riders to be held at Kelso for the purpose of playing at football, but which terminated in an incursion upon England. At present, the football is often played by the inhabitants of adjacent parishes, or of the opposite banks of a stream. The victory is contested with the utmost fury, and very serious accidents have sometimes taken place in the struggle."—
Scott's note.

119. Whingers. Knives or daggers.

128. Wassail. Carousal. (From A. S. wes $h\bar{a}l=$ good health to you, a phrase used in drinking.)

150. Nether. Lower.

152. Pales. Stakes or timbers.

165. By times. Early; generally written betimes.

179. Ousenam bowers. Cf. IV, 588, note.

190. Urchin. Mischievous elf, originally hedgehog.

193. Hermitage. A famous castle about thirty miles from Carlisle, the stronghold of the Douglases.

196. For. In spite of.

207. Sprite. Spirit.

215. Tell. Understand.

219. Fantasy's. Fancy's.

230. Port. "A martial piece of music, adapted to the bagpipes."—Scott's note.

249. Craved. Demanded.

259. Buff. Originally leather prepared from the skin of a buffalo, later applied loosely to various kinds of heavy cloth.

- 260. Slashed. Cut so as to show the satin lining.
- 264. Bilboa blade. Bilboa, in Spain, was famous for the manufacture of swords.
 - 270. Footcloth. A cloth covering the horse.
- 271. Wimple. A cloth worn out of doors by women, as a protection for the side of the head and the neck.
 - 280. Cause of terror. The knowledge of Cranstoun's plan.
- 283. Barriers. The lists or enclosure in which the combat was to take place.
 - 290. Leading staffs. Batons.
- 291. Mortal field. Field on which one combatant would probably receive a mortal wound.
 - 301. Alternate heralds. Heralds speaking alternately.
 - 303. Freely born. Free born, or born of free parents.
 - 305. Dispiteous scathe. Malicious injury.
 - 311. Strain. Ancestry, breeding.
 - 313. Coat. Coat-of-arms, hence honor.
 - 334. Claymore. A Highland broadsword.
- 344. Gorget. A piece of armor protecting the throat. (From French gorge = throat.)
 - 346. Bootless. Useless.
 - 358. Still. Constantly.
 - 364. Ghostly. Spiritual.
 - 371. Beaver. Lower and movable part of the helmet.
 - 398. Deigned. Condescended.
 - 408. The Spirit's prophecy. Cf. I, 177-179.
- 411. Their influence kindly stars may shower. An allusion to astrology, the science of the influence of the stars on human life, so generally believed in during the Middle Ages.
 - 430. Dight. Clad.
 - 456. Wraith. The apparition or ghost of a living person.
 - 459. What hap had proved. What chance had come to pass.
 - 481. Mark. An ancient coin worth about \$3.32.

- 482. Long of thee. On your account, or owing to you.
- 490. Snaffle, spur, and spear. The cognizances or heraldic emblems of various Border families.
 - 491. Gear. Stolen property.
- 494. Cheer the dark bloodhound. "The pursuit of Border marauders was followed by the injured party and his friends with bloodhounds and bugle-horn, and was called the hot-trod. He was entitled, if his dog could trace the scent, to follow the invaders into the opposite kingdom, a privilege which often occasioned blood-shed."—Scott's note.
 - 499. Bowning. Preparing to return. Cf. III, 392, note.
- 506. Sable. Black. Stole. Sometimes applied to a long searf, sometimes to a robe worn by churchmen.
- 512. Holme Coltrame's lofty nave. The church at Holme Coltrame, a village on the Solway Firth.
 - 523. In choral stave. With religious or church music.
 - 527. A poor and thankless soil. The Scottish Border.
 - 535. Misprized. Slighted or disparaged.

CANTO SIXTH

- 17. Caledonia. Name given by Roman writers to the northern part of Great Britain, and applied poetically to Scotland.
 - 26. Seems as. It seems as if.
- 30-36. By Yarrow's stream. That the feelings here expressed were Scott's own was proved later when, after returning from a tour on the Continent in the vain hope of regaining his failing health, he again reached his native country. His son-in-law Lockhart says:—
- "As we descended the vale of the Gala he began to gaze about him, and by degrees it was obvious that he was recognizing the features of that familiar landscape. Presently he murmured a name or two—Gala Water, surely, Buckholm, Torwoodlee. As

we rounded the hill at Ladhofe, and the outline of the Eildons burst on him, he became greatly excited, and when turning himself on the couch his eye caught at length his own towers, at the distance of a mile, he sprang up with a cry of delight."—Lockhart's Life of Scott, Vol. VIII.

- 34. Teviot-stone. "A rough boulder on the Rashlie-grain height at the watershed between the counties of Roxburgh and Dumfries; it may have marked a parish boundary or a bridle path. It has long since disappeared."—Flather's edition of the Lay.
 - 50. Tide. Time. (From A. S. tid = time.)
 - 51. Spousal rite. Betrothal ceremony.
 - 54. Owches. Jewels.
 - 56. Minever. A kind of costly fur, perhaps ermine.
- 70. Planetary hour. An allusion to a common belief in the Middle Ages that at different times the influence of certain planets was especially strong.
 - 78. Guarded. Ornamented.
- 79. Merlin. "A merlin, or sparrow-hawk, was actually carried by ladies of rank, as a falcon was, in time of peace, the constant attendant of a knight or baron." Scott's note.
 - 89. Heron-shew. Young heron.
- 90. Princely peacock's gilded train. "The peacock, it is well known, was considered, during the times of chivalry, not merely as an exquisite delicacy, but as a dish of peculiar solemnity. After being roasted, it was again decorated with its plumage, and a sponge, dipped in lighted spirits of wine, was placed in its bill. When it was introduced on days of grand festival, it was the signal for the adventurous knights to take upon them vows to do some deed of chivalry, 'before the peacock and the ladies.'"—
 Scott's note.
- 91. The boar-head. "The boar's head was also a usual dish of feudal splendor. In Scotland it was sometimes surrounded with

little banners, displaying the colors and achievements of the baron at whose hoard it was served." - Scott's note. Brave. Handsomely.

92. Cygnet. Swan. "There are often flights of swans upon St. Mary's Lake, at the head of the river Yarrow." - Scott's note. Cf. Wordsworth's Yarrow Unvisited: -

> "Let beeves and home-bred kine partake The sweets of Burn-mill meadow: The swan on still Saint Mary's Lake Float double, swan and shadow."

93. Ptarmigan. A kind of grouse.

94. Benison. Blessing.

98. Shalm. An ancient musical instrument resembling a clarionet. Psaltery. A kind of harp.

103. Hooded hawks. Hawks were kept hooded until loosed to catch game.

105. Shook their bells. Hawks wore bells to frighten their

109. Sewers. Table servants.

128. Bit his glove. "To bite the thumb, or the glove, seems not to have been considered, upon the Border, as a gesture of contempt, though so used by Shakespeare, but as a pledge of mortal revenge. It is yet remembered, that a young gentleman of Teviotdale, on the morning after a hard drinking-bout, observed that he had bitten his glove. He instantly demanded of his companion, with whom he had quarrelled? And, learning that he had had words with one of the party, insisted on instant satisfaction, asserting, that though he remembered nothing of the dispute, yet he was sure he never would have bit his glove unless he had received some unpardonable insult. He fell in the duel, which was fought near Selkirk, in 1721." - Scott's note.

132. Lyme-dog. A dog held by a leam, or band; usually a hunting dog.

- 136. Cologne blade. A German sword such as Conrad would naturally wear.
 - 139. Buttery. Pantry or storeroom.
 - 142. Selle. Saddle, a French word.
 - 147. Quit. Requite or repay.
- 154-155. Since old Buccleuch. Tradition says that one of the early Scotts earned the name and arms of Buccleuch,—literally. Buck's glen,—by fearlessly seizing a stag that had been brought to bay, and, after carrying him up a steep and rocky slope, laying the animal at the feet of the King.
- 158-159. And swore it should be dearly bought. Swore that he should pay dearly for having drawn an arrow against him.
- 162. Solway strife. A battle at Solway Moss in 1542, when a Scotch army was put to flight by a force of English Borderers which they mistook for the whole English army, actually several miles distant.
 - 166. Trencher. Wooden plate. Cheer. Food.
 - 169. Bodkin. Small dagger.
 - 172. Spurned. Kicked. Cf. V, 53.
- 184. The Land Debatable. So called because claimed by both England and Scotland.
- 190. Simple song. "It is the author's object, in these songs, to exemplify the different styles of ballad narrative which prevailed in this island at different periods, or in different conditions of society. The first (Albert's) is conducted upon the rude and simple model of the old border ditties, and produces its effect by the direct and concise narrative of a tragical occurrence."—Jeffrey, quoted by Rolfe.
- 203. Lea. Properly, ploughed land, but loosely used of any kind of field.
- 207. She had not tasted well. She had hardly tasted.
 - 215. Cross divine. The cross worn by the Crusaders.
 - 224. Port. Bearing.

- 225. Sonnet, roundelay. Poems in which the number of lines and the rhymes are governed by definite rules.
- 226. Haughty Henry's court. The court of Henry VIII, king of England, 1509-1547.
- 229. The gentle Surrey. "The gallant and unfortunate Henry Howard, Earl of Surrey, was unquestionably the most accomplished cavalier of his time; and his sonnets display beauties which would do honor to a more polished age. He was beheaded on Tower-hill in 1546; a victim to the mean jealousy of Henry VIII, who could not bear so brilliant a character near his throne.

"The song of the supposed bard is founded on an incident said to have happened to the Earl in his travels. Cornelius Agrippa, the celebrated alchemist, shewed him, in a looking-glass, the lovely Geraldine, to whose service he had devoted his pen and his sword. The vision represented her as indisposed, and reclining upon a couch, reading her lover's verses by the light of a waxen taper."—Scott's note.

- 247. Deathless lav. Immortal song or poetry.
- 248. Ungrateful Tudor's sentence. Henry VIII's family name was Tudor.
- 251. Naworth's iron towers. Naworth Castle was the family seat of the Howards. Cf. I, 51. Iron. Here used in the sense of unyielding or strong. Cf. Introduction, 35.
- 252. Windsor's green glades and courtly bowers. Surrey had attended the English court at Windsor Castle, and was afterwards a prisoner there.
- 253-256. And, faithful to his patron's name. At the death of his master, the minstrel attached himself to Lord William Howard.
- 257. All-souls' eve. The evening before All-souls' day, November 12. "The second song, that of Fitztraver, the bard of the accomplished Surrey, has more of the richness and polish of the Italian poetry, and is very beautifully written in a stanza resembling that of Spenser."— Jeffrey, quoted by Rolfe.

- 260. Wise Cornelius. Cf. 229, note.
- 263. Hight. Promised; properly, named.
- 271. Talisman. A magical figure or charm.
- 272. Almagest. An astronomical work by Claudius Ptolemy, who lived in the second century; later applied loosely to occult or abstruse works.
 - 274. Departing. Dying.
- 282. A couch of Agra's silken loom. A couch with a cover of silk woven at Agra, a city in India.
 - 289. Eburnine. Made of ivory.
- 300. The gory bridal bed. An allusion to the unhappy matrimonial experiences of Henry VIII. He had six wives, two of whom were beheaded. The plundered shrine. An allusion to the closing of the monasteries and the confiscation of church property which took place in Henry's reign.
- 304-305. These—those. The Scots—the English. Faith. The Catholic religion. A quarrel between Henry VIII and the Pope led to the establishing of an independent English church, and to the final overthrow of the Catholic church in England.
- 311. Orcades. The Orkney Islands off the northern coast of Scotland.
 - 312. Erst. Formerly.
- 316. Pentland. Pentland Firth, off the northern coast of Scotland.
 - 317. Odin. The chief god of the ancient Scandinavians.
 - 325. Lochlin. Gaelic name for Scandinavia.
 - 327. Raven's food. Those killed in battle.
- 328-329. Kings of the main. Dragons of the wave. "The chiefs of the *Vikingr*, or Scandinavian pirates, assumed the title of *Sækonungr*, or Sea-kings. Ships, in the inflated language of the Scalds, are often termed the serpents of the ocean."—
 Scott's note.
 - 331. Scald. Scandinavian minstrel.

- 332. Runic column. A column inscribed with runes, the alphabetical characters of the ancient Scandinavians.
 - 335. Saga. A Scandinavian tale or poem.
- 336. Sea-Snake. "The jornungandr, or Snake of the Ocean, whose folds surround the earth, is one of the wildest fictions of the Edda. It was very nearly caught by the god Thor, who went to fish for it with a hook baited with a bull's head. In the battle betwixt the evil demons and the divinities of Odin, which is to precede the Ragnarockr, or Twilight of the Gods, this Snake is to act a conspicuous part."—Scott's note.
- 338. Dread Maids. "These were the Valkyriur, or Selectors of the Slain, despatched by Odin from Valhalla, to choose those who were to die, and to distribute the contest. They are well known to the English reader as Gray's Fatal Sisters."—Scott's note.
- 340-345. Of chiefs. As northern warriors were buried with their arms and treasures their tombs were often robbed. It was believed that the ghosts of dead warriors often defended their property from such depredations.
- 341. The pale death-lights of the tomb. The ancient northern peoples believed that lights burned within the tombs of dead chieftains.
- 347. Roslin's bowers. Roslin Castle, built in 1446 by William St. Clair, Prince of Orkney. The chapel, famous for its beauty, still stands.
- 358. Castle Ravensheuch. A strong castle on a steep crag over the Firth of Forth, long the chief residence of the Rosslyn family.
 - 361. Inch. Gaelic word for island.
- 372. The ring they ride. A favorite exercise of the knights of the Middle Ages was to try to take off on the point of the lance a ring suspended from a pole or a beam, while riding at full speed.
 - 374. The wine will chide. Will scold over his wine.
- 383. Caverned Hawthornden. "Near Roslin, and famous as the residence of the poet Drummond. The house stands on a cliff ris-

ing sheer from the waters of the Esk; and under it are several small caverns, hewn out of the solid rock, which have excited much speculation among antiquarians."—Rolfe.

- 385. Where Roslin's chiefs uncoffined lie. The chiefs of the St. Clair family were buried in their armor, in the vaults beneath the chapel.
 - 387. Panoply. Full armor.
- 389. Sacristy. A chamber in which were kept the sacred vessels and vestments used in religious services. Altar's pale. The enclosure round the altar.
 - 390. Foliage-bound. Carved with the figures of leaves.
 - 392. Pinnet. Pinnacle.
- 394-395. So still they blaze. A superstition of the St. Clair family.
- 401. With candle, with book, and with knell. An allusion to the lighting of candles, reading of prayers, and tolling of the bell at funeral services.
 - 429. Levin-brand. Thunderbolt.
- 454-455. Like him of whom the story ran. An allusion to the apparition of a dog which was said to haunt a certain castle in the Isle of Man. Scott tells a grewsome story of a soldier who, after much boastful and profane talk, sought the animal alone one night. After some time he returned to his comrades; but he was speechless, and, after lingering for three days, died in great agony.
 - 468. Plight. Vow or pledge.
- 496. Sackcloth vest. Clothing of coarse cloth worn as a sign of penitence.
 - 499. Uneath. Scarcely, an old Saxon word.
 - 515. Scapular. A scarf worn over the shoulders by monks.
 - 519. Host. Consecrated bread.
 - 523. Mitred. Wearing a mitre or bishop's cap.
- 532. Office close. Close of the office or special service for the dead.

535. Burden. A repeated phrase or refrain in a song.

536-537. Dies irae, dies illa, etc. Day of wrath, that day shall dissolve the world in ashes. The opening lines of a famous Latin hymn ascribed to Thomas of Celano, a Franciscan friar of the tenth century. Scott was very fond of the hymn and hummed parts of it during his last illness.

568. Sweet Bowhill. The residence of Lord Dalkeith, to whom Scott dedicated the *Lay of the Last Minstrel*. It was Lady Dalkeith who suggested to Scott the subject of the poem. See Introduction.

571. Throstles. Thrushes. Harehead-shaw. A wood not far from Bowhill.

572. Carterhaugh. A plain near Newark.

573. Blackandro's Oak. Blackandro was a hill near Abbotsford.

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